 NATIONAL LAW INSTITUTE UNIVERSITY, BHOPAL

Kerwa Dam Road, Bhopal-462044, M.P. (INDIA)

# APPLICATION FORM FOR ADMISSION

**TO**

**MASTER OF CYBER LAW AND INFORMATION SECURITY PROGRAMME– 2021**

**Academic Session 2021-22**

Paste your Self Attested Photograph here

**Demand Draft No. /Receipt No**.………….……….**Dated** ………………..

|  |  |  |
| --- | --- | --- |
| **1.** | Application No.(To be filled by the Office) |  |

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| **2.** | Name: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | (in block letters, as |
|  | given in the 10th class |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | certificate) |

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| **3(a).** | Father’s/ Husband’s Name: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3(b).** | Mother’s Name: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **4.** | Permanent Address: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Phone with STD Code: |  |  |  |  |  |  |  |  |  |  | Pin: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Current Address: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phone with STD Code: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  | Pin: |  |  |  |  |  |  |
| Mobile No.: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Email: |  |

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| **5.** | Gender | Male: |  | Female: |  | Others |  |

(Tick Mark (√) whichever is applicable)

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **6.** | Date of Birth | D | D | M | M | Y | Y | Y | Y |
|  |  |  |  |  |  |  |  |

(Attach copy of 10th class certificate)

|  |  |  |  |  |  |  |  |  |  |  |  |
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| **7.** | Category | GEN: |  | SC: |  | ST: |  | OBC: |  | EWS: |  |

(Tick Mark (√) whichever is applicable and attach copy of certificate)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **8.** | Madhya Pradesh State Domicile | YES |  | NO |  |

(Tick Mark (√) whichever is applicable and if yes, attach copy of certificate)

|  |  |  |  |  |  |
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| **9.** | Persons with Disability (PWD) Category | YES |  | NO |  |

(Tick Mark (√) whichever is applicable and if yes, attach copy of certificate)

1. Details of marks secured in the examinations passed.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Examinations Passed | Subject | Board/Institute/ University | Year of Passing | Marks/CGPA | % of Marks/CGPA(Aggregate) |
|  Max. Marks | Marks Obtained |
| 10th |  |  |  |  |  |  |
| 12th |  |  |  |  |  |  |
| Under – Graduate |  |  |  |  |  |  |

(Attach copy of all certificates)

1. Checklist for the Documents Attached **(**Tick Mark (√) whichever documents are attached**)-**
	1. 10th Class Certificate
	2. 12th Class Certificate
	3. Under Graduate Certificate
	4. Caste Certificate (If applicable)
	5. MP Domicile Certificate (If applicable)
	6. PWD Category Certificate (If applicable)
	7. DD, if applicable
2. If admitted, I undertake to abide by all the rules, regulations and guidelines of the University, issued from time to time.

**Date: Full Signature of the Candidate**

**Place: Name:**

**(Incomplete application form shall be summarily rejected)**

# FOR OFFICE USE ONLY

**Receipt No./DD**

**No……….……………..….Date……………………….Amount…………………………..**

 **Signature of Recipient**