



Dr. N.G.P. INSTITUTE OF TECHNOLOGY

An Institution of Kovai Medical Center Research and Educational Trust
(Approved by AICTE, New Delhi and Affiliated to Anna University, Chennai) (An ISO 9001:2008 Certified Institution)

Dr. N.G.P. Nagar, Dr. N.G.P. - Kalapatti Road, Coimbatore - 641 048.

Ph: 0422 – 2369105 ,2629362 | Fax: 0422 - 2369106 | Email : info@drngpit.ac.in | Web: www.drngpit.ac.in

Application No.

Govt / Mgt Quota Allotment order

S.No.

APPLICATION FOR THE ADMISSION OF M.E / M.TECH / MBA / MCA DEGREE COURSES (201..... to 201.....)
COURSEAPPLIEDFOR.....

1. Name of the candidate : _____
(IN BLOCK LETTERS)

2. Admission Category : Management Government

3. Register Number at which last studied : _____

4. Gender : Male Female

5. Date of Birth & Age : _____

6. Community : SC / ST / SCC / MBC / DNC / BC / BCM / OC / Others

7. Caste : _____

8. Religion : _____

9. Address for Communication : _____

Pin code _____

Mobile No. _____

Land Line (STD Code) _____

Affix your
Passport
size
Photo here

10. Permanent Address : _____

 Pin Code _____
 Mobile No. _____
 Land Line (STD Code) _____

11. Email ID (Student) : _____
 12. Nationality : _____
 13. Nativity : _____
 14. Place of Birth : _____
 15. Mother Tongue : _____
 16. Extra Curricular Activities : Sports / Games / NSS / NCC / Others
 17. Name of the Parent / Guardian : _____
 18. Mobile No. of Parent / Guardian : _____
 19. Occupation of Parent / Guardian : _____
 20. Annual Income of the parent : _____
 21. Mode of Study : Full Time / Part Time / Day Time Part Time

22. Educational Details

Degree (with Discipline)	Institute	University / Board	Month & Year of Passing	Marks Secured	% or CGPA

23. Furnish the particulars of Marks in each Semester in the below

Semester	I	II	III	IV	V	VI	VII	VIII
Marks Secured								
Total Marks								
CGPA or % of Marks								

24. Entrance Examination Qualified

Name of the Entrance Exam	Register No	Score	Year of Passing	Validity Upto	Marks Secured	Maximum Marks

25. Professional Details (Applicable for M.E Candidates only)

S.No	Teaching / Industrial Experience	Institute / Organizations	Designation	Year of Experience

FOR OFFICE USE ONLY

26. Pattern of UG Study

- i) 10+2+2+3 ii) 10+2+3 iii) 10+3+3 iv) 10+2+3

27. Maths Studied at what level

- i) Plus Two ii) Degree iii) Diploma iv) Not Studied

28. UG mode of Study

- i) Full Time ii) Part time iii) Distance iv) Week End

- iv) Full Time Migrate

29. Class obtained - Part I

Part II

Part III

CHECK LIST

- | | | | | | | | | |
|--------------------------------------|---|--------------------------|----------------------------------|---|--------------------------|------------------------------------|---|--------------------------|
| 1. Allotment order | : | <input type="checkbox"/> | 8. UG Provisional Mark sheets | : | <input type="checkbox"/> | 15. TANCET/ MAT/CAT Mark sheet | : | <input type="checkbox"/> |
| 2. S.S.L.C. / Equivalent | : | <input type="checkbox"/> | 9. UG Degree Certificate | : | <input type="checkbox"/> | 16. Declaration Form | : | <input type="checkbox"/> |
| 3. H.Sc / Equivalent | : | <input type="checkbox"/> | 10. UG Consolidated Mark sheets | : | <input type="checkbox"/> | 17. NRI Documents | : | <input type="checkbox"/> |
| 4. Diploma Marksheets (All Semester) | : | <input type="checkbox"/> | 11. Transfer Certificate | : | <input type="checkbox"/> | 18. Eligibility Certificate | : | <input type="checkbox"/> |
| 5. Diploma Consolidated Mark sheets | : | <input type="checkbox"/> | 12. Community Certificate | : | <input type="checkbox"/> | 19. Photo Copies (4 Nos) | : | <input type="checkbox"/> |
| 6. Diploma Certificate | : | <input type="checkbox"/> | 13. Physical Fitness Certificate | : | <input type="checkbox"/> | 20. Pass port Size Photos (3 No's) | : | <input type="checkbox"/> |
| 7. UG Mark Sheets (All Semester) | : | <input type="checkbox"/> | 14. TANCET/MAT /CAT Hall Ticket | : | <input type="checkbox"/> | | | |

