

## Application Form for Admission in PhD Programme July - 2020

# Date of Examination: 12<sup>th</sup> July 2020

| For Official use: Reg.         | No. CT PET-2020/               | Te                                 | est Centre:     |                                   |
|--------------------------------|--------------------------------|------------------------------------|-----------------|-----------------------------------|
| 1.(a) Name: Mr/Ms/Mrs          | S                              |                                    |                 | Affix passport size<br>Photograph |
| (b) Father/Husband/G           | uardian                        |                                    |                 |                                   |
| (c) Addresses:                 |                                |                                    |                 |                                   |
| i) For correspondence          |                                | ii) Permanent                      |                 |                                   |
|                                |                                |                                    |                 |                                   |
|                                |                                |                                    |                 |                                   |
|                                |                                |                                    |                 |                                   |
| Email:                         | Phone:                         |                                    | Mobile:         |                                   |
| 2. (a) Date of Birth : Da      | te MonthYear.                  | (b) Marital Statu                  | s:              |                                   |
| (b) Nationality:               |                                | (d) Aadhar No                      |                 |                                   |
| 3. (a) Discipline to whi       | ch the candidate seeks admiss  | sion:                              |                 |                                   |
| (As per guideline              | s available on website)        |                                    |                 |                                   |
| (b) Program name for           | or PhD :                       |                                    |                 |                                   |
| (As per PhD guide              | lines available on University  | website)                           |                 |                                   |
| 4. Details of Universitie      | es/Institutions attended (from | 10 <sup>th</sup> standard onwards) |                 |                                   |
|                                |                                |                                    |                 | % Marks/ CGPA/ CPI                |
| Level of Examination           | Board/ University              | Subjects                           | Year of Passing | 70 Marks/ COFA/ CFT               |
|                                |                                |                                    |                 |                                   |
| 10 <sup>th</sup> or Equivalent |                                |                                    |                 |                                   |
|                                |                                |                                    |                 |                                   |
| 10+2 or Equivalent             |                                |                                    |                 |                                   |
| Graduation                     |                                |                                    |                 |                                   |
|                                |                                |                                    |                 |                                   |
| Post-Graduation                |                                |                                    |                 |                                   |
|                                |                                |                                    |                 |                                   |
| M.Phil.                        |                                |                                    |                 |                                   |
|                                |                                |                                    |                 |                                   |
| Any Other                      |                                |                                    |                 |                                   |

#### 5. a) Professional Qualifying Examination passed:

#### (1) UGC/CSIR NET /JRF)/ICAR(JRF/SRF

| Subject | Score | All India<br>Rank | Date of<br>Qualifying |  |
|---------|-------|-------------------|-----------------------|--|
|         |       |                   |                       |  |

#### (2) GATE/GPAT/ICAR/SLET

| Subject | Certificate<br>No. | Date of<br>Qualifying |  |  |
|---------|--------------------|-----------------------|--|--|
|         |                    |                       |  |  |

b) Score of other such examination e.g. GRE.....

6. a) Professional Experience (Teaching/ Research/ Industrial) if any (proof to be attached).

| S.No. | Name of organisation                                     |                       | osition held       | Type of work           |                  | Period                         |
|-------|----------------------------------------------------------|-----------------------|--------------------|------------------------|------------------|--------------------------------|
| 1.    |                                                          |                       |                    |                        |                  |                                |
| 2     |                                                          |                       |                    |                        |                  |                                |
| 3     |                                                          |                       |                    |                        |                  |                                |
| 4.    |                                                          |                       |                    |                        |                  |                                |
|       | st of publications/projects tach a separate sheet with o |                       |                    | 1                      |                  |                                |
| S.No. | Title of the Paper                                       | Book/ Journal<br>Name | Indexing<br>Agency | Date of<br>Publication | Impact<br>Factor | Is Thomson<br>Reuters or Other |
| 1.    |                                                          |                       |                    |                        |                  |                                |
| 2     |                                                          |                       |                    |                        |                  |                                |
| 3     |                                                          |                       |                    |                        |                  |                                |
| 4.    |                                                          |                       |                    |                        |                  |                                |
| 7. Ar | nulication Ease Dataile: D                               | amond Draft           | Onlino 🗖           | 1                      | I                |                                |
| -     | pplication Fees Details: D                               |                       | Online             | Bank                   |                  |                                |

Transaction ID (In case of Online Transaction).....Amount: Rs 1000/- Date.....

Bank.....

### **Declaration**

I hereby declare that the entries made in this application form are correct to the best of my knowledge and belief. If selected for admission, I promise to abide by the rules and regulations of the University.

I note that the decision of the University is final in regard to selection for admission and assignment to a particular School/department and field of study. The University shall have the right to take any action it deems fit, including expulsion, against me at any time after my admission, if it is found that any information furnished by me is incorrect.

Place:

Date:\_\_\_\_\_

Signature of the applicant