



# BOOK OF INFORMATION 2021

## ସୂଚନା ପୁସ୍ତକ - ୨୦୨୧



ଦୂରନିରନ୍ତର ଶିକ୍ଷା ନିର୍ଦ୍ଦେଶାଳୟ, ଉତ୍କଳ ବିଶ୍ୱବିଦ୍ୟାଳୟ

**DIRECTORATE OF DISTANCE & CONTINUING EDUCATION**

**Utkal University, Bhubaneswar-7, Odisha**

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The statue of Goddess Saraswati of the first floor of Platinum Jubilee Building inaugurated by former Hon'ble Chancellor Dr. S.C. Jamir in presence of Prof. Soumendra Mohan Patnaik, former Vice-Chancellor of Utkal University & Prof. S.P. Pani, Former Director, DDCE, Utkal University on 27<sup>th</sup> November 2017.



**DDCE, UTKAL UNIVERSITY**  
**BOOK OF INFORMATION 2021**  
**ସୂଚନା ପୁସ୍ତିକା - ୨୦୨୧**



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## *DDCE At a Glance*



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## *Our Chancellor*

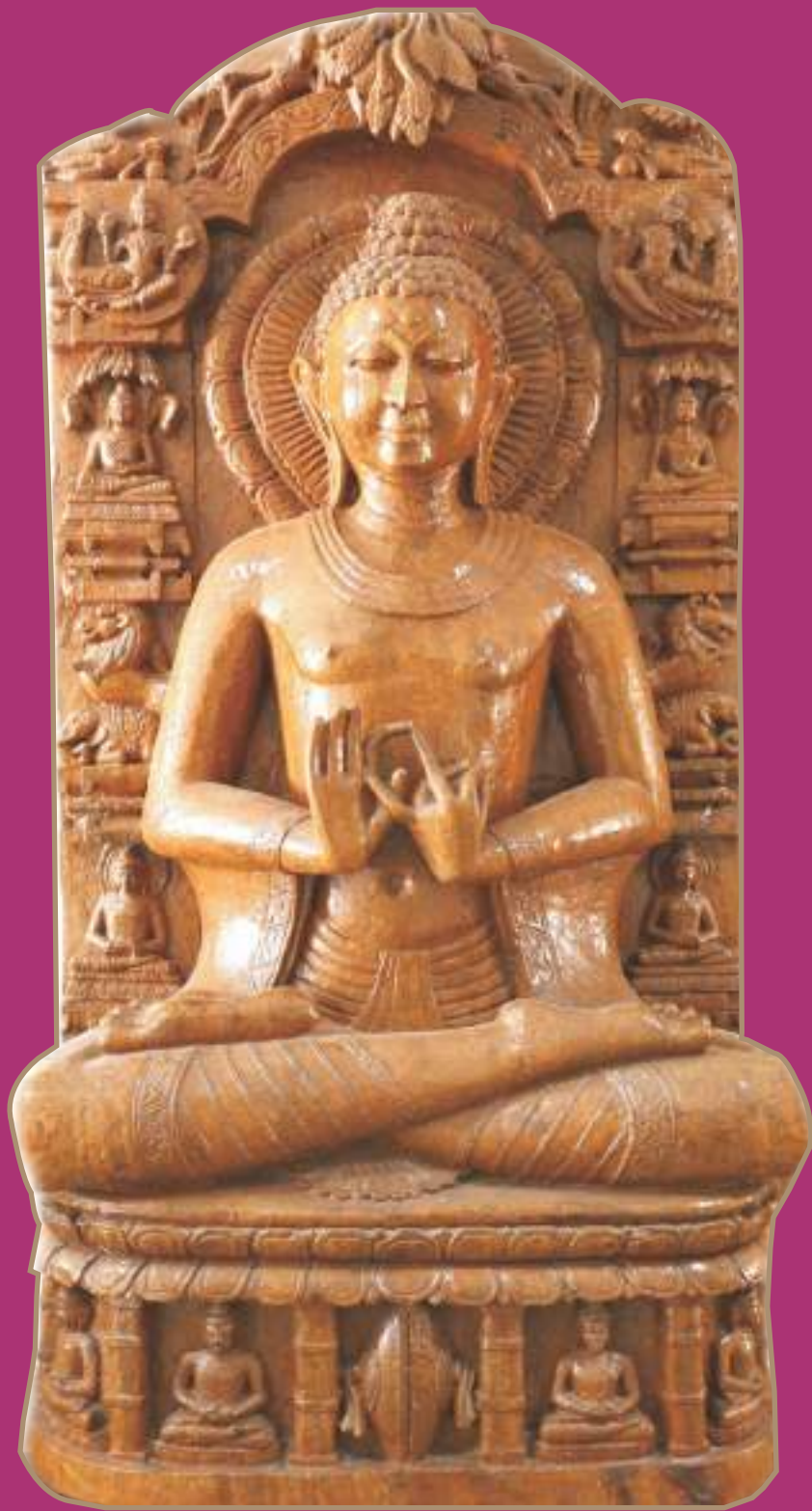


**His Excellency Prof. Ganeshi Lal**  
**Hon'ble Governor of Odisha and Chancellor of Utkal University**

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**Gautama Buddha**

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*Our Vice Chancellor*



**PROF. SABITA ACHARYA**

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# DDCE EVENTS - 2020-21



**Achhivements by DDCE Students**



## **WEBINAR ON NEW AGE BEHAVIORAL COMPETENCY**

Organized by Department of Business Studies  
Directorate of Distance and Continuing Education, Uttarakhand University  
*for the Management Students-2020-21*



## **Webinar on The Secret to Reducing Stress and Creating Balance through Yoga**



**Examination**



**Swatch Bharat by Team DDCE**



**ICICI Registraton**



**Launching of e-lectures under Rusa-2021**



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## Our Legend Stones

# UTKAL UNIVERSITY

Foundation: 27.11.1943

THE FOUNDATION OF THIS CAMPUS OF UTKAL UNIVERSITY

AT VANIVIHAR. BHUBANESWAR WAS LAID BY

**Dr. RAJENDRA PRASAD,**

THE FIRST PRESIDENT OF THE REPUBLIC OF INDIA

ON THE FIRST DAY OF JANUARY. 1958.

THIS CAMPUS OF THE UTKAL UNIVERSITY

AT VANIVIHAR. BHUBANESWAR. WAS INAUGURATED BY

**Dr. S. RADHAKRISHNAN, BHARATARATNA,**

PRESIDENT OF THE REPUBLIC OF INDIA

ON THE SECOND DAY OF JANUARY. 1963.



In the Crest of the Utkal University, the **Ship** symbolises maritime activities and the **Stalk of Corn** represents the beneficence of agriculture while the **Mount** and the **Fort** stand for natural bounty and the past military glory respectively of the land of Utkal. Against this background Utkal University seeks to spread light and learning, with **Lamp** and **Book** as emblems, and to propagate its highest ideal, **SATYAM PARAMA DHIMAH** meditate on the Highest Truth.

## OUR VISION AND MISSION

### VISION:

- To be a Centre of excellence in Higher Education with a focus on innovative teaching, learning, research, consultancy and extension activities for building a creative, enlightened and productive civil society.

### MISSION:

- To provide the students with knowledge, skills, values and sensitivity necessary for successful citizenship.
- To create and disseminate knowledge through interdisciplinary research and creative inquiry in developing a meaningful and sustainable society.
- To equip the students with problem solving, leadership and teamwork skills and inculcating a sense of commitment to quality, ethical behavior and respect for others.
- To provide a platform for free flow of ideas where discovery and creativity will foster professional growth and will usher in a better world.
- To ensure academic excellence in this dynamic knowledge economy by exposing the students to new ideas, new ways of understanding, new ways of knowing in their journey of intellectual transformation.

### OBJECTIVES:

- To provide opportunity to those who are unable to pursue Higher Education in the conventional mode of teaching.
- To provide equal opportunity for Higher Education through distance mode.
- To provide opportunity to adult and working population to upgrade their knowledge, skill and qualifications and to advance their career perspective.
- To provide flexibility in enrolment in terms of age, choice of courses, methods of learning and appearance at examinations etc.
- To complement and supplement the Higher Education system of the state.
- To promote research and creation, dispersion and advancement of knowledge.
- To enable learners to overcome barriers: geographical, socio-economic and gender etc.
- To promote continuing education.
- To promote the cause of quality manpower under the faculty of Humanities and Social Sciences, Management and Business Studies and IT, Computer Science and Application.

