

BRAHMA VALLEY INSTITUTE OF MANAGEMENT

Brahma Valley Educational Campus, Anjaneri, Trimbak Road, Nashik- 422 213.

Central Office: Palaika Bazar Complex, Near Railway Booking Office, Sharnpur- Trimbak Link Road,

Nashik – 422 002. Tel.:(0253) 2311244,02312904, 2318963 Fax: 0253- 2311244

Course **MBA****Online Application Form**To,
The Director,

Photograph

Sir,

I hereby apply for admission to the _____ programme in your College for academic year _____

1. Full Name of Candidate (in block letters):_____
(Surname)_____
(First Name)_____
(Middle Name)**2. Permanent Address:**_____

Pin: _____ Phone: _____ Mobile: _____**3. Local Address if different from above/ Local guardian address:**_____

Pin: _____ Phone: _____ Mobile: _____

4. Date of Birth : _____ Place of Birth : _____

Age : _____ Sex : _____

Cast : _____ Sub Caste : _____

Nationality : _____ Marital Status: Married / Unmarried

Category : Open / Reservation (SC/ST/NT1/NT2/NT3/DT/OBC)

5. Qualification : Graduate : Yes NO. Diploma: Yes NO. Stream : **6. Academic Information: (Provide details of the Examination)**

Examination	Name of the Examining Board	Month & Year of Passing	Name & Address of the College	Total Marks	Percentage	Attempt
S.S.C						
H.S.C						
(Specify Graduation)						
(Specify Diploma)						

7. Occupation / Experience :
- | | | | |
|------------|----------------------|--------------|----------------------|
| a) Service | <input type="text"/> | b) Business | <input type="text"/> |
| c) Farming | <input type="text"/> | d) Housewife | <input type="text"/> |

(If in Service, details of the service)

- | | | | | | |
|-------------------|----------------------|--|----------------------|----------------------|----------------------|
| Central Govt. | <input type="text"/> | State Govt. | <input type="text"/> | Private Business. | <input type="text"/> |
| Private Industry. | <input type="text"/> | Public/Joint Sector. | <input type="text"/> | Co-operative Sector. | <input type="text"/> |
| Total Experience. | <input type="text"/> | (Please attach experience certificate form employer) | | | |

8. Family's Annual Income:

9. Are you among the following?

- | | | | | |
|---------------------------|-----|----------------------|----|----------------------|
| a) Physically Handicapped | Yes | <input type="text"/> | No | <input type="text"/> |
| b) Blind | Yes | <input type="text"/> | No | <input type="text"/> |
| c) Hearing Handicapped | Yes | <input type="text"/> | No | <input type="text"/> |

10. Whether you are/ were in the Defence Service ? Yes No

11. If you a widow ? Yes No
- | | | | | |
|-----------------------------------|-----|----------------------|----|----------------------|
| a) Are you widow form defence? | Yes | <input type="text"/> | No | <input type="text"/> |
| b) Have you ever been imprisoned? | Yes | <input type="text"/> | No | <input type="text"/> |

12. Reason for joining programme

- | | |
|------------------------------------|----------------------|
| a) To get employed | <input type="text"/> |
| b) To get better employment | <input type="text"/> |
| c) To learn new skill | <input type="text"/> |
| d) To get additional qualification | <input type="text"/> |

13. What will be the source of financial support for this programme?

- | | |
|-----------------------------|----------------------|
| a) Own Service | <input type="text"/> |
| b) Department / Independent | <input type="text"/> |
| c) Government | <input type="text"/> |

UNDERTAKINGS AND DECLARATIONS

- If admitted, I undertake to confirm the rules and regulations of the college and the competent authorities. So long as I am student of the college, I will not do anything which will or be likely to adversely affect the discipline of college campus.
- I hereby declare that,
 - I have not been concurrently admitted to any course of any other college / university.
 - I have not been debarred from appearing for any examination held by competent authorities.
 - The personal information given in this application is true and no information is suppressed or falsified by me. I realize that I stand to be disqualified from being admitted to the Institution or to cancellation of admission in the event of my having supplied false information with respected to my admission to this course.

DOCUMENTS TO BE ATTACHED (Tick documents attached as applicable)

S.S.C Mark sheet	<input type="checkbox"/>	Caste Certificate, Caste Validity Certificate	<input type="checkbox"/>
H.S.C Mark Sheet	<input type="checkbox"/>	Non-Creamy layer certificate	<input type="checkbox"/>
MH-CET Mark Sheet	<input type="checkbox"/>	Migration certificate (for out of state candidate/ Board)	<input type="checkbox"/>
Transfer/ Leaving Certificate	<input type="checkbox"/>	Transfer certificate for employee of Govt. of India	<input type="checkbox"/>
Gap Certificate	<input type="checkbox"/>	Defence Service Certificate	<input type="checkbox"/>
Attempt Certificate	<input type="checkbox"/>	Experience Certificate	<input type="checkbox"/>

Place:

Date: / /

Signature of the Candidate

ENDORSEMENT BY PARENT / GUARIAN

I am fully award and agree to the rules and regulation of the college. I fully undertake the responsibility for the good conduct and discipline of my ward.

Place:

Date: / /

Signature of local Guardian

Signature of Parent/ Guardian

For office only

Admitted to class : _____ College Roll No.: _____

Total marks in qualifying examination:

Category : SC/ST/NT1/NT2/NT3/DT/OBC/OPEN

Quota: FREE/PAYMENT/MGT

Checked by : _____

Verified by : _____

Fees received : _____

Reciept No: _____

Date : _____

Admitted provision as a day/ resident sector, subject ti his / her submitting the necessary original documents for eligibility by the competent authorities.

Cashier / Accountant

Registrar

Date: / /

Signature of Director

Seal of the College
