

### **GROUP OF PROFESSIONAL INSTITUTIONS**

Approved By : AICTE, PCI, BCI, INC ISO 9001 CERTIFIED INSTITUTION

Near Suketi Fossil Park Road, Kala-Amb, Distt- Sirmour (H.P.)
5 STAR ACCREDITED SKILL CENTRE

18 Years
of
Excellence
in Education

#### Courses Offered:

**B.TECH** 

MBA & BBA

**BCA & PGDM** 

B.ED. & JBT (2 YRS)

M. PHARMACY

**B. PHARMACY** 

D. PHARMACY

GNM & B.SC (NURSING)

B.A. LL.B. (5 Yrs.)

LL.B. (3 Yrs.)





Wi-fi Campus



Cafeteria



Boys Hostel



Laundry



Girls Hostel



Sports



Library



Gymnasium



M.: 9671300918, 9736701508, 9736701501, 7834019106, 7807880363

Website : www.hgpi.in • Email : info@himalayaninstitutions.com देश के साथ साथ विदेश में भी नौकरी के अवसर SCHOLARSHIP FOR SC/ST & OBC STUDENTS\*

\*T&C Apply



**ESTD. 2002** 

### **GROUP OF PROFESSIONAL INSTITUTIONS**

Near Suketi Fosil Park Road, Kala-Amb, Distt. Sirmour (H.P.) ISO 9001 CERTIFIED COLLEGE FOR PROFESSIONAL & TECHNICAL EDUCATION

### JOIN HANDS FOR SKILL INDIA



Skill programs for attaining expertise & generate employment



### Approved by :

### Sector Skill Councils, NSDC, Govt. of India



- Ac & Refrigeration
- Automobile
- Security Guard
- Beautician
- Electrical & App.
- Cooking
- Plumbing, Bar. Binding, Mason

- Machinist
- Carpentry
- Driver
- Knitting
- Stitching & Embroidery
- Medical Lab Technology

(with Training on Semi Auto Analiser)













कौशल विकास से आऐगा निखार, खुलेंगे रोजगार के द्वार

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### **GROUP OF PROFESSIONAL INSTITUTIONS**

Near Suketi Fossil Park Road, Kala-Amb, Distt. Sirmour (H.P.) 173030.

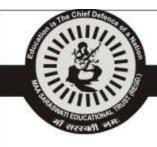
### **APPLICATION FORM FOR ADMISSION**

Session 20...... 20......

Paste your

| Courses Applied for .  |                   | 1   | sport Size<br>otograph                  |
|--|-------------------|---|---|
| B.Tech. (Please  Tick Branch)  Civil Engg.                                       | MBA               | B.Ed. JBT LL.B. BA. LLB B.Sc. Nursing GNM |   |
| Name (in Block Letter) :   |                   |   |   |
| Name in Hindi :  | Gender            | (Please Tick : Male                       | Female                                  |
| Father's Name : Sh   | Occupa            | tion                                      | *************************************** |
| Mother's Name : Smt  | Occupat           | tion                                      |   |
| Date of Birth :  | Place of          | Birth :                                   |   |
| Martial Status (Please ☑ Tick ) Married ☐ Unmarried ☐ Address for Correspondence |                   |   |   |
| (Phone No. with STD Code)  | . No              | (Self)                                    | (Father)                                |
| Category (Please 🗹 Tick ) : General 🔲 SC 🔲 ST 🗔                                  | OBC Physically Ha | andicapped Minor                          | ity 🔲                                   |