## OUR MOTTO

# "Education for all"

## THE LEGEND (1962-2018)

### DIRECTORATE OF DISTANCE AND CONTINUING EDUCATION, UTKAL UNIVERSITY

#### Utkal University

Utkal University, founded on 27.11.1943 is the mother University of Odisha. Pandit Nilakantha Dash, Maharaja Krushna Chandra Gajapati and Pandit Godavarish Mishra, were amongst other doyens of modern Orissa who had played a leading role in the establishment of the University. On 27<sup>th</sup> of Nov 1943, Utkal University started functioning at Ravenshaw College (now University), Cuttack. Dr. Rajendra Prasad, the first President of India, laid down the foundation of the present 400 acre sprawling campus on 1<sup>st</sup> January 1958. The University thereafter was singularly honored when a great educationist Dr. Sarvapalli Radhakrishnan, the second President of India inaugurated the present campus at Vani Vihar on 2<sup>nd</sup> January 1963. It was originally an affiliating and examining body only.

A number of Post-Graduate Departments and other centres were established in the University Campus. There are more than three hundred general affiliated colleges under the University. The University has 15 Autonomous Colleges under its jurisdiction. It has 27 constituent Post-Graduate Departments, 2 Constituent Law Colleges, a Directorate of Distance & Continuing Education and a number of centres like Population Studies, School of Women's Studies, Ambedkar Study and Social Exclusion and Inclusive Policy Study, an Academic Staff College, a Pre-School, a High School etc. The University also offers number of Self Financing Courses.

Utkal University is recognized by the UGC. It is a member of the Indian Association of Universities and Commonwealth Association of Universities. Utkal University has been reaccredited by NAAC with A+ Grade in December 2017 for a period of five years.

#### University Evening College

The Directorate of Distance and Continuing Education (DDCE) a constituent directorate of the Utkal University, had a modest beginning as the University Evening College in October, 1962 with an objective to provide continuing education. The College offered I.A. and B.A. programme. It operated in the premises of BJB College, an affiliated college, under Utkal University. Shri Ram Chandra Rajguru, Shri Damodar Mishra, Shri Baidyanath Mishra and Shri Shiv Kumar Panda were the Principals. Shri Purna Chandra Pattanaik, Shri Ashutosh Pattanaik, Sri Khitish Chandra Dey and Shri K.P.A. Pillai served as Vice Principals.

#### Directorate of Correspondence Courses

On 27<sup>th</sup> November, 1974, The University Evening College was converted into Directorate of Correspondence Courses under the auspices of our Administrator Shri Gyan Chand, IAS. Dr. Ram Shankar Rath, took over as the OSD of DCC and served as its first Director from 29.10.1975 to 31.05.1993. The DCC offered I.A and B.A. Programmes from July 1975. B.Com was subsequently added and B. Ed was offered for a short duration. The DCC operated from the Administrative Block of the Utkal University. It was shifted to its present campus in 1987. The first floor of the DCC building was inaugurated on 1 January, 1995 by Prof. S.N. Acharya, Vice Chancellor. Shri A.N. Mishra served as the Director in-charge from 10.06.1993 to 24.11.1995. Prof. S.P. Pani took over as the Director from 25.11.1995. Prof. Pani served as the Director for 18 years (1995-2000, 2004-2010 & 2010-2017) in phases. Dr. Sujit Kumar Acharya, Head Dept. of Business Administrative of our Directorate served as Director-in-Charge from 01.12.2017-25.01.2021. Prof. Namita Das has taken over as Director since then.

#### Directorate of Distance and Continuing Education

As per the revised UGC guidelines for Open and Distance Learning, the DCC was converted to Directorate of Distance and Continuing Education w.e.f. 15.10.1996. Prof. G.K. Das, Vice Chancellor, Prof. Ajit K. Mohanty, Prof. K.B. Pattanaik, Prof. S.P. Pani and Shri Alekh Chandra Mishra, A.O., DDCE played an active role in giving new directions to the rechristened institution.

DDCE introduced several new programmes in succession besides BA, and B.Com (Pass and Hons.). M.A. in Odia and History in 1996, Political Science and Sanskrit in 1997, Public Administration, English and Education in 2000, Economics, M.Com and MSW in 2011 were introduced. M.A. Sociology was offered from 2000 to 2005 and has been revived since 2013. DDCE introduced courses in Computer Science in 1998 under the leadership of Shri A.K. Tripathy, IAS, and the Vice Chancellor. Subsequently, MCA in regular mode as an evening course was introduced in 1999 under the tutelage of Prof. G.N. Das, Vice Chancellor. DDCE offered B. Sc (ITM), BITM, and Diploma in Digital Art, BCA, DCA and PGDCA etc. for a short duration. DDCE introduced a Management Programme in 2000. At present, IMBA, MBA and PG Diplomas in Management



(HR, MM, FM, POM, and TTM and DNM) are being offered under distance mode. From 2014-15 session, DDCE is offering MBA Evening Program for working executives in face to face Regular Mode. Prof. R.K. Jena, the first Coordinator, Prof. S.K. Das, Prof. B.R. Mohanty, Prof. S. Sahoo, Prof. P.K. Sahoo, Prof. R.C. Mohapatra and others assisted DDCE. Post Graduate Diploma in Banking and Insurance Management (In Regular Face to Face Mode) in collaboration with ICICI Bank was introduced in 2007 as an initiative by Prof. L.N. Mishra, Vice Chancellor, Shri A.K. Tripathy IAS, Commissioner–cum-Secretary, Govt. of Odisha, Dept. of Higher Education, Shri K.V. Kamath, Chairman and Shri Paul Delima, DGM, ICICI Bank and Prof. S.P. Pani. Certificate and Diploma Courses in NGO Management in Odia medium were introduced 2010 in collaboration with UNAIDS, New Delhi. Prof. B.K. Rath, Vice Chancellor, Ms. Sarita Yadav, UNAIDS and Prof. S.P. Pani provided the necessary leadership. This course stands suspended from 2014. The Soft Skill Development Cell was established in 2007. MSW, M.COM and M.A. Economics were introduced in 2011. M.A. in Hindi was introduced in 2013. The Internal Quality Assurance Cell, Utkal University was functioning in DDCE from 2011 to 2014. DDCE had also set up the Centre for Women's Studies in 1997. Prof. Sukhadeo Throat, Chairman, UGC inaugurated the Centre for Social Exclusion and Inclusive Policy Study established by DDCE on 23.02.2008. Both are now independent centers and stands shifted out of DDCE. PG Diploma in Lib. Sc., PG Diploma in Journalism and Mass Communication and M.Sc. in Data Science are to be introduced from the session 2019-20.

The PCP Block was added in 1997. An Extension Counter of the Syndicate Bank was opened on 16.09.1997 and was upgraded to a Branch on 10.11.2005. The foundation stone for the Silver Jubilee Building was laid by Prof. S.P. Pani on 14 July 1999. The Silver Jubilee Building stands on the place where Shri Rajendra Prasad, the first President of India, had laid the foundation stone of Utkal University on 1 January, 1958. The office establishment and the library have been functioning in this building since January, 2005. Prof. P.K. Sahoo, Vice Chancellor, along with Prof. S.P. Pani, Director and Team DDCE laid the cornerstone of the 2<sup>nd</sup> Floor of the Silver Jubilee Building and Old Administrative Block on 30.06.2012. The second floor of the Silver Jubilee Building was inaugurated by Prof. P.K. Sahoo, Vice Chancellor, Prof. S.P. Pani, Director and Team DDCE on 13.05.2013. This floor has been now named as "TATHAGATA BHABAN". An image of Lord Buddha in Dharma Chakra Prabartan Mudra has been placed in the corridor. The library hall named after Bharata Ratna Ambedkar is located in the Tathagata Bhavan. A new complex of halls named after Indian noble laureates Mother Teresa, Amartya Sen, C.V. Raman and R.N. Tagore now stands at the second floor of the old building. Those halls along with Ambedkar Hall were inaugurated on 27<sup>th</sup> November 2013 by His Excellency S.C. Jamir Hon'ble Governor of Odisha and our Chancellor. The Centre for Teacher Education was inaugurated by Honorable Chancellor, Utkal University on 27<sup>th</sup> November 2016. Virtual Tutorial Project was inaugurated by Honorable Vice Chancellor, Utkal University on 1<sup>st</sup> February 2017. Civil Service Coaching Centre of Utkal University was inaugurated by Shri G.V.V Sharma, IAS, Principal Secretary to Govt. of Odisha on 20<sup>th</sup> March 2017. The Foundation stone of Platinum Jubilee Building was laid by Prof (Dr.) A.K. Das, Vice Chancellor, and Mr. M.K. Biswal, Registrar and Team DDCE led by Prof. S.P. Pani, Director. On 27<sup>th</sup> November 2017 His Excellency Dr. S.C. Jamir, Hon'ble Governor of Odisha and our Chancellor has inaugurated the renovated Heritage Hall, the Shree Mandap and the Platinum Jubilee building.

