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### INTERNATIONAL INSTITUTE OF HEALTH MANAGEMENT RESEARCH, NEW DEHI APPLICATION FORM

## Post Graduate Diploma in Hospital and Health Management (2021 – 2023)

#### Instructions:

- 1. The application form should be filled in by the student in her/his own handwriting.
- 2. All information asked for should be provided. Incomplete forms will be rejected.
- 3. In case of paucity of space, you can attach an additional sheet mentioning the item number responded.
- 4. The application fee is ₹ 1000/- in cash or by sending a demand draft drawn in favour of "International Institute of Health Management Research", payable at New Delhi.

#### List of the self attested documents to be attached with the application for admission:

- 1. Class X Mark sheet/ Certificate
- 2. 10+2 Mark sheet/ Certificate
- 3. Degree of the candidates who have passed the qualifying degree

OR

Final year mark sheet of all semesters/years.

OR

Mark sheet of the pre-final year for those who have appeared at the final year exam for the qualifying degree

- 4. Copy of CAT/MAT/XAT/ATMA/GMAT/CMAT Score Card/Certificate(s).
- 5. Character Certificate by the college/ a gazetted officer
- 6. Copy of PAN card/ Aadhar card/ Identity card.
- 7. 2 Passport size photographs with name written at the back.
- 8. Affidavits (Format<sup>1</sup>) on Rs. 10/- non-judicial stamp paper duly signed by the student and the parent/guardian
- 9. Medical Certificate of fitness.

Serial	No.	 	 



# POST GRADUATE DIPLOMA IN HOSPITAL AND HEALTH MANAGEMENT (2021-2023)

**PHOTOGRAPH** 

Title: Mr.	Ms.	Dr	. C	Othe	rs (F	Pleas	se sp	ecif	y)													
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#### C. Academic Performance

Please give information about your academic qualifications (start with the last degree down to class X)

S.No.	Name of Examination	Name of Board/ University*	Year of Passing	% of Marks (aggregate	Division
					·

Write the total aggregate percentage of all the three years of graduation (Students whose final	year
result is awaited should write the aggregate percentage of previous years)	

#### D. Entrance Exam:

S.NO.	Exam	Date	Composite Score
1.	CAT		
2.	MAT		
3.	XAT		
4.	ATMA		
5.	GMAT		
6.	CMAT		

E. V	Nork Experience (	(in years, if ar	):
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S. No.	Organization	Designation/ Position Held	Year and Month From/ To

			three sources as:	

1.	Word of mouth	:
2.	Coaching Centre/Consultant	:
3.	Telephone Calls/Email from IIHMR	:
4.	Newspaper/ Magazine	:
5.	Career Fair	:
6.	IIHMR Website	:
7.	Social Site- Facebook/Blog/Twitter	:
8.	Alumni	:
9.	Any other sources (specify)	:

<sup>\*</sup> The degree/course should be recognized by a university in accordance with the Association of Indian Universities/MCI/AICTE/UGC.

#### **SECTION – B**

#### **Declaration by the Applicant**

I hereby certify that the above information provided by me is correct and, I understand that if the information is found to be incorrect or false, then I will be automatically debarred from the selection/admission process without any correspondence in this regard. I also understand that the application/registration/short listing does not guarantee admission in the institute. I accept the process of admission undertaken by the institute and I will abide by the decision taken by the institute authorities. I have checked the information carefully. I will, on admission, adhere to the rules and discipline of IIHMR. I hold myself responsible for the dues and payment of fees. I confirm that there is no legal case filed against me and will provide the necessary information as and when required by the institute.

here is no legal case filed aga equired by the institute.	ninst me and will provide the necess	sary information as and when
equilibrium and an arrangement		
Name	Signature	Date

S.No.	List of the documents	Tick in the box
1.	Class X Mark sheet/ Certificate	
2.	10+2 Mark sheet/ Certificate showing the subjects passed.	
3.	Degree of the candidates who have passed the qualifying degree	
	OR	
	Final year mark sheet of all semesters/years.	_
	OR	
	Mark sheet of the pre-final year for those who have appeared at the final year exam for the qualifying degree	
4.	Mark sheets of the pre-final semesters/ years for those who have Copy of CAT/MAT/XAT/ATMA/GMAT/CMAT Score Card/ Certificate(s)	
5.	Work Experience, if applicable	
6.	Character certificate by the college, a gazette officer.	
7.	Copy of PAN card/ Aadhar card/ Identity card.	
8.	2 Passport size photographs with name written at the back.	
9.	Affidavits (Format 1) on Rs. 10/- non-judicial stamp paper duly signed by the student and the Parent/guardian (as per format attached herewith).	
10.	Medical Certificate of fitness.	

#### **UNDERTAKING BY THE STUDENT**

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4) I hereby sole	emnly ave	er and u	ndertake tl	nat					
-	rticipate	in or ab	et or propa	-				of the Regulations. that may be constituted a	ìS
	ithout pr	ejudice						ling to clause 8(4)(a) of th under any penal law or an	
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Declared this _					-				
								Signature of Studen	t.
								Name	_
			UNDE	RTAKIN	G BY THE PA	ARENT/GUARDIA	<u>.N</u>		
of student wit the institution	h admiss ) Higher E	ion/regi	istration/er 	rolment ,ha tions, 20	number) ive received 109, (hereina	having been adda copy of the AICTI	mitted to E Regulation	Mrs./Ms(Full nam (Name of on on Curbing the Menac ') carefully read and full	of e
2) I have, in pa	rticular, p	perused	Clause 4 of	the Reg	ulation and a	am aware as to wha	at constitu	tes ragging.	
and administra or passively, or	ative action particular action	on that art of a o	is liable to conspiracy t	be taken to promo	against me ote ragging.			fully aware of the penal or abetting ragging, active	ly
<ul><li>4) I hereby sole</li><li>a) My ward v</li><li>Regulations.</li></ul>	-					nay be constituted	l as raggir	ng under Clause 4 of th	e
_	-	-		-		ough any act of co	ommission	or omission that may b	e
of the Regulati or any law for	ions, with the time	nout pre being in	ejudice to a force.	ny other	criminal act	ion that may be ta	ıken agains	according to clause 8(4)(a) st me under any penal lav	w
account of bei	ng found	guilty o	f, abetting	or being	part of a co		e, ragging;	nstitution in the country o ; and further affirm that, i e to be cancelled.	
Declared this _	day o	f	mc	nth of _	year.				
							- 1	nature of Parent/Guardian Name	
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