Signature of the Verifying Officer

Principal

JOINT DECLARATION BY THE PARENT OF THE CANDIDATE

....., F/o.....

(Parent Name)

(Student Name & Course)

hereby solemnly and sincerely affirm

1. That the statement made and information furnished in my son's / daughter's / ward's application as also in all the enclosures there to submitted by him/her are true. My son / daughter / ward has been admitted in the college during the current academic year based on the documents / mark sheets / NRI* documents submitted by me in full as required by the Anna University, Chennai are true/genuine to the best of my knowledge. Should it however be found at a later date that any information/documents / mark sheets/ NRI* documents, furnished is untrue, I realize that I am liable for criminal prosecution and I also agree to forfeit his/her seat in the Institution. If the documents are verified by the Anna University / Authorities concerned and proved that they are bogus, I fully undertake to accept the entire responsibility for the damages and fully indemnify Dr. N.G.P. Institute of Technology and the affiliating Anna University, Chennai from the process of legal suits and other proceedings for any relief, damages and compensation arising out of such unauthorized and illegal submission of information and documents for seeking admission.
2. That my son / daughter / ward would confirm strictly to all rules and regulations in force now or which may be introduced in the Institution hereafter and that I realize that breach of discipline and rules on the part of my son / daughter / ward would / lead to forfeiture of his / her seat in the Institution, summarily.
3. That I am aware that if my son/daughter/ ward does not put (i) the minimum percentage attendance stipulated by the University during the year (ii) Satisfactory progress and (iii) Satisfactory conduct, my son / daughter / ward will not be sent for the University Examination.
4. That I am aware that if my son / daughter / ward does not get minimum of 50 percent of marks in the day to day valuation of his / her work he / she will not be sent up for the University Examination.
5. That I am aware that the curriculum for the various courses is not rigid and that my son / daughter / ward will follow the syllabi for various courses in force at the time of his / her admission and that any revision or modification made in the syllabi during the course of his / her study in the institution will be binding on him / her.
6. That in case of my son's / daughter's / ward's progress in studies is uniformly poor in the Institution his / her studies are liable to be terminated by the issue of Transfer Certificate.
7. That I am aware that if my son / daughter / ward is admitted into the hostel he / she will strictly abide by the rules and regulations in force in the hostel and that any breach of discipline or rules or any unruly conduct or undesirable activities will be summarily dealt with by forfeiture of seat both in the hostel and in the Institution in addition to such other proceedings that may be taken against him / her. I hereby authorize and permit my son / daughter / ward to take permission from the class advisor / HOD / Principal and the Hostel warden / Deputy warden before proceeding out of the hostel / college either on permission or on leave, during the entire period of his / her stay in the hostel / study in the college.
8. That I know fully well that the fees paid by me for admitting my son / daughter / ward in the institution in the First year /Second year and for subsequent years is non refundable. I assure the management that I will not seek refund (legally or by any other means) of any of the fees paid by me at the time of admission or later of my son / daughter / ward even if he / she happens to discontinue the course, at any time. I also agree to pay any loss / compensation as determined by the Institution on account of my son / daughter / ward discontinuing his / her studies in the middle of the course.

We have read and fully understood all the above conditions in the joint declaration and agree to abide by the same.

Signature of the Parent :

Signature of the student :

Name of the Parent :

Name of the student :

Place :

Date :