

**APPLICATION FORM FOR FELLOW PROGRAMME IN MANAGEMENT 2021
(FPM-Ph.D) 2021 (3rd Batch)
(Agribusiness, Food, Plantations and Allied Areas)**

(All information to be filled in capital letters only)

| | | | | | | | |
|---|--------------------------|-------------------------|---------------------------|-----------------------------|--------------------------|-----------------------|-----------------|
| 1. Name: | | | | | | | |
| 2. Date of Birth : | | Day: | | Month: | | Year: | |
| 3. Postal Address: | | | | | | | |
| City: | | State: | | Pin: | | Email: | |
| | | | | | | | |
| 4. Permanent Address: | | | | | | | |
| City: | | State: | | Pin: | | ☎: | |
| | | | | | | | |
| 5. Father's Name / Spouse's Name (if Married): | | | | | | | |
| Occupation: | | | | Mb: | | ☎: | |
| | | | | | | | |
| 6. Educational Qualifications [Attach CLASS X onwards Marksheets]: | | | | | | | |
| Examination | Year | School / College | Board / University | Specialization | % of Marks / CGPA | Class Obtained | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 7. Awards / Medals / Prizes / Scholarships / Certificates / Honors, etc., (Mention only top three and those related to Academic /Professional Activities) | | | | | | | |
| Sl. No. | Name of the Award | | | Awarding Institution | | Year | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 8. Qualifying Examination: CAT / GMAT / GRE / UGC-CSIR-JRF/ NET / ICAR-NET (Please tick the appropriate column and give details) | | | | | | | |
| | Year | CAT | GMAT | GRE | UGC-CSIR-JRF | NET | ICAR-NET |
| Reg. No. | | | | | | | |
| Score | | | | | | | |

| 9. Whether belong to SC/ST/OBC/Physically Handicapped (attach certificate): | | | | | | | | |
|--|--|-------------|--------------|------------------|--------|----|----------------------|-----------------------|
| 10. Work Experience: From most recent to backward (Please mention full-time jobs only)* | | | | | | | | |
| Sl. No. | Name of Organization | Designation | Reporting to | Nature of Duties | Period | | Total Exp. in months | Monthly Salary in Rs. |
| | | | | | From | To | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| * Add sheets if required. | | | | | | | | |
| 11. Your interest in FPM (Please write in 500 words only) | | | | | | | | |
| Additional sheet may be enclosed | | | | | | | | |
| 12. Proposed Research Work (Please write in 1500 words only) | | | | | | | | |
| Additional sheet may be enclosed | | | | | | | | |
| 13. Area of Specialization: (Select only two and give your order of preference (I or II)) | | | | | | | | |
| Sl. No. | Area | Preference | | | | | | |
| 1 | Economics | | | | | | | |
| 2 | Entrepreneurship | | | | | | | |
| 3 | Finance & Accounting | | | | | | | |
| 4 | Marketing | | | | | | | |
| 5 | Production & Operations Management | | | | | | | |
| 6 | Organizational Behaviour & Human Resource Management | | | | | | | |
| 7 | Strategic Management & Corporate Governance | | | | | | | |
| 8 | Decision Science & Information System | | | | | | | |

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| 14. Sponsorship Details for Sponsored Candidates: | |
| <p>Sponsored by (Please tick the appropriate box)</p> <div style="display: flex; justify-content: space-between;"> <div> 1. Sponsored by company 2. Plantation Owners 3. Sponsored by Central / State Governments 4. Sponsored by International Agency / SAARC Countries 5. Sponsored by NRI / PIO </div> <div style="text-align: right;"> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> </div> </div> | |
| 15. References: (Two are compulsory) | |
| (1) Name: Address: Email: ☎: | (2) Name: Address: Email: ☎: |

| | | |
|---|----------------|-----------------------|
| 16. Details of Demand Draft: | | |
| Name of the issuing Bank: | | Place: |
| DD No. | Amount: | Date of Issue: |
| 17. Details of enclosures sent with the application: | | |
| 1. | 3. | |
| 2. | 4. | |
| 18. Declaration: | | |
| <p>All the details provided by me in this application form are true to the best of my knowledge and belief. I will produce the original certificates on demand at any stage of the programme.</p> <p>Place: _____</p> <p>Date : _____ Signature of the applicant</p> | | |
| <p align="center">Last date for receiving the completed application forms at the institute: 30th May 2021.</p> | | |
| <p align="center">Please mail the filled in application form to :</p> <p align="center"> The Admission Unit Indian Institute of Plantation Management Jnana Bharathi Campus, P.O. Malathalli Bangalore-560 056 Tel: 91-80-23212767, 91-80-23211716 Email: admissions@iipmb.edu.in; pgpiipmb@gmail.com </p> | | |