Computerization was initiated in 1994. The first computer was procured in 1996. Today we have 2 computer labs, 100+ Computers, 5+ Servers, 5+ Printers, CCTV surveillance system with 16 cameras, Internet Lease line from BSNL and Radio Link Internet Connectivity from STPI and Structured LAN. We have already computerized admission, accounts and examination processes, initiated modest Online Learning for PGDBIM. The Utkal University Examination Management System is also being operated by DDCE.

Prof. A. Mishra, Prof. P.C. Tripathy, Prof. R.C. Mohapatra, Prof. B.C. Guru, Prof. P.K. Sahoo, Prof. H.K. Swain and Prof. R.K. Bal have served as In-charge Directors. Presently, Utkal University is headed by His Excellency Shri Ganeshi Lal, Hon'ble Governor of Odisha as the Chancellor. Prof. Sabita Acharya is our present Vice Chancellor. Prof. Acharyas has served as Professor at this University before joining us.

## Major Events / Activities 2020-21

| Date   | Event   | Participants   | Activity Conducted  |
|--|---|--|---|
| 8 <sup>th</sup> July 2021                                  | Launching of e- Lectures  | Minister, Higher Education Secretary and others                              | Inauguration of E- Lectures   |
| 20 <sup>th</sup> Aug 2021                                  | Monitoring Committee meeting of VTP   | Members of VTP   | Monitoring of VTP work  |
| 18 <sup>th</sup> June 2021                                 | Monitoring Committee meeting of VTP   | Members of VTP   | Monitoring of VTP work by Principal Secretary, Vice-Chairperson                         |
| 8 <sup>th</sup> March 2021 to 12 <sup>th</sup> March 2021. | Webinar on the Secret to Reducing Stress and Creating Balance through Yoga.                             | Management Students of 2020 batch  | Yoga for Management Students  |
| 6 <sup>th</sup> March 2021 to 12 <sup>th</sup> March 2021  | Webinar on New Age Behavioural Competency   | Management Students of 2020 batch  | Webinar for Management Students.  |
| 10 <sup>th</sup> Apr 2019                                  | Voter's Awareness conclave by NSS Bureau, Utkal University  | Students of various departments of the University                            | Voting awareness among young and new voters   |
| 15 <sup>th</sup> -16 <sup>th</sup> Mar 2019                | Seminar by PG Dept. of Statistics, Utkal University   | Students and Faculties from various Colleges and Universities                | Seminar on "Statistical Methodology and Data Science"                                   |
| 6 <sup>th</sup> -7 <sup>th</sup> Mar 2019                  | Seminar by PG Dept. of Public Administration, Utkal University  | Students and Faculties from various Colleges and Universities                | Seminar on "Rural distress in India: Policy Concerns" under World Bank OHEPEE Programme |
| 27 <sup>th</sup> Jan 2019                                  | Kalinga Bali Sangam   | All DDCE Staff along with eminent personalities from different organization. | Talk by various eminent personalities on Kalinga-Bali sangam                            |
| 21 <sup>st</sup> Jan- 14 <sup>th</sup> feb 2019            | Orientation Programme on "Resource Awareness and Knowledge Generation for Teachers in Higher Education" | Faculties from various different colleges of the state and outside           | Faculties were made aware about different productive teaching practices                 |
| 17 <sup>th</sup> Jan 2019                                  | Health Camp   | All University Staff   | Various health checkup like blood pressure, random blood sugar, ECG, Dental, Eye etc.   |

***"Excellence is a continuous process and not an accident."***

***-APJ Abdul Kalam***



## FEED BACK

**Student feedback is obtained after each Personal Contact Programme. Following table reflects the result**

| Sl.No. | Year      | Subject          | Punctuality (Avg. in %) | Knowledge of the Teacher | Course Coverage | Quality of Teaching |
|--------|-----------|------------------|-------------------------|--------------------------|-----------------|---------------------|
| 1      | 2019-2020 | MBA              | 97.35                   | 96.33                    | 96.11           | 87.32               |
| 2      |           | IMBA             | 98.67                   | 96.67                    | 98.67           | 99.33               |
| 3      |           | All P.G Diploma  | 94.35                   | 95.62                    | 96.52           | 94.52               |
| 4      |           | All M.A/M.Com    | 98.00                   | 91.00                    | 95.33           | 99.33               |
| 5      |           | B.A/ B.Com       | 98.55                   | 97.33                    | 96.11           | 87.32               |
| 6      |           | Computer Sc.     | 94.35                   | 95.62                    | 96.52           | 94.52               |
| 1      | 2018-2019 | MBA              | 97.34                   | 99.34                    | 94.23           | 95.63               |
| 2      |           | IMBA             | 95.45                   | 96.65                    | 95.86           | 96.34               |
| 3      |           | All P.G Diploma  | 94.35                   | 95.62                    | 96.52           | 94.52               |
| 4      |           | All M.A/M.Com    | 96.05                   | 93.18                    | 89.32           | 95.45               |
| 5      |           | B.A/ B.Com       | 93.45                   | 89.57                    | 95.33           | 92.55               |
| 6      |           | Computer Sc.     | 95.21                   | 97.57                    | 95.46           | 96.78               |
| 1      | 2017-2018 | MBA              | 95.23                   | 98.12                    | 87.23           | 91.20               |
| 2      |           | IMBA             | 95.45                   | 96.65                    | 95.86           | 90.12               |
| 3      |           | All P.G Diploma  | 91.27                   | 95.23                    | 85.73           | 90.12               |
| 4      |           | All M.A/M.Com    | 90.75                   | 87.65                    | 90.65           | 87.25               |
| 5      |           | B.A/ B.Com       | 94.23                   | 89.57                    | 94.23           | 91.05               |
| 1      | 2016-2017 | MBA              | 98.55                   | 97.33                    | 96.11           | 87.32               |
| 2      |           | IMBA             | 98.67                   | 96.67                    | 98.67           | 99.33               |
| 3      |           | All P.G. Diploma | 94.35                   | 95.62                    | 96.52           | 94.52               |
| 4      |           | All M.A/M.com    | 98.00                   | 91.00                    | 95.33           | 99.33               |
| 5      |           | B.A/B.Com        | 94.52                   | 89.68                    | 97.56           | 89.53               |
| 1      | 2015-2016 | MBA              | 97.35                   | 98.54                    | 95.20           | 96.52               |
| 2      |           | IMBA             | 96.36                   | 97.25                    | 94.85           | 95.84               |
| 3      |           | All P.G. Diploma | 95.32                   | 96.88                    | 97.42           | 93.32               |
| 4      |           | N.G.O Management | 100                     | 98.62                    | 96.62           | 90.75               |
| 5      |           | All M.A/M.Com    | 95.06                   | 94.11                    | 90.32           | 89.51               |
| 6      |           | B.A/B.Com        | 95.32                   | 88.68                    | 96.54           | 90.32               |
| 1      | 2014-2015 | MBA              | 96.34                   | 98.34                    | 94.23           | 95.63               |
| 2      |           | IMBA             | 95.45                   | 96.65                    | 95.86           | 96.34               |
| 3      |           | All P.G. Diploma | 94.35                   | 95.62                    | 96.52           | 94.52               |
| 4      |           | N.G.O Management | 100                     | 97.53                    | 95.66           | 89.75               |
| 5      |           | All M.A/M.Com    | 96.05                   | 93.18                    | 89.32           | 95.45               |
| 6      |           | B.A/B.Com        | 94.52                   | 89.68                    | 97.56           | 89.53               |

