



**EXTRA CURRICULAR ACTIVITIES***(Furnish in brief the particulars of achievement in sports/cultural/and other co-curricular activities)*

| Particulars of Activity | Year | Level (College/State/National) | Achievement with remarks (if any) |
|-------------------------|------|--------------------------------|-----------------------------------|
|                         |      |                                |                                   |
|                         |      |                                |                                   |
|                         |      |                                |                                   |

**DETAILS OF DISCIPLINARY ACTION (If any)**

Has any disciplinary action ever been taken against you ?  No  Yes

*(If yes, please furnish the following details)*

| Particulars of Disciplinary Action | Year | Name of the Institution |
|------------------------------------|------|-------------------------|
|                                    |      |                         |
|                                    |      |                         |

**PAYMENT DETAILS**

| Particulars                                                | Applicable Fee | Amount Paid | Balance (If any) | Payment Particulars                                                                                                            |
|------------------------------------------------------------|----------------|-------------|------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Admission Form/Prospectus Fee (not to pay if already paid) |                |             |                  | Payment of Rs. _____ made through Cash Receipt/Demand Draft No. _____ Dated _____ drawn on _____ (Name of the Bank and Branch) |
| Tuition Fee (after concession on discount of scholarship)  |                |             |                  |                                                                                                                                |
| Other                                                      |                |             |                  |                                                                                                                                |
| Total                                                      |                |             |                  |                                                                                                                                |

**CHECKLIST IN RESPECT OF DOCUMENTS TO BE SUBMITTED**

| Sr. No. | Particulars                                                                                                       | Mark 'NA' if not applicable | Mark 'O' if submitted in original and 'X' if Xerox is submitted | If pending for submission (Specify date of submission) | (For official use only) |
|---------|-------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------|--------------------------------------------------------|-------------------------|
| 1.      | Common Admission Form*                                                                                            |                             |                                                                 |                                                        |                         |
| 2.      | Attested copy of matriculation or its equivalent certificate for DOB testimony*                                   |                             |                                                                 |                                                        |                         |
| 3.      | Attested copy of marks-sheet of qualifying examination*                                                           |                             |                                                                 |                                                        |                         |
| 4.      | One recent passport size photograph pasted on main form, enclosures and one extra*                                |                             |                                                                 |                                                        |                         |
| 5.      | Proof of residence (Passport/Voter ID/ Ration Card/Driving License/Bank Statement/Telephone or Electricity bill)* |                             |                                                                 |                                                        |                         |
| 6.      | Migration/Transfer Certificate*                                                                                   |                             |                                                                 |                                                        |                         |
| 7.      | Caste/category certificate (if applicable)*                                                                       |                             |                                                                 |                                                        |                         |
| 8.      | Domicile Certificate (if applicable)                                                                              |                             |                                                                 |                                                        |                         |
| 9.      | Proof of payment (Demand Draft/Receipt of cash deposited)                                                         |                             |                                                                 |                                                        |                         |
| 10.     | Entrance Test Rank/Score Sheet (if applicable)                                                                    |                             |                                                                 |                                                        |                         |
| 11.     | Recommendation by Teacher (if any) (In a sealed envelope)                                                         |                             |                                                                 |                                                        |                         |
| 12.     | Enclosure I - Hostel Form                                                                                         |                             |                                                                 |                                                        |                         |
|         | Enclosure II - Transportation Form                                                                                |                             |                                                                 |                                                        |                         |
| 13.     | Affidavit (on Rs.10/- Non Judicial Stamp Paper) if there is a gap in study after qualifying exam.                 |                             |                                                                 |                                                        |                         |

I, the undersigned, hereby declare that:

- (i) All information submitted and stated by me during the course of admission and related thereto, to the best of my knowledge and belief is complete, true and factually correct and all the supporting and annexures to this form submitted to Mewar University are authentic. I undertake that I would be subject to all sorts of disciplinary action that University may deem fit to take against me including, but not restricted to cancellation of my admission or expulsion or rustication and other actions applicable as per relevant laws, in case the documents and information submitted and stated herewith found false, incorrect or misrepresented by me.
- (ii) The University has all the rights to accept my admission or reject it; mere submission of form along with fee does not mean that admission has been confirmed. The admission would be understood as confirmed when the University will issue the admit card or do such act that pertains to confirmation of admission.
- (iii) I have read and understood all the contents of the Prospectus and manual circulated along with it regarding various rules & regulations.
- (iv) In case I withdraw from the program for any personal reason or due to expulsion or rustication from the University on disciplinary grounds, I shall not be entitled for any refund of fees or other amount paid.