| Hostel Accommodation required (Please ☑ Tick) Yes ☐ No ☐   |   |  |                         |                       |                       |                       |
|--|---|--|-------------------------|-----------------------|-----------------------|-----------------------|
| Transport Facility required (Please ✓ Tick)  Yes No  |   |  |                         |                       |                       |                       |
| State of Domicile (attach domicile certificate)  |   |  |                         |                       |                       |                       |
| Name & Address of school   |   |  |                         |                       |                       |                       |
| Name & Address of School   | oi / college / ilistit                  |  |                         |                       |                       |                       |
|  | *************************************** |  |                         |                       |                       |                       |
| JEE / PAT / CET / CAT / M  | AT / Roll No                            |  | F                       | Rank / Marks :        |                       |                       |
| Educational Qualification  | (Matric Onwards)                        | :                                      |                         |                       |                       |                       |
| Exam Passed  | Year of<br>Passing                      | Marks<br>Obtained                      | Maximum<br>Marks        | Percentage<br>(%)     | Board /<br>University | Main<br>Subjects      |
| 10th   |   |  |                         |                       |                       |                       |
| 12th   |   |  |                         |                       |                       |                       |
| Graduation   |   |  |                         |                       | (4)                   |                       |
| Post Graduation  |   |  |                         |                       |                       |                       |
| Achievements :   | WERE AND A TRANSPORTED LEAD TRANS       |  |                         |                       |                       |                       |
| Declaration : I hereby sole  |   |  |                         |                       | / Impuladas P hatis   | f Labell shide by all |
| A 99 30 AMELIA   | 25/02 (25%) Po                          |  |                         | Ge estate les         | Kilmi ni              | Material St.          |
| the rules and regulations of   | of the college and                      | shall not indulge in                   | any indiscipline / ra   | agging activity. I am | fully aware that my   | admission may be      |
| cancelled, at any time, if fo  | und involved in an                      | y indiscipline activit                 | ty or concealing any    | information.          |                       |                       |
|  |   |  |                         |                       |                       |                       |
| Signature of Father / G  | uardian                                 |  |                         |                       | Sign                  | ature of Student      |
|  |   |  |                         |                       |                       |                       |
| Date :   |   |  |                         |                       | Date                  |                       |
| Verify by :  |   |  |                         |                       | Appr                  | oved by :             |
| Admission Committee  |   |  |                         | Principal             |                       |                       |
| Admission Committee  |   |  |                         |                       | Fillic                | ipai                  |
|  |   |  |                         |                       |                       |                       |
| Enclosures Check List Tick v   |   | ole:                                   |                         |                       |                       |                       |
| Matriculation certificate     Matriculation certificate  | 100                                     | (-)                                    |                         |                       |                       |                       |
| <ol> <li>10+2 certificate / mar</li> <li>Bachelor Degree DMC</li> </ol>  |   | ************************************** |                         |                       |                       |                       |
| 그래 그래 얼마 아니는 아니는 아니다.  | 그 원든 경영하다 하나 생각을 하지 않는다.                | 1216 In 1216 IN 1800 CONTRACTOR        | emesters (if applicable | 9)                    |                       |                       |
| <ol> <li>ITI/10+2 Vocational / Diploma Certificate / marks sheet of all semesters (if applicable).</li> <li>JEE / PAT / CET / CAT / MAT Rank Score (if applicable).</li> </ol>       |   |  |                         |                       |                       |                       |
| Character Certificate  |   |  |                         |                       |                       |                       |
| 7. Scheduled Caste / Sch   | eduled Tribe / OBC C                    | Certificate issued by th               | ne competent authority  | y.                    |                       |                       |
| 8. Latest Income Certific  | ate of Father (for SC                   | /ST/OBC Students).                     |                         |                       |                       |                       |
| 9. Certificate of Medical F  | itness as per prescr                    | ibed performa.                         |                         |                       |                       |                       |
| 10. Aadhar Card Copy.  |   |  |                         |                       |                       |                       |
| 11. Proof of being bonafide  | e resident of Himach                    | al / Domicile (if applic               | able).                  |                       |                       |                       |
| 12. Migration Certificate  13. Subset passengt size solour photographs (separate from those attached to various forms) with page, source, Pag. (Poll No. written on back of          |   |  |                         |                       |                       |                       |
| <ol> <li>6 Latest passport size colour photographs (separate from those attached to various forms) with name, course, Reg. / Roll No. written on back of<br/>photographs.</li> </ol> |   |  |                         |                       |                       |                       |



#### **GROUP OF PROFESSIONAL INSTITUTIONS**

Near Suketi Fossil Park Road, Kala-Amb, Distt. Sirmour (H.P.) 173030.

# (For Office Use Only) Room No. ...... Block / Floor .....

# APPLICATION FOR HOSTEL ACCOMMODATION

Paste your Passport Size Photograph

Warden

| Course Admitted :   |  |   |
|---|--|---|
| Branch :  |  |   |
| Name (in Block Letter) :  |  |   |
| Name in Hindi :   | Sex (Male / Fema   | ale)  |
| Father's Name : Sh  |  |   |
| Address for Correspondence                                      |  |   |
| (Phone No. with STD Code)                                       |  |   |
| Hostel Fee deposited : Rs                                       | Receipt No   | Dated   |
| Declaration : I hereby solemnly declare that all of the abo     | ove information is correct to the best of my knowledge     | ge & belief. I shall abide by all the rules and |
| regulations of the college and shall not be indulge in any indi | iscipline / ragging activity. I am fully aware that my adm | nission may be cancelled, at any time, if found |
| involved in any indiscipline activity or concealing any inform  | nation.  |   |
| Signature of Father / Guardian                                  |  | Signature of Student                            |
| Date :  |  | Date :  |
| Accountant:   | Warden :   | Chief Warden / Administrator                    |
|   | OUP OF PROFESSIONAL INSTI-                                 | TUTIONS   |
| It is certified that (Name of Student)                          |  |   |
| admitted in the course  | 1  | has submitted application along with fee of     |
| RsVid   | de Receipt No Dated  | for hostel                                      |
| accommodation on (date)   | and has been allotted Room No                              | ),  |
| onfloor in Boys / Girl:   | s Hostel.  |   |
|   |  |   |



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| (Fo  | r Office  | Use | Only) |
|------|-----------|-----|-------|
| Roc  | m No      |     |       |
| Blo  | ck / Floo | or  |       |
| File | No        |     |       |

Date : .....