## STUDENT INTAKE

| SL.NO. | YEAR      | INTAKE | TOTAL STUDENT STRENGTH |
|--------|-----------|--------|------------------------|
| 1      | 2020-2021 | 3161   | 9,428                  |
| 2      | 2019-2020 | 4189   | 10,489                 |
| 3      | 2018-2019 | 4171   | 10,471                 |
| 4      | 2017-2018 | 4411   | 12,088                 |
| 5      | 2016-2017 | 4837   | 13,088                 |
| 6      | 2015-2016 | 4545   | 10,058                 |
| 7      | 2014-2015 | 4067   | 10,076                 |
| 8      | 2013-2014 | 3806   | 9334                   |
| 9      | 2012-2013 | 3762   | 8071                   |
| 10     | 2011-2012 | 4446   | 8364                   |
| 11     | 2010-2011 | 4111   | 7797                   |
| 12     | 2009-2010 | 3427   | 6941                   |
| 13     | 2008-2009 | 2854   | 6175                   |
| 14     | 2007-2008 | 2752   | 5890                   |
| 15     | 2006-2007 | 2487   | 5895                   |
| 16     | 2005-2006 | 2386   | 6113                   |
| 17     | 2004-2005 | 2455   | 5988                   |
| 18     | 2003-2004 | 2023   | 5614                   |
| 19     | 2002-2003 | 2390   | 9683                   |
| 20     | 2001-2002 | 2812   | 10115                  |
| 21     | 2000-2001 | 3551   | 9556                   |
| 22     | 1999-2000 | 2261   | 6375                   |
| 23     | 1998-1999 | 2111   | 6440                   |
| 24     | 1997-1998 | 2556   | 6328                   |
| 25     | 1996-1997 | 2297   | 6137                   |
| 26     | 1995-1996 | 1475   | 6536                   |
| 27     | 1994-1995 | 2365   | 8114                   |
| 28     | 1993-1994 | 2696   | 8860                   |
| 29     | 1992-1993 | 3054   | 8759                   |
| 30     | 1991-1992 | 3455   | 8172                   |
| 31     | 1990-1991 | 3086   | 6877                   |
| 32     | 1989-1990 | 3086   | 5885                   |
| 33     | 1988-1989 | 2674   | 5180                   |
| 34     | 1987-1988 | 2131   | 3507                   |
| 35     | 1986-1987 | 1376   | 1376                   |
| 36     | 1983-1984 | 1376   | 1376                   |
| 37     | 1982-1983 | 203    | 203                    |
| 38     | 1981-1982 | 369    | 369                    |
| 39     | 1979-1980 | 520    | 3782                   |
| 40     | 1978-1979 | 3262   | 3868                   |
| 41     | 1977-1978 | 606    | 2420                   |
| 42     | 1976-1977 | 2489   | 3089                   |
| 43     | 1975-1976 | 600    | 600                    |



## UNIVERSITY EXAM RESULT ANALYSIS 2019-2020

| Course                                  | Date of Result Publication | Appeared | Passed | Pass % | Grade |   |     |     |     |   |
|---|----------------------------|----------|--------|--------|-------|---|-----|-----|-----|---|
|   |                            |          |        |        | O     | E | A   | B   | C   | D |
| MASTER OF ARTS IN ECONOMICS             | 19/11/2020                 | 125      | 77     | 61.6   | 0     | 0 | 13  | 52  | 12  | 0 |
| MASTER OF ARTS IN EDUCATION             | 19/11/2020                 | 284      | 217    | 76.4   | 0     | 2 | 83  | 117 | 15  | 0 |
| MASTER OF ARTS IN ENGLISH               | 19/11/2020                 | 204      | 123    | 60.3   | 0     | 0 | 1   | 91  | 31  | 0 |
| MASTER OF ARTS IN HINDI                 | 19/11/2020                 | 61       | 44     | 72.1   | 0     | 3 | 14  | 25  | 2   | 0 |
| MASTER OF ARTS IN HISTORY               | 19/11/2020                 | 69       | 39     | 56.5   | 0     | 0 | 5   | 31  | 3   | 0 |
| MASTER OF ARTS IN ODIA                  | 19/11/2020                 | 637      | 466    | 73.2   | 0     | 0 | 41  | 289 | 135 | 1 |
| MASTER OF ARTS IN POLITICAL SCIENCE     | 19/11/2020                 | 165      | 110    | 66.7   | 0     | 0 | 10  | 94  | 6   | 0 |
| MASTER OF ARTS IN PUBLIC ADMINISTRATION | 19/11/2020                 | 37       | 22     | 59.5   | 0     | 0 | 2   | 15  | 5   | 0 |
| MASTER OF ARTS IN SANSKRIT              | 19/11/2020                 | 79       | 49     | 62.0   | 0     | 0 | 7   | 19  | 21  | 2 |
| MASTER OF ARTS IN SOCIOLOGY             | 19/11/2020                 | 72       | 40     | 55.6   | 0     | 1 | 4   | 29  | 6   | 0 |
| MASTER OF COMMERCE                      | 19/11/2020                 | 438      | 347    | 79.2   | 0     | 1 | 149 | 178 | 19  | 0 |
| MASTER OF SOCIAL WORK                   | 19/11/2020                 | 128      | 92     | 71.9   | 0     | 0 | 16  | 64  | 12  | 0 |

Average Pass Percentage: 66.2%

| Course           | Date of Result Publication | Appeared | Passed | Pass % | Grade |   |   |    |   |   |
|------------------|----------------------------|----------|--------|--------|-------|---|---|----|---|---|
|                  |                            |          |        |        | O     | E | A | B  | C | D |
| MCA 3 Year       | 04/09/2020                 | 21       | 21     | 100.00 | 0     | 2 | 9 | 10 | 0 | 0 |
| MCA 2 Year       | 04/09/2020                 | 21       | 17     | 80.95  | 0     | 0 | 9 | 8  | 0 | 0 |
| M.Sc.(IT/ITM/CS) | 04/09/2020                 | 3        | 1      | 33.33  | 0     | 0 | 0 | 1  | 0 | 0 |

Average Pass Percentage: 71.43%

| Course     | Date of Result Publication | Appeared | Passed | Pass % | Grade |   |    |     |    |   |
|------------|----------------------------|----------|--------|--------|-------|---|----|-----|----|---|
|            |                            |          |        |        | O     | E | A  | B   | C  | D |
| MBA        | 19/11/2020                 | 426      | 289    | 67.84  | 0     | 4 | 90 | 172 | 23 | 0 |
| IMBA       | 19/11/2020                 | 6        | 5      | 83.33  | 0     | 0 | 0  | 4   | 1  | 0 |
| BBA        | 19/11/2020                 | 11       | 9      | 81.82  | 0     | 0 | 0  | 7   | 2  | 0 |
| PG Diploma | 19/11/2020                 | 46       | 35     | 76.09  | 0     | 2 | 20 | 10  | 3  | 0 |

Average Pass Percentage: 77.27%

| Course         | Date of Result Publication | Appeared | Passed | Pass % | Grade |    |     |     |     |   |   |
|----------------|----------------------------|----------|--------|--------|-------|----|-----|-----|-----|---|---|
|                |                            |          |        |        | O     | A+ | A   | B+  | B   | C | D |
| B.A. Hons.     | 03/11/2020                 | 834      | 730    | 87.53  | 0     | 2  | 283 | 335 | 103 | 7 | 0 |
| B.Com. Hons.   | 03/11/2020                 | 49       | 33     | 67.35  | 0     | 0  | 2   | 16  | 14  | 1 | 0 |
| B.A. General   | 03/11/2020                 | 155      | 133    | 85.81  | 0     | 0  | 8   | 61  | 58  | 6 | 0 |
| B.Com. General | 03/11/2020                 | 6        | 6      | 100.00 | 0     | 0  | 0   | 0   | 4   | 2 | 0 |

Average Pass Percentage: 85.17%

## THE CORE FACULTY

**Prof. Namita Das, Director-in-Charge &  
Professor, P G Dept. of Mathematics, Utkal University  
(Ph.D, University of LEEDS, UK)  
[Director@ddceutkal.ac.in](mailto:Director@ddceutkal.ac.in)**



Prof. Namita Das is currently the Director-in-Charge at DDCE, Utkal University. She is also serving as HOD, PG Dept. of Mathematics at Utkal University simultaneously. She has completed her Ph.D from University of LEEDS, UK. Her areas of specialization include functional analysis and operator theory. She has more than three decades of teaching experience. She has nearly hundred number of publications in Journals of International and national repute. She has authored one books in her area of specialization. Not just academics, she has also proved her mettle in administration. She has been Course Coordinators of various courses at the University.

**Dr. Sujit Kumar Acharya,  
Asst. Professor Stage-III, Business Admin.  
( M.B.A., MA PM & IR, M.Com, M.Phil., Ph.D).  
Email- [sujitkacharya@gmail.com](mailto:sujitkacharya@gmail.com)  
[sujitacharya@ddceutkal.ac.in](mailto:sujitacharya@ddceutkal.ac.in)**



Dr. Sujit K. Acharya is Head of the Department of Business Administration, DDCE, Utkal University holds Master Degree in Personnel Management and Industrial Relations (PM & IR), Master in Commerce (M.Com- Finance) from Utkal University and Master in Business Administration (HRM) from Pondicherry University. He did his M. Phil (Commerce) and PhD. from the department of PM & IR Utkal University in the area of HRD Climate. Before joining Utkal University he has served as a faculty and Head (PGP) at Institute of Management, Bhubaneswar (IMB). His areas of specialization include HRM, OB, HRD and OD. Dr. Acharya has over 18 years of teaching experience across disciplines like Commerce, Management, PM&IR and Soft Skills. Presently five scholars have received their Ph.D Degrees under Dr. S.K. Acharya.