Date: \_\_\_\_\_

Signature of Candidate \_\_\_\_\_

Signature of Parents/Guardian \_\_\_\_\_

| GENERAL INFORMATION*                                                                                  |                                               |                                                    |                                           |                                   |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|-----------------------------------|
| Place of Birth                                                                                        |                                               |                                                    |                                           |                                   |
| Father's Occupation                                                                                   |                                               | Income                                             |                                           | Qualification                     |
| Mother's Occupation                                                                                   |                                               | Income                                             |                                           | Qualification                     |
| ID Proof                                                                                              | <input type="checkbox"/> Adhar Card           | <input type="checkbox"/> Driving license           | <input type="checkbox"/> Passport         | <input type="checkbox"/> Voter Id |
|                                                                                                       | <input type="checkbox"/> Pan card             | <input type="checkbox"/> Other                     | Number                                    | Issue Date                        |
| Bank Details                                                                                          | Account No                                    |                                                    | IFSC Code                                 |                                   |
|                                                                                                       | Bank Name                                     |                                                    | Bank Address                              |                                   |
| <b>Certificate Details</b>                                                                            | <b>Certificate No.</b>                        | <b>Issue Date</b>                                  | <b>Validity</b>                           |                                   |
| Income                                                                                                |                                               |                                                    |                                           |                                   |
| Caste/Category                                                                                        |                                               |                                                    |                                           |                                   |
| Residence/State Subject                                                                               |                                               |                                                    |                                           |                                   |
| Educational Details                                                                                   |                                               |                                                    |                                           |                                   |
| Exam/Degree                                                                                           | Subjects                                      | Total Marks                                        | Marks Obtained                            | Date of Passing                   |
| 12th (Intermediate) or its equivalent                                                                 | Physics                                       |                                                    |                                           |                                   |
|                                                                                                       | Chemistry                                     |                                                    |                                           |                                   |
|                                                                                                       | Maths/Bio.                                    |                                                    |                                           |                                   |
|                                                                                                       | English                                       |                                                    |                                           |                                   |
| 10th (Matriculation) or its equivalent                                                                | English                                       |                                                    |                                           |                                   |
| REFERENCES (OTHER THAN BLOOD RELATIVES)                                                               |                                               |                                                    |                                           |                                   |
| S.NO.                                                                                                 | Reference Name                                |                                                    |                                           | Contact Number                    |
|                                                                                                       |                                               |                                                    |                                           |                                   |
|                                                                                                       |                                               |                                                    |                                           |                                   |
| <b>Are you related to any person employed with Mewar University (If Yes) :</b>                        |                                               |                                                    |                                           |                                   |
| Name of Employed Person                                                                               |                                               | Designation                                        |                                           | Relation                          |
| <b>Are you related to Alumni of Mewar University (If Yes) :</b>                                       |                                               |                                                    |                                           |                                   |
| Name of Alumni                                                                                        |                                               | Year of Passing                                    |                                           | Relation                          |
| <b>Are your relatives studying in Mewar University (If Yes) :</b>                                     |                                               |                                                    |                                           |                                   |
| Name of Student                                                                                       |                                               | Course Name                                        |                                           | Relation                          |
| Name of Student                                                                                       |                                               | Course Name                                        |                                           | Relation                          |
| HOW DID YOU COME TO KNOW ABOUT MEWAR UNIVERSITY ?                                                     |                                               |                                                    |                                           |                                   |
| <input type="checkbox"/> Newspaper Advt                                                               | <input type="checkbox"/> Newspaper Insertions | <input type="checkbox"/> TV Advt.                  | <input type="checkbox"/> Radio Advt.      |                                   |
| <input type="checkbox"/> Hoarding                                                                     | <input type="checkbox"/> Current Students     | <input type="checkbox"/> University Alumni         | <input type="checkbox"/> University Staff |                                   |
| <input type="checkbox"/> University Website                                                           | <input type="checkbox"/> Other Website        | <input type="checkbox"/> Others (Please specify) : |                                           |                                   |
| Give reference of the candidate who may be interested to pursue academic programe in Mewar University |                                               |                                                    |                                           |                                   |
| <b>Name of Candidate</b>                                                                              |                                               |                                                    |                                           |                                   |
| Age/Date of Birth                                                                                     |                                               | Gender : Male <input type="checkbox"/>             | Female <input type="checkbox"/>           |                                   |
| Address for Correspondence                                                                            |                                               |                                                    |                                           |                                   |
|                                                                                                       | City                                          | State                                              | Pin Code                                  |                                   |
| Contact Nos.                                                                                          | Mobile                                        | Land line with STD Code                            | E-mail                                    |                                   |
| Your relation with the candidate                                                                      |                                               |                                                    |                                           |                                   |
| Area of interest of referred candidate                                                                |                                               |                                                    |                                           |                                   |
| FOR OFFICE USE ONLY (Recommendation of Admissions Committee: _____)                                   |                                               |                                                    |                                           |                                   |
| Form Entry Section                                                                                    |                                               | ERP Entry Section                                  |                                           |                                   |
| Document Section                                                                                      |                                               | File Section                                       |                                           |                                   |
| Scholarship Section                                                                                   |                                               | Student's Section                                  |                                           |                                   |
| Accounts Section                                                                                      |                                               | Signature (Convener Admissions Committee)          |                                           |                                   |