# APPLICATION FOR IDENTITY CARD

Paste your Passport Size Photograph

Date : .....

| Block / Floor  |   | Photograph                                |
|--|---|---|
| File No  |   |   |
| Course Admitted :  |   |   |
| Branch :   |   |   |
| lame (in Block Letter) :   |   |   |
| lame in Hindi :  | Sex (Male / Female)   |   |
| ather's Name : Sh  |   |   |
| Permanent Address  |   |   |
|  |   |   |
| Contact No. Landline with STD Code .   | Mob. No. (Self)   |   |
| Mobile No. (Father)  |   |   |
| The same and the s |   |   |
| HIMALA   | AYAN GROUP OF PROFESSIONAL INSTITUTIONS   | <b>3</b>                                  |
| (To be us  | Temporary Identity Card sed and retained by the student till permanent Identity Card is issued) |   |
| (10000   |   | Paste your<br>Passport Size<br>Photograph |
| t is certified that  |   |   |
| as been admitted in the course   |   |   |
| He / She has submitted application with  | n Identity Card on (Date)   |   |
| Dealing Assistant  | System Analyst  | Principal                                 |



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# (For Office Use Only)

# APPLICATION FOR BUS PASS (NEW/RENEWAL)

Paste your Latest Stamp Size Photograph

| Course Admitted :                                      |   |   |
|--|---|---|
| Branch :   |   |   |
| Name (in Block Letter) :                               |   |   |
| Name in Hindi :  | Sex (l  | Male / Female)                                  |
| Father's Name : Sh                                     |   |   |
| 57   |   |   |
|  | Mob. No   |   |
| Mobile No. (Father)                                    |   |   |
| From : (Place)   | Distance  | KM  |
| Old Bus Pass No. : (if any )                           | Valid Upto :  |   |
| Amount Deposited : (Rs. )                              | Receipt No.:  | Dated   |
| Declaration : I hereby solemnly declare that I shall n | naintain proper discipline while traveling in the college bus and | shall abide by all the instructions issued time |
| to time, falling which my bus pass may be cancelled    | d and charges paid may be forfeited.                              | ~   |
| Signature of Father / Guardian                         | Signature of Accountant   | Signature of Student                            |
| Date :   | Date :  | Date :  |
| Passing Clerk  | Administrator   |   |
| HIMALAYAN  | GROUP OF PROFESSIONAL INSTI                                       | TUTIONS   |
| It is certified that                                   | S/o Sh  |   |
| admitted in the course                                 |   | has submitted application along with fee of     |
| Rs   | Vide Receipt No Date  | for bus pass (New/Renewal)                      |
| from (Place)   | on (date)   | ma .  |
| Transport Clerk  |   | Transport In-Charge                             |

### **Transportation Rules**

The following rules will be followed by all male/female students. Violation of these rules make the students liable for disciplinary action including expulsion from the institute. The same rules shall apply to all the female students with modifications as indicated.

- Consumption of Liquor including beer, gutkha, intoxicants etc. and smoking are strictly prohibited in the institute vehicle.
- 2. A student once opts for transport facility shall have to continue the same throughout the year. He / She is required to pay the transport charges for the full academic session. The amount will be forfeited if the student decides to leave the transport facility at any time during the academic session.
- 3. The Institute shall not be responsible for any mishap while travelling in the Institute vehicles.
- 4. Student are required to carry their Transport I-Card issued by the Institute on all the days while they are travelling in the institute vehicle and produce the same whenever demanded by the bus incharge or other authorities.

#### Terms & Conditions:

- That I shall not leave the transport facility during the academic session. In case I leave the transport facility during the academic session, I shall pay the transport fee for the whole year and shall not have any claim for refund.
- 2. I shall maintain the discipline in all respects while travelling in the institute vehicle. In case I indulge in any indisciplinary act during my travel by institute vehicle, my transport facility may be withdrawn and I shall not have any claim for refund.

#### a) Declaration by the candidate :

| declare that, i will follow all the terms and conditions framed by the | ne institutes. The information given above is true and complete to the best of   |
|--|--|
| ny knowledge & belief and if any of it is found to be incorrect my ac  | dmission shall stand cancelled and I shall be liable to such disciplinary action |
| s may be decided by Institute.   |  |
|  |  |
| Place :  |  |
| Oate:  | Signature of Student   |
|  |  |
| ) Declaration by the Parent / Guardian                                 |  |
| undertake the responsibility for all actions of my son / daughter a    | and I bind myself for his / her dues and his / her compliance with all the rules |
| and regulation that are in force time to time in the Institute.        |  |
|  |  |
| Place :  |  |
| Date:  | Signature of the Parents / Guardian  |
|  |  |
|  |  |
|  |  |



#### **Discover Yourself**



## HIMALAYAN

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Under the Patronage of MAA SARASWATI EDUCATIONAL TRUST Near Suketi Fossil Park, KALA-AMB, Distt. Sirmour (H.P.) www.hgpi.in, info@himalayaninstitutions.com

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