In addition, he is also an expert Corporate and Personality Development Trainer. He has conducted many training programmes for NALCO, OPTCL, Doordarshan, Allhabad Bank. Under his guidance Seven PhD. Scholars have completed their PhD. from Utkal University and five PhD. research scholars are continuing their research work under the Department of Business Administration, Commerce and PM & IR, Utkal University. He has guided numerous Management Projects. To his credit he has attended many National and International Seminars, Workshops and training programs. He has authored 12 research papers in International Journals and 16 research articles in National level Journal. He has contributed to nine edited books published by national level. He has authored Human Resource Planning and Development (2011/ HPH Publications), Managing Change and Strategic Change (2013/ HPH Publications), Human Resource Management (2015/ HPH Publications) and Manpower Planning and Strategic Change (2017/ HPH Publications). He has contributed numerous chapters to courseware for distance learners. He has also edited the study materials published for the distance learners by DDCE, Utkal University. Dr. Acharya has presented 35 papers both in International and National level seminars. He is also the editor of several national level journals. Dr. Acharya is an accomplished Taekwon-Do Player and has represented India at International events. He has won gold medals several times in the Taekwon- Do National, Zonal and State level Championships.

**Dr. Biswo Ranjan Mishra,**  
**Asst. Professor Stage-II, Commerce & Coordinator, PGDBIM**  
**(M.Com (Gold Medalist), M.Phil, LLB, MBA, Ph.D, UGC (Net))**  
**Email- [biswomishra@gmail.com](mailto:biswomishra@gmail.com)**



Dr. Biswo Ranjan Mishra is Head of the Department of Commerce, DDCE, Utkal University. He has completed his Ph.D degree from P.G Department of Commerce, Utkal University in the area Corporate Sustainability Reporting Practices. He has graduated from S.C.S College Puri securing 2nd rank in Utkal University. He has secured First position in First class in M.Com examination of Utkal University. He obtained his M.Phil Degree from School of Commerce and Management, Ravenshaw University. He has also qualified UGC (NET). Mr. Mishra has 07 years of corporate experience in the field of law and accountancy. He has over 14 years of teaching experience. Prior to joining Utkal University, he has worked as faculty in different reputed institutions like ICFAI, IMIS, SOA University and DHE, Government of Odisha. To his credit, he has attended numerous Seminars, Workshops and training programs. He has published 25 number of research papers in reputed journals and conference proceedings. His area of interest is Financial Derivatives, Security Analysis, Portfolio Management, International Finance and Financial Reporting.

**Dr. Mamata Rani Behera,**  
**Asst. Professor, Odia & Coordinator, Computer Application Programme**  
**(M.A, M.Phil, Ph.D, D.Litt)**  
**Email- [mamatab712@gmail.com](mailto:mamatab712@gmail.com)**



Dr. Mamata Rani Behera is Head of the Dept of Odia DDCE, Utkal University. She is educated at Sailabala Women's college, Cuttack and P.G. Dept. of Odia Utkal University. She has qualified UGC NET & JRF in the year 1993 & obtained her M. Phil (1996) and Ph. D. Degree in the area of Modern Odia Poetry from Utkal University in the year 2000. Under her guidance five doctoral research scholars are actively engaged in research including four are UGC research Fellow. She has also guided more than hundred Odia Research Project of P.G. Odia students of DDCE, U.U. Three Scholars have received their Ph.D Degree under her guidance.

She has delivered lectures as a resource person in different seminars and UGC sponsored refresher and orientation programs and presented papers in numerous international and national seminars and conferences.

She has edited study materials of P.G. and U.G courses. She is coordinating self finance courses like NGO Management (2010-14) PGDBIM (2014-16) and MCA programs (2017- ). She is assigned examination in charge of various courses offered by DDCE.

She has been trained from IIT, Kharagpur on effective speaking and making presentations - a knowledge dissemination program and successfully trained from NIEPA, NEW DELHI.

She has authored several Critical papers and as a creative writer a number of poems, short stories have been published in leading Odia magazines. She is the author of two short story collections two poetry collections and two research books and a novel.

Before joining in this university she was compering a Literature program- in Yuva Vani All India Radio Cuttack and she is a drama artist of A.I.R. Cuttack since 1989. A.I.R Cuttack, Bibidha Varati has board casted her several talks, discussions on various current topics. She was Honoured D.Litt Degree from Sambalpur University in the Year 2019. Now, she is doing her Post-Doctoral Research on a sensitive area of Post Independent Odia Poetry.

**Dr. Prajna Paramita Panigrahi,**  
**Asst. Professor, English**  
**(M.A., M.Phil. Ph.D)**  
**[Email-prajna.p.panigrahi@gmail.com](mailto:prajna.p.panigrahi@gmail.com)**



Dr. P.P. Panigrahi is the Head of Department of English in DDCE, Utkal University. She was educated at Rama Devi Women's Autonomous College and PG Department of English, Utkal University. She qualified UGC NET in Dec. 1999. She obtained her Ph.D Degree from Utkal University in 2004. Apart from teaching English to regular Honours and Post Graduate students, she deals with Communicative English in professional MBA and MCA courses. Further, she conducts training in Spoken English and Personality Development. She has been trained in Soft Skills from Corporate leaders like Genpact and Infosys. She has authored several critical papers and two books namely: The Voyage Within: Women in the works of Indian Women Novelists in English/ Image of women in the works of Kamala Markandaya. Her other interests include Gender Studies and Literary Criticism. She is actively engaged in research pursuits on Indian women writing and two scholars have successfully submitted their thesis under her supervision. Four scholar has already been awarded her Ph.D Degree under her guidance. She has attended multiple conferences and workshops and has been an expert for recruitment of teachers in various schools and colleges.

**Ms. Sony Snigdha Sahoo,**  
**Asst. Professor, Computer Science and Application**  
**B.Tech. (CSE), M.Tech. (CSE)**  
**[Email- sony.s.sahoo@ddceutkal.org](mailto:sony.s.sahoo@ddceutkal.org)**



Ms. Sony Snigdha Sahoo is currently serving as Assistant professor in the Department of Computer Science and Applications at DDCE, Utkal University. She has completed her B.Tech in Comp. Sc. & Engg. from Trident Academy of Technology, BPUT and M.Tech in Comp. Sc. & Engg. from Institute of Technical Education and Research, SOA University. She has qualified UGC NET in June 2014. She is currently pursuing her Ph.D in Computer Science at Utkal University.

Prior to joining DDCE in September 2015, she has worked as a Junior Project Fellow and subsequently a faculty in Comp. Sc. at Regional Institute of Education, Bhubaneswar from June 2011-April 2012. She has also worked as Assistant Professor in Dept. of Comp. Sc. & Engg. at Centurion Institute of Technology, CUTM, Bhubaneswar from June 2012 to Sept 2015.

**Dr. Subas Chandra Mishra,**  
**Academic Consultant & Associate Coordinator for Computer Application.**  
**(M.Com, Ph.D , MCA , MBA , MCSE , CCNA)**  
**[Email- subaschm@gmail.com](mailto:subaschm@gmail.com)**



Dr. Subas Chandra Mishra is working as an Academic Consultant in Department Computer Science and Application and Associated Course Coordinator for MCA courses. He handles the Computer Science courses offered by the Directorate. He has been awarded Ph.D degree in Commerce from F.M. University, Odisha in 2018. His area of research is Liquidity in Corporate Sector of India. He holds Master Degree in Commerce ( M. Com ), Master in Computer Application ( MCA ) from Sambalpur University, Odisha and Master in Business Administration ( MBA - Finance ) from F.M University, Odisha. He has completed Post Graduate Degree in Computer Application from DDE, Pondicherry University. He has also obtained Microsoft Certified System Engineer ( MCSE ) from Microsoft and Cisco Certified Network Associate ( CCNA ) from CISCO. He had completed Advanced Diploma in Computer Hardware and Network Engineering ( ADCHNE ) from Indian Institute of Hardware Technology ( IIHT ), New Delhi. He has more than 10 years of



teaching experience in Computer Science courses like Computer Fundamentals , Microprocessor , Artificial Intelligence and Computer Network Security et. . He had attended a National Workshop on Development of SLM organized at IGNOU, New Delhi in March 2016. He had also completed a short term training programme on Introduction to Coding Theory organized by National Institute of Technical Teachers Training and Research , Kolkata.

**Dr. Rashmi Ranjeeta Das**

**Academic Consultant & Associate Coordinator for Management Courses.**

**(MBA, M.Com, Ph.D)**

**Email- [rashmi@ddceutkal.org](mailto:rashmi@ddceutkal.org)**



Dr. Rashmi Ranjeeta Das is an Academic Consultant & Asso. Course Coordinator for Management & P.G Diploma in Banking and Insurance Program. Dr. Das obtained Ph.D (Commerce), MBA (Finance & Marketing), M.Sc (Environmental Science) from Utkal University and M.Com from IGNOU. Her Ph.D is on "Business Process Re-engineering in Commercial Banks". Her area of interest for counseling in UG & PG Level is Financial Management, Business Environment, Financial Market, Bank Marketing and other general Management Subjects. She has undergone Training Programs at INFOSYS, ICICI Bank, IIT, Kharagpur and Stride IGNOU. To her academic credit, she has attended seven International Conferences and more than 25 national conferences and seminars. She has also presented papers in various International and National Conferences and seminars. She published seven articles (6 articles in referred International Journals and 10 articles in National Journals) and book entitled "Marketing Management", "Financial Market and Institution" & "Banking & Insurance Management", "Banking & Insurance Marketing". She has recently presented the following papers in National and International Conferences: "Paperless Financial System: With special reference to State Bank of India". "Make in India: An Innovation for transforming India into a Manufacturing Leader". "Opportunity and Challenges for rural marketing India". "Cultural Prospective in Modern Banking System in India". "Issues and Challenges of Pradhan Mantri Kaushal Vikas Yojana in India". "Issues and Challenges of Corporate Governance in Indian Banking Sector". "The Contribution to Individual Entrepreneurs to Sustainable development".

**Ms. Renuka Kumar,**

**Academic Consultant, MSW**

**(MSW, M.A. Sociology)**

**Email : [renuka@ddceutkal.org](mailto:renuka@ddceutkal.org)**



Ms. Renuka Kumar has completed MSW from Pune University. She is having seven years of experience in working with many social development organisations. She was involved in various research studies conducted by the Government of Odisha. Her major studies are, "A study On Ensuring Sustainable Livelihood Options for the Beggars at Puri and Konark", "Life behind bars" - a Socio Economic study on women prisoners in Odisha and "A study on Reproductive and Child health in Padampur block of Bargarh district, Odisha". She has attended numerous National & International seminars, workshops and training programs. She has submitted her Ph.D thesis on the topic "Distance Education is a means to women Empowerment, A study of DDCE" under Utkal University. She has published number of research articles in different Journals.

**Dr. Pragyan Paramita,**  
**Academic Consultant, Hindi**  
**(MA, M.Phil, Ph.D)**  
**Email: [pparamita@ddceutkal.org](mailto:pparamita@ddceutkal.org)**



Dr. Pragyan Paramita, is a gold medalist in M.A. Hindi for securing highest mark in 2009 from Rama Devi Women's Autonomous College, Bhubaneswar. She has completed her M.Phil on the topic Jainendra Ke Upanyas "Tyagpatra" Me Manovigyan from Ravenshaw University and her Ph.D on the topic "Kamleshwar Ke Katha Sahitya Me Vyanga" from Utkal University. She is in-charge of Hindi programme offered at DDCE. Her core consistencies include taking classes and coordinating the PCP programmes. She is also entrusted with the editing of Hindi course materials developed by DDCE. She has attended many National & International Conferences and seminars and has published many articles in various Journals.

**Dr. Madhab Chandra Sethi,**  
**Academic Consultant, History**  
**(MA, M.Phil, Ph.D, UGC NET, B.Ed)**  
**Email: [madhab.setty@gmail.com](mailto:madhab.setty@gmail.com)**  
**[madhab@ddceutkal.ac.in](mailto:madhab@ddceutkal.ac.in)**



Dr. Madhab Chandra Sethi obtained his PG, M.Phil and Ph.D Degree from PG Department of Ancient Indian History, Culture and Archaeology, Utkal University. He is UGC-NET qualified. As a student, he had worked on "A Study of Stupa Architecture of Orissa with Special Reference to Udayagiri, Lalitgiri and Ratnagiri" at M.Phil level. His doctoral thesis is titled "Khandagiri and Udayagiri Reconsidered: A Study in Continuity" in Ancient Indian History, Culture and Archaeology. His Doctoral thesis has been highly appreciated by both the external examiners, for its critical analysis and for placing Khandagiri and Udayagiri in a national perspective. Before joining DDCE, Utkal University he was an ICHR & RGNF, UGC Research

Fellow at the P.G. Dept. of Ancient Indian History, Culture and Archaeology, Utkal University. He has attended several National and International Conference held in India related to Art, History and Archaeology and published several papers. He is actively involved in the Archaeological Excavations, conducted by the P.G. Dept. of Ancient Indian History, Culture and Archaeology, Utkal University. His present interests include monuments, rock cut sculpture and architecture. He is a Life Member of Odisha History Congress. He had attended a National Workshop on Development of SLM organized at IGNOU, New Delhi in March 2016.

## OUR OTHER FACULTIES

Besides the regular faculty members of DDCE and P.G. Departments of Utkal University a number of faculty members from other educational institutions, professionals including bankers, Chartered Accountants, Cost Accountants, Company Secretaries, Corporate Executives and Researchers at various academic institutions act as part timers. We also avail the services of retired experienced teachers. Faculties are also drawn from affiliated colleges of Utkal University and Biju Pattnaik University of Technology.

## TEAM DDCE

- |   |   |
|---|---|
| ❖ Mrs. Tanmay Kumar Das, <i>S.O, Accounts Section</i>     | ❖ Ms. Sonali Samantaray, <i>DEO, Examinations</i>           |
| ❖ Mr. Abhaya Kumar Sahoo, <i>Sr. Asst., VTP</i>           | ❖ Ms. Chinmayee Nanda, <i>DEO, Examinations</i>             |
| ❖ Mr. Surya Narayan Rath, <i>Software Consultant</i>      | ❖ Sri. Pradip Kumar Senapati, <i>Hardware &amp; Network</i> |
| ❖ Mr. Aswini Kumar Gouda, <i>Programmer</i>               | ❖ Smt. KantiPaikaray, <i>Peon</i>                           |
| ❖ Mr. Rajendra Kumar Mishra, <i>Programmer</i>            | ❖ Sri Damodar Barik, <i>Driver</i>                          |
| ❖ Mr. Sumit Kumar Mishra, <i>Programmer</i>               | ❖ Sri BairagiCharan Singh, <i>Driver</i>                    |
| ❖ Ms. Mitali Sahoo, <i>Librarian</i>                      | ❖ Sri Banambar Behera, <i>Supportive Staff</i>              |
| ❖ Sri Asisa Kumar Mishra, <i>Jr. Executive</i>            | ❖ Sri Braja Mohan Gochhayat, <i>Supportive Staff</i>        |
| ❖ Ms. Litun Pradhan, <i>Jr. Executive</i>                 | ❖ Sri Sridhar Naik, <i>Supportive Staff</i>                 |
| ❖ Ms. Sabita Mallik, <i>Jr. Asst.</i>                     | ❖ Sri Landa Naik, <i>Supportive Staff</i>                   |
| ❖ Mrs. Diptimayee Dalai, <i>Jr. Asst. Account Section</i> | ❖ Sri Chitta Ranjan Nayak, <i>Supportive Staff</i>          |
| ❖ Mrs. LaxmipriyaPani, <i>Jr. Asst., Director's Estt.</i> | ❖ Sri BalaramSethy, <i>Electrician</i>                      |
| ❖ Sri. Sitaram Deheri, <i>Jr. Asst, Lesson Store</i>      | ❖ Sri Rabindra Jena, <i>Supportive Staff</i>                |
| ❖ Sri. Pradipta Kumar Swain, <i>Jr. Asst. Dispatch</i>    | ❖ Sri MangruMundagadia, <i>Supportive Staff</i>             |
| ❖ Sri. Purnananda Pradhan, <i>Jr. Asst. Exam Section</i>  | ❖ Sri Srikanta Kumar Ojha, <i>Gardener</i>                  |
| ❖ Ms. Swapna Manjari Dash, <i>DEO, E-Receipt</i>          | ❖ Sri Pitambara Behera, <i>Gardener</i>                     |
| ❖ Ms. BanajaPaikaray, <i>DEO, Examinations</i>            | ❖ Sri Tapan Kumar Ray, <i>Supportive Staff</i>              |
| ❖ Mr. Deepak Kumar Mohapatra, <i>DEO, Accounts</i>        |   |

## INFRASTRUCTURE

**Physical:** Land-15 Acres, Halls-05(2Ac), Class rooms-25, Conference Room-03, (AC), Dining Room-01, Tube Well-02, Computer Cell-03, Garage- 05, Parking Shed-05. DDCE have added more than eight hundred square meter of floor space with an auditorium and twenty additional class rooms.

**Library:** Books-18479, Seating Capacity-80, Infilbnet Connectivity Available, N-Computing-18 Nodes for e-reading, Newspapers-09 and Magazine and Journals-04.

**Information Technology:** Servers-04, Computers-99, Laptops-03, LCD Projectors-06, Scanners-03, Printers-14.

**Software:** Visual Studio enterprise edition, SQL Server Standard edition and Firewall-01.

**Net Lease Cable Connectivity:** 12mbps from BSNL & Lease Net Radio Connectivity-15mbps from STPI.

**Banking Facility:** Syndicate Bank and its ATM, E-receipt System, Online Payment System.

**Garden:** Lawns-02, Seasonal Beds-05, Mango+Coconut Groove-01 and Fish Pond-01.

**Electricity:** Transformer-250KVA and Salient Diesel Generator-100KVA-02.

**Virtual Tutorial Studio:** HP M706n (B6S02A) Laser Jet Pro Printer-1, HP HPE StoreEasy 1650 NAS Storage and Server-1, HP M403d Leser Jet Pro Printer-1, HP M435nw (A3E42A) Printer-1, HP-5130 Ethernet Switch : HPE FlexNetwork-1, I Ball iB-PFS1042U Server Rack-1, Dell S2240L Server Monitor-1, USB Keyboard & Mouse Combo Pack-1, Sennheiser EW135G3 HAND HELD MIC System-1, Sennheiser, EW 112P G3, Wireless Lapel Mic-2, Sennheiser Professional HeadPhone-3, Telex CES2 Earset for Teachers-4, Genelec 8020B Speaker-6, Soundcraft FX-16ii

Audio Mixer-1, Talkback system ,with 8-way in tercom with 4 Nos. Belt Pack-1, Camera Sony HD Studio PXW-X160-3, Sony MCS 8M, HD Video Switcher-1, Sony QDAEX1/SC1 Card Adapter-6, Sony MRWE80/BC1 Memory Card Reader USB 3-4, Sony QDG64A/J Memory Card-6, Sony VPL#SW630C Projector with interactive Pen-2, Sony PSS-640 Ceiling Mount Kit for Projector-2, Sony VPL#SW630C interactive Pen-2, SONY 32 412 D Led TV-2, Battery Pack Sony 2BPU-60-3, Battery Pack Sony 2BPU-30-3, Battery Pack Sony Charger-3, Manfrotto MVH500AH, 755XBK Tripod-3, Ajakona IO-XT Video Ingest direct to computer-1, Ajakona Ki Pro Quad Video Recorder-1, Ajakona Pak Media and Pak Dock-1, iMac 27 -inch 5K Retina, Core i5 3.2GHz-2, Apple Keyboard-2, Apple Mouse-2, Microtek Supermax Series UPS, MPKK-180-11-4, Exide UPS Battery, EP-42-12-60, UPS Rack-4, Canara CLP901DS, LED Spot Daylight with Stand-6, Ureach UB960H Card Duplicator-1, Scan Disk 16 GB Micro SD Card-500, SENs BACK003S Backdrop Kit-1, SENs BACK003 Backdrop Cloth-1, Transcoding Software-1, Adobe CC Package (Device License)-1, Daikin R410A Air Conditioning- 2.

**CCTV Surveillance System:** CCTV Cameras-32, DVR-02, Screen-02





**COURSE NAME WITH CODE NUMBER****Management Programme****CODE**

|  |        |
|--|--------|
| MBA (2 Yr. Distance)                                   | 030302 |
| MBA 2 Year Evening Program (Regular Face to Face Mode) | 030303 |
| IMBA / BBA (Distance)                                  | 030702 |
| MBA in Banking & Finance (Regular Face to Face Mode)   | 030304 |

**Computer Science & Application Programme (Regular Face to Face Mode)**

|                                      |        |
|--------------------------------------|--------|
| MCA (2 Yr.)                          | 020304 |
| M.Sc. Computer Science & Application | 020312 |
| M.Sc. IT                             | 020313 |
| M.Sc. ITM                            | 020314 |

**UNDER GRADUATE PROGRAM (DISTANCE): (GENERAL)****B.A. Hons**

|   |        |
|---|--------|
| Education Hons  | 010105 |
| English Hons*   | 010106 |
| History Hons  | 010109 |
| Hindi Hons*   | 010108 |
| Odia Hons   | 010114 |
| Pol. Science Hons   | 010116 |
| Sanskrit Hons*  | 010119 |
| Sociology Hons*   | 010120 |
| One may opt for other Honors only under the approval of Director, DDCE.<br>(* Self Study) |        |

**B.Com. Hons.**

030101

**POST GRADUATION (DISTANCE): (GENERAL)**

|                   |        |
|-------------------|--------|
| M.A. Economics    | 010304 |
| M.A. Education    | 010305 |
| M.A. English      | 010306 |
| M.A. Hindi        | 010308 |
| M.A. History      | 010309 |
| M.A. Odia         | 010314 |
| M.A. Pol. Sc.     | 010316 |
| M.A.Pub.Admn      | 010318 |
| M.A. Sanskrit     | 010319 |
| M.A. Sociology    | 010320 |
| MSW (Social Work) | 010326 |
| M.Com.            | 030300 |

## ADMISSION SCHEDULE

**ADMISSION TO ALL COURSES IS SUBJECT TO AVAILABILITY OF SEATS.**

**LAST DATE FOR ADMISSION WITH USUAL FEES IS UPTO 30<sup>th</sup> NOVEMBER 2021.**

**ALL PENDING CASES, POLICE/DEFENSE PERSONAL ADMISSION WILL BE OVER BY THE END OF DECEMBER, 2021.**

### ONLINE ADMISSION PROCESS

- Step- 1: Registration of the Applicant:** The applicant needs to register him/her self through a link available in the DDCE website(<https://ddceutkal.ac.in/admission.asp>) and click **New Student Registration** Button. Here the applicant needs to submit his/ her name, E-mail id, Name of the course, Mobile no., and Date of Birth.
- Step- 2:** After New Registration you will get an auto generated Email, where your form no is mentioned.
- Step-3:** Login with Form No & DOB read the instruction carefully.
- Step-4:** Fillup all details of the form correctly then click **Submit& Continue** button.
- Step-5:** Upload your Photograph format (Max Size :100 KB)& Signature (Max Size : 50 KB) in .jpg format only.
- Step- 6:** Upload all required documents in .pdf format (Max Size:1 MB each)
- Step-7:** After clearance from DDCE, proceeds for the payment.
- Step-8:** After successful submission of the fees and verified by DDCE Official, the student will get the e-ID card, e-receipt, and e-Prospectus.

### DDCE FOLLOWS FIRST COME FIRST SERVE PRINCIPLE

The **ONLINE** Admission Test for MBA Evening Program, MBA in Banking and Finance and MCA Program (Face to Face Mode) is on **ROLLING ENTRANCE BASIS**. Candidates have to appear **Personal Interview through Webinar** on any working day. Those who have qualified can take admission immediately. Conduct of online Personal Interview is also subject to availability of seats. Reservation policy of P.G. Council, Utkal University shall be applicable for Face to Face mode courses. All SC/ST students meeting the minimum requirements of admission shall be admitted into various courses under Distance Mode.

**NO EXTENSION OF DATE beyond last date of admission is permitted. However defence personnel shall be considered on a case by case basis.**

## **ACADEMIC CALENDAR 2021-2022**

- Due to Covid-19 pandemic all the Contact Classes will be conducted in the online mode.
- A student has to provide his/her own whatsapp number & E- Mail id (G-mail preferably) for attending the online Personal Contact Program (PCP).
- The PCP (Contact Class) will be conducted continuously/ on different dates/ different times (Morning 7 a.m to Evening 9 p.m).
- The detailed schedule (Link/ Password) will be informed to the students via DDCE website.
- The classes will be conducted through Zoom App/ Google Meet App/ Microsoft Team/ YouTube App/Google Classroom App etc.

**N.B:**

- The tentative Schedule of PCP (Personal Contact Program) will be notified on the website once the admission process is over. Students are advised to visit the website frequently for detailed time table.



## Management Programme (Self Financing Courses)

### A. MBA (Distance Mode)

- i) **Course Code:** 030302
- ii) **Duration:** Two Years(Four Semesters)
- iii) **Number of Seats:** 500
- iv) **Mode/Medium:** Distance/English
- v) **Eligibility:** Bachelor Degree holder in any discipline or equivalent
- vi) **Selection Procedure:**
- On First come first serve basis
  - All eligible SC/ST students shall be admitted provided they take admission within due date.
  - Seats are reserved as per the provision laid by PG Council, Utkal University.

### vii) Course Fees:

| Course              | At the time of admission     |                |              |          |                   | 2 <sup>nd</sup> Year |                |
|---------------------|------------------------------|----------------|--------------|----------|-------------------|----------------------|----------------|
|                     | Admission Processing Fee(Rs) | Course Fee(Rs) | Exam Fee(Rs) | SSDC(Rs) | Corpus Fund (Rs.) | Course Fee(Rs)       | Exam Fee (Rs.) |
| MBA( Distance Mode) | 600                          | 30000          | 3080*        | 3600     | 3600              | 30000                | 3080*          |

**All Fees are Payable by 30<sup>th</sup> November 2021.**

**\*includes Registration/ Re-registration, Migration & Original Certificate fees.**

## Programme Structure

| Year/<br>Semester                     | Subject   | Paper      | Title of the Paper                     | Max. Marks<br>Total |
|---------------------------------------|---|------------|--|---------------------|
| <b>I Year<br/>1<sup>st</sup> Sem.</b> | Core (eight papers<br>Total Marks 800)  | 1330302101 | MANAGEMENT CONCEPTS AND PRACTICES      | 100                 |
|                                       |   | 1330302102 | BUSINESS REGULATORY FRAME WORK         | 100                 |
|                                       |   | 1330302103 | FINANCIAL ACCOUNTING                   | 100                 |
|                                       |   | 1330302104 | BUSINESS ETHICS                        | 100                 |
|                                       |   | 1330302105 | HUMAN RESOURCE MANAGEMENT              | 100                 |
|                                       |   | 1330302106 | MARKETING MANAGEMENT                   | 100                 |
|                                       |   | 1330302107 | FINANCIAL MANAGEMENT                   | 100                 |
|                                       |   | 1330302108 | ORGANIZATION BEHAVIOUR                 | 100                 |
| <b>I Year<br/>2<sup>nd</sup> Sem.</b> | Elective<br>(Select any Six Papers) Selected papers shall be offered by DDCE.<br><br>Total Marks 600) | 1330302201 | MANAGERIAL ECONOMICS                   | 100                 |
|                                       |   | 1330302202 | CORPORATE LAW& TAX COMPLIANCES         | 100                 |
|                                       |   | 1330302203 | BUSINESS POLICY & STRATEGIC MANAGEMENT | 100                 |
|                                       |   | 1330302204 | E- BUSINESS                            | 100                 |
|                                       |   | 1330302205 | COST AND MANAGEMENT ACCOUNTING         | 100                 |
|                                       |   | 1330302206 | QUANTITATIVE METHODS FOR MANAGEMENT    | 100                 |
|                                       |   | 1330302207 | RETAIL MANAGEMENT                      | 100                 |
|                                       |   | 1330302208 | CORPORATE GOVERNANCE                   | 100                 |
|                                       |   | 1330302209 | AGRI BUSINESS MANAGEMENT               | 100                 |
|                                       |   | 1330302210 | PUBLIC POLICY                          | 100                 |
|                                       |   | 1330302211 | MARKETING SERVICES                     | 100                 |
|                                       |   | 1330302212 | PROJECT MANAGEMENT                     | 100                 |

|  |  |  |   |      |
|--|--|--|---|------|
|  |  | 1330302213                               | DISASTER MANAGEMENT.                      | 100  |
| Select elective courses shall be offered.  |  |  |   |      |
| Year<br>3 <sup>rd</sup> Sem.   | Core (Eight papers<br>Total Marks 800) | 1330302109                               | MANAGEMENT OF CHANGE & STRATEGIC ISSUES   | 100  |
|  |  | 1330302110                               | PRODUCTION & OPERATION MANAGEMENT         | 100  |
|  |  | 1330302111                               | ENTREPRENEURSHIP DEVELOPMENT              | 100  |
|  |  | 1330302112                               | BANKING & INSURANCE MANAGEMENT            | 100  |
|  |  | 1330302113                               | MANAGEMENT INFORMATION SYSTEM             | 100  |
|  |  | 1330302114                               | INTERNATIONAL BUSINESS AND FINANCE        | 100  |
|  |  | 1330302115                               | RESEARCH METHODOLOGY                      | 100  |
|  |  | 1330302116                               | BUSINESS ECONOMIC ENVIRONMENT             | 100  |
| Elective and Free Elective (Six papers)  |  | Special Papers                           |   |      |
| II Year<br>4 <sup>th</sup> Sem   | HUMAN RESOURCE<br>MANAGEMENT           | 1330302218                               | HUMAN RESOURCE PLANNING AND DEVELOPMENT.  | 100  |
|  |  | 1330302219                               | MANAGING EMPLOYEE RELATION & RELATED LAWS | 100  |
|  |  | 1330302220                               | MANAGEMENT OF TRAINING AND DEVELOPMENT    | 100  |
|  | FINANCIAL MANAGEMENT                   |  |   |      |
|  |  | 1330302221                               | FINANCIAL MARKET & INSTITUTIONS           | 100  |
|  |  | 1330302222                               | MERCHANT BANKING & FINANCIAL SERVICES     | 100  |
|  | 1330302223                             | SECURITY ANALYSIS & PORTFOLIO MANAGEMENT | 100                                       |      |
|  | MARKETING MANAGEMENT                   |  |   |      |
|  |  | 1330302224                               | CONSUMER BEHAVIOUR                        | 100  |
|  |  | 1330302225                               | ADVERTISING AND BRAND MANAGEMENT          | 100  |
|  | 1330302226                             | PRODUCT & SALES DISTRIBUTION MANAGEMENT  | 100                                       |      |
|  | BANKING AND INSURANCE<br>MANAGEMENT    |  |   |      |
|  |  | 1330302227                               | RISK & CLAIMS MANAGEMENT                  | 100  |
|  |  | 1330302228                               | BANKING AND INSURANCE LAWS                | 100  |
|  | 1330302229                             | BANKING AND INSURANCE MARKETING          | 100                                       |      |
|  | TOUR & TRAVEL<br>MANAGEMENT            |  |   |      |
|  |  | 1330302230                               | TOURISM & TRAVEL TRADE                    | 100  |
|  |  | 1330302231                               | HOTEL MANAGEMENT                          | 100  |
|  | 1330302232                             | TOUR ORGANISATIONS & TRAVEL MANAGEMENT   | 100                                       |      |
|  | DIETETICS & NUTRITION<br>MANAGEMENT    |  |   |      |
|  |  | 1330302233                               | HUMAN SYSTEM MANAGEMENT                   | 100  |
|  |  | 1330302234                               | THERAPEUTIC MANAGEMENT                    | 100  |
|  | 1330302235                             | MICROBIAL MANAGEMENT AND FOOD INDUSTRY   | 100                                       |      |
|  | PRODUCTION<br>& OPERATION MANAGEMENT   |  |   |      |
|  |  | 1330302236                               | TOTAL QUALITY MANAGEMENT                  | 100  |
|  |  | 1330302237                               | PURCHASING & MATERIAL MANAGEMENT          | 100  |
|  | 1330302238                             | OPERATION PLANNING CONTROL               | 100                                       |      |
|  | INFORMATION SYSTEM<br>MANAGEMENT       |  |   |      |
|  |  | 1330302246                               | DBMS & RDBMS                              | 100  |
|  |  | 1330302247                               | ENTERPRISE RESOURCE PLANNING              | 100  |
|  | 1330302248                             | SYSTEM ANALYSIS & DESIGN                 | 100                                       |      |
| AGRI BUSINESS MANAGEMENT   |  |  |   |      |
|  | 1330302249                             | AGRI RURAL MARKETING                     | 100                                       |      |
|  | 1330302250                             | AGRI FINANCIAL MANAGEMENT                | 100                                       |      |
| 1330302251   | MICRO FINANCE MANAGEMENT               | 100                                      |   |      |
|  |  |  |   |      |
| PUBLIC POLICY MANAGEMENT   | 1330302252                             | PUBLIC SYSTEM MANAGEMENT                 | 100                                       |      |
|  | 1330302253                             | ECONOMICS OF PUBLIC POLICY               | 100                                       |      |
|  | 1330302254                             | PUBLIC POLICY ANALYSIS & EVALUATION      | 100                                       |      |
|  | 1330302255                             | PROJECT VIVA                             | 200                                       |      |
| GRND TOTAL MARKS   |  |  |   | 3000 |
| ➤ In fourth semester, one has the option to select any two groups consisting of threepapers in each of the groups. |  |  |   |      |

- Under SSDC Program the Communication Skill development courses, Yoga and other Behavioural Development Program are also conducted continuously.



**B. MBA 2 Year Evening Program (Regular Face to Face Mode)**

- i) **Course Code:** 030303
- ii) **Duration:** Two Years(Four Semesters)
- iii) **Number of Seats:** 40
- iv) **Mode/Medium:** Regular/English
- v) **Eligibility:**
- Bachelor Degree holder in any discipline or equivalent.
  - Those born before **1<sup>st</sup> June 1989** or working personnel with at least 2years work experience are eligible. Work experience is to be evidenced with salary statement or any other means and is subject to satisfaction of DDCE Authority.
  - Selection shall be through Online Entrance Test and Personal Interview through Webinar.
  - Reservation Policy of PG Courses shall be applicable.
- vi) **Selection Procedure:**
- Online admission Test along with Personal Interview through Webinar for MBA 2 