## UNDERTAKING BY THE APPLICANT

I, the undersigned, \_\_\_\_\_ S/o / O/o \_\_\_\_\_ aged about \_\_\_\_\_ years R/o \_\_\_\_\_, applying for admission to Mewar University, Chittorgarh (Rajasthan) (hereinafter referred to as "University") take oath and state as under :-

1. I hereby solemnly affirm and declare that all documents, including transfer Certification, Marks sheets and Testimonials provided by me are genuine and original and on the basis of which I am taking admission. If anything, otherwise is proved, I will be fully responsible for the consequences which may lead to cancellation of my admission forfeiting all the fees paid by me and refund of scholarship, if any, granted to me.
2. As a prospective student of Mewar University, I confirm that I understand and accept my obligations as a student of this University and certify that if I am accepted and enrolled, I will abide by the provisions of the Act, Statutes, Regulations, Ordinances & Rules of the University, as framed, amended and enforced from time to time in any form and manner, whatever it may be (hereinafter jointly referred to as "Rules & Regulations").
3. I undertake that it would be obligatory on my part to participate in various academic, co-curricular and extra curricular practices including but not limited to research, training, industrial visits, seminar, study tours, placements and other activities in or outside the Campus, organized/arranged by the University on payment of the fee and charges prescribed for the purpose or otherwise as deemed fit by the University from time to time.
4. I undertake that during my stay at University, I will involve myself only to academic studies and other co-curricular and extra curricular activities and would not involve myself in any activity that is illegal, anti-social, anti-national and may cause any kind of harm to any co-student, teacher, staff or to any person.
5. I undertake that the University may revise existing charges and may impose additional charges and/or fee. Moreover, the University may take decisions to alter/change various facilities provided or to be provided by the University.
6. I shall be liable to compensate for the damages caused by me to the property of the University either alone or jointly with others and the University is free to take disciplinary action against me in this respect as per the rules & regulation of the University.
7. All tangible and intangible materials developed by me (individually or jointly with others) during my study at the University including but not limited to books, software, new technologies, formulae, notes, slides, papers, CD's, formulations, drawings, paintings, photographs, sculptures, designs, models, audio, videos, films etc. will invariably be the property of the University and all rights including copyrights, patents, trademarks, intellectual property rights, publishing, selling, transferring, parting with, assigning to, broadcasting, telecasting, printing etc. shall lie with the University without any compensation to me. The University shall without my specific consent be entitled to use my personal and other details available in any form for such legal purposes during my study at the University and even thereafter as deemed appropriate.
8. I undertake that I would not be absolved from the implication and applicability of any act, deed, discipline etc just because that any document or information required to be submitted in any form to University or to be read and understood by me or by my parents/guardian at the time of my admission and even thereafter has not been so read, understood, signed or submitted or has been completely or partially omitted to be so read, understood, signed or submitted either deliberately or unintentionally, and hence will be binding on me for all the practical purposes.
9. I declare that I am medically fit and have no communicable and serious diseases like that of fits, any sort of attacks or otherwise and I shall be liable to pay for any expenditure incurred by the University on my treatment for any illness or disease or personal injury or otherwise, due to any reason during my stay at the University.
10. I agree that I would adhere to all kinds of rules & regulations framed by the University including but not limited to admission cancellation, expulsion or rustication or withdrawal of any facility by the University. In case I have been found guilty of, any sort of disobedience or misconduct of any of the Rules and Regulations, I will not only be liable to face the disciplinary and penal action as per the University code of conduct but would also face the legal action as per the law of the land and in that case I shall not have any right to claim for refund of fees and other amounts paid to the University.
11. I agree that I shall study at the University for the complete duration of the program opted for and if due to any reason, I leave/withdraw at any time before the completion of program, I shall not be entitled for any kind of refund, however would be liable to pay the University all the outstanding dues in respect of fee & charges for the concerned academic year.
12. The University reserves the right to frame, amend, revoke, repeal and enforce the Rules & Regulations, as and when deemed fit; and it shall be my duty to keep myself well versed and updated with the amended Rules & Regulations as applicable from time to time; the University shall not be bound or responsible to intimate me separately in any manner, in this regard.
13. I declare that in respect of any unforeseen issues, that has not been covered here, or in respect of all the matters, not expressly provided herein, the University may take an appropriate decision that shall be final and binding on me and all other concerned.
14. I agree that the Hon'ble Court applicable for Chittorgarh jurisdiction would be the only court to handle all disputes arising out of or in respect of all academic and other matters of all kinds pertaining to the University in any respect.
15. I agree that I shall study at Mewar University for the complete duration. I shall maintain minimum 75% attendance in any/all courses failing which the University may take any action that shall be final.
16. The University officials have all the rights to stop my entry to the campus, classes, lab etc., if I have been found not in uniform and without carrying ID card.
17. I shall not practice and/or involve in any kind of activities that may be termed as "RAGGING" as per Hon'ble Supreme Court directive as per the order no. D15/04/xi-A dated 26th Feb. 2009. I understand that performing or involving in any such kind of activities may not only lead me to a fine of Rs. 1,00,000/- or rigorous imprisonment of 6 months or both but would also get a mention of the same on my marks-sheet/degree.
18. I shall personally take care of cash and personal belongings of all kinds including mobile phones, PC, Laptops, jewelry or other valuables in the University. In case of any loss or damage caused for any reason, the University administration will not be responsible for the same.

