Annexure -I FORM No :-



Geeta Institute of Management & Technology

(Approved by AICTE, Government of Haryana & Affiliated to Kurukshetra University, Kurukshetra)
166th Milestone on G.T. Road (7 K.M. from Pipli towards Ambala), G.T. Road, Kanipla, Kurukshetra (Haryana)-136 131
Ph.: 01744-279800-801, Fax: 01744-279801, E-mail: gimtkkr@yahoo.com, geetaedutrust@yahoo.com
Website: www.gimtkkr.com

APPLICATION FORM FOR ADMISSION IN M.Tech/MBA/MCA/B.Tech For the Session 201 ___ - 1___

1	- W. U. O.L.								
	For office Use Only Registration No.:								
Registration No.:									
	BRANCH APPLIED FOR (In order of Preference)								
1.	1								
1.	NAME NAME (As per matric/ 10+2)								
	IN Dip. / Grad.Certificate)								
	LETTERS								
2.	MOBILE 3. GENDER MALE FEMALE								
3.	DATE OF BIRTH (DD/MM/YY)								
4.	E-MAIL Paste your recent passport size								
5.	NATIONALITY photograph (without attestation)								
6.	RELIGION								
7.	BLOOD GROUP								
8.	CATEGORY								
9.	FATHER'S NAME								
10.	MOBILE								
11.	MOTHER'S NAME								
12.	ADDRESS FOR CORRESPONDENCE (IN CAPITAL LETTERS ONLY)								
	TOWN/CITY/VILLAGE TOWN/CITY/VILLAGE								
	DISTRICT STATE								
	PIN PHONE								
13.	PERMANENT ADDRESS								
	TOWN/CITY/VILLAGE								
	DISTRICT STATE								
	PIN PHONE								
14.	REGISTRATION NO WITH KUK (IF ALREADY REGISTERED)								
15.	STATE OF DOMICILE								

16. Details of		JE	JEE		LEET		MAT/CAT	OLET			
ROLL No			EVENTE								
MARKS OBTAINED											
RANK (ALL INDIA)											
17. Details of qu	alifying exam	ination:									
Name of Examination	Board/ University	Institution City		Year	Subject		Max Marks	Marks Obtained		% age	
10th											
12th (Aggregate)			T	TV.						PCM	TOTAL
DIPLOMA			- MA	NAGE	ME		2				
GRADUATION		14/	14	THE		N/	6				
ANY OTHER		H			I	7	一点				
18. Ever disquali				rents)	#	P	NE NE				
				SPIL	-	-	1191				
		TITLE	1		-	1	1011				
		12/11			111	1/	9/	9			
(b) Relations	ship:				11			4			
						other					
20. Father's Profession : Govt Service/Private Service/Business/Farmer/Any other 21. Annual Income of Parents : Rs											
22. Area which you belong to Rural / Urban											
23. Whether Ho	equired	176	: Yes / No			uration 1 Yea	00111	1			
24. Whether Bus Facility Required : Yes / No (Minimum Duration 1 Year) if yes then from to GIMT.					r)						
25. Undertaking	for admission	on by Pare	nts/Guardi	an	FATI	1		1			

In case my son/daughter/ward is admitted, I undertake that I will make all the payments as laid down by the institute in time as notified by the institute from time to time. I will interact with the institute regularly regarding attendance/sessionals/ results/other activities of my ward. I ensure my ward will not take part in any indisciplinary activities, will attend all classes regularly & undertake industrial exposure/training & Placement initiatives seriously.

Signature of Parents/Guardian

26. Undertaking for admission by Candidate

I solemnly declare that the information provided by me in the admission from is correct and I have not concealed any relevant facts, I undertake to abide by all the rules and instructions of the University and the Institute. I understand that my admission will be provisional and will be at my own risk and responsibility, subject to the confirmation of my eligibility by the University. If at any stage, am declared ineligible and if my admission is cancelled by the University Ab initio under the rules, I will have no claim for it. Further, I undertake not to take part, in any kind of ragging or any political activity or any agitation whatsoever directly or indirectly. I ensure that I will attend all classes (Theory & Practical) regularly as per schedule. Further I assure that I will not damage any property of the Institute.

27. ENCLOSURES: (Put 'Yes' or 'No' as applicable): Enclose three attested copies of each of the following along with the original Migration & Medical Fitness Certificate

SI. No.	Enclosure Description (attested copies only)	Yes	No
a.	Result and Admit Card		
b.	10+2/ Diploma/Graduation Pass Certificate (as applicable)		
C.	Detailed Mark Sheet of (10+2) / Diploma / Graduation (as applicable)		
d.	Migration Certificate (if applicable)		
e.	Character Certificate from Institution last attended or First Class Magistrate		
f.	Matriculation Certificate / Proof of age		
g.	Medical fitness Certificate from Govt. Hospital		
h.	Employer's Certificate (If applicable)		
i.	Haryana Residence Certificate (If applicable)		
j.	Gap Year Certificate (If applicable)		
k.	Category Certificate (SC/ST/BC/PH/KM)		
l.	Counselling / Participation Fee Receipt (If applicable)		
m.	Admission Fee Receipt (if applicable)		
n.	Photographs (10)		
0.	Ration Card		
p.	Voter card (if applicable)		
q.	Aadhaar Card (if applicable)	7	
r.	Anti Ragging Affidavit from Student		
S.	Anti Ragging Affidavit from Parents		

Date:	* WILLIAM	M
11	निया हिन्दी	005
Place:	ासा मा ज्योतिग	Signature of Candidate