

Programme Form (to be filled in by applicant only, in own hand-writing)

No.

Two Years Full-time Post Graduate Diploma Programme in Nation-Building (2019-21 Batch)

Please carefully note that

- This Programme Form is an important part of the admission selection process. Therefore, accurate and complete answers are crucial. Incomplete information will adversely affect your chances of selection. Admission granted on the basis of false information will be cancelled.
- In all matters pertaining to the admission to this programme, the decision of the Institute authorities will be final and binding on the applicant.

PERSONAL DATA	
Name :	Paste your RECENT passport size photograph here
Date of Birth : (Day) (Month) (Year)	
Marital Status : Single Married Gross Annual Family Income : Rs. Father/Husband's Name : Permanent Address	
City	Pin Code
Tel. (with STD code)Mobile E-mail	
Complete Mailing Address for all communications:	
City	Pin Code
Tel. (with STD code) Fax (if any, with STD code)	
E-mail	

ACADEMIC TRACK-RECORD

held

- Provide complete information about examination marks in all columns. Marks written by you in these columns MUST TALLY with those in the original mark sheets.
- Wherever you have received letter grades or grade points instead of marks, give equivalent marks and attach a certificate from the Registrar/Principal/Head of the Department explaining the method of conversion.

Pre-Graduation (St	arting with 10 th Standard)
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Examination		me of Board University		Year of Passing	Total Max. Marks	Total Marks Obtained	% Marks Obtained	Class/ Division
2. Graduation	(From a re	ecognized U	Iniversity)					
Name of Co	ollege/Institu	ute :						
Name of Ur	niversity	:						
Faculty/Sub	ject :_							· · · · · · · · · · · · · · · · · · ·
Mode of Stu	ıdy : [Regular	(Full-time	e) [Part-time		External (Corr	espondence)
Graduation	Degree : _				[ouration :		<u> </u>
	age, etc.) ta					ing optional, s of whether the		
		Perio	bc	May	Marks/ Ma	rks/GPA %	% of Marks	
Year		1 6110						Class/
Year		From	То				Obtained	Class/ Division
Year First Year								
First Year Second Year								
First Year Second Year Third Year								
First Year Second Year Third Year Fourth Year								
First Year Second Year Third Year			То					
First Year Second Year Third Year Fourth Year								
First Year Second Year Third Year Fourth Year	of letter gra	From	Total	G				
First Year Second Year Third Year Fourth Year Fifth Year	of letter gra	From	Total	G				
First Year Second Year Third Year Fourth Year Fifth Year	of letter gra	From	Total	G				
First Year Second Year Third Year Fourth Year Fifth Year	of letter gra	From	Total	G				

(Please note that if you are selected for admission to ASIM, it would be provisional admission in case you are not able to submit photocopies of your graduation mark-sheet and degree at the time of registration. However, you will have to still submit, at the time of registration, a certificate from the Principal/Director/Registrar of your college/institute/ university to the effect that except the declaration of the results, you have completed all the requirements for graduation. Thereafter you will have to submit photocopies of mark-sheet and degree also latest by 31 October 2019. Non-fulfillment of these requirements will automatically result in cancellation of the provisional admission).

3. Post-Grad	`	• ,	notituto :						
					Faculty/Subj				
	e of Study : Regular (Full-time)			Faculty/Subject : External (Correspondence					
Year	Pe From	eriod	Su	ıbjects	Max. Marks/ GPA	Marks/GPA Obtained	1	Marks ained	Class/ Division
First Year									
Second Year									
			Tota	al					
4. Profession	nal Qualifi	cation	(if any)		1				
Name of Co	olleae/Uni	versitv/l	nstitute :						
		Period			Max. Marks/	Marks/GPA		% of Marks	
Year		From	n	То	Subjects	GPA	Obtained		Obtained
Inter									
Final									
					Total				
ACADEMIC PR Kindly analyze academic care	and desc er so far :	ribe the	estrengths	s and wea	aknesses whicl	n you have ide	ntified i	n yours	self during you
Organizatio	on	Perio		De	signation	Monthly Salary		Reasons for leaving	
	-	rom	То						
Total work expe	erience :			\	/ear(s) and			M	onth(s)

 $Please\ describe\ briefly\ your\ responsibilities,\ achievements\ and\ failures\ during\ your\ work\ experience:$

EXTRA-CURRICULAR ACTIVITIES

Kindly give details of the positions held and awards received in sports, games, hobbies, associations and voluntary organizations :

Activity	Position/Role	Participation Level	Awards/Honours	Remarks

Indicate your accomplishments in spare time activities and other interes
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FUTURE CAREER PLANS

What use you will make of education at ASIM:

STATUS OF HEALTH

Kindly give details of any physical disability or chronic illness, if any, you have :

DECLARATION

I hereby certify and confirm that all the information and details furnished by me in this Programme Form are true to the best of my knowledge. I agree to provide documents and proofs in support of the above at the time of registration or whenever asked by the Institute.

I am fully aware that if any of these information and details is found to be incorrect or deficient at any time then my admission, if selected, would be liable to be summarily cancelled. I agree that the fees once paid to the Institute are non-refundable under any circumstances. I also accept that all matters related to my admission and studies at the Institute are subject to the jurisdiction of the courts at Jodhpur only.

I agree to abide by decisions of the Institute authorities in all matters related to my admission. I have gone through the Information Brochure and accept all the rules & regulations contained therein.

Place :	
Date :	Signature of Applicant

Please go through this Programme Form once again to ensure that you have completed all the items.