.....  
Signature of the Applicant

## VERIFICATION

I, \_\_\_\_\_, do hereby verify that the above undertaking under para (1) to para (18) is given by me to Mewar University with full understanding and if any variation is found, I myself shall be responsible for the consequences thereof.

.....  
Signature of the Applicant

## INDEMNIFICATION (By Parent/Legal Guardian)

I, the undersigned, \_\_\_\_\_ S/O/o \_\_\_\_\_ in the capacity of \_\_\_\_\_ (Father/Mother/Legal Guardian, specify relation) of the above named applicant do hereby indemnify Mewar University (hereinafter referred to as the "University") and their representatives against:

1. All the liabilities whether civil, criminal or otherwise as per the law of the land currently in force, that may arise on account of the misconduct and illegal actions of my ward, throughout the duration of his/her stay at the University campus or elsewhere during the course of pursuing the academic program at the University; and I undertake to be personally responsible for all the consequences whatsoever and further undertake to bear all kind of liabilities whatever it may be and to compensate the University that it has suffered related for that matter.
2. All rights and claims by my ward, myself, my dependants, next of kin or other legal representatives for compensation on account of any mis-happening in terms of death, suicide, disability, infections, diseases, loss or damage of any kind caused to my above said Ward in person or otherwise in any manner due to any reason throughout his/her stay at the University campus or elsewhere while pursuing the academic program at the University, and (b) for any loss or damage of cash or valuables or his or her personal belongings of all kinds including mobile phones, PC, laptop, jewelry, other valuables etc.
3. All the consequences and liabilities arising, on account of misrepresentation of fact by me or my wards or due to false/incorrect details submitted by me or my ward to the University; I further undertake to be personally responsible for all consequences and liabilities whatsoever arise in this regard and compensate the University for any losses it had suffered on this count.
4. I will send my ward to the University Campus either through public transport or transport provided by the University. If the candidate is residing outside the University Campus, we would be fully responsible for all the consequences and/or loss any sort that may arise due to the usage of public transport and his/her own vehicle by my ward and we would keep the University fully indemnified against any claims that would happen due to such action.
5. My ward shall not practice and/or involve in any kind of activities that may be termed as "RAGGING" as per Hon'ble Supreme Court directives as per order no. D15/04/xi-A dated 26th Feb. 2009. I understand that performing or involving in any such kind of activities may not only lead my ward to a fine of Rs. 1,00,000/- or rigorous imprisonment of 6 months or both but would also get a mention of the same on his marks-sheet/degree.

.....  
Signature of the Parent/Legal Guardian

Date .....  
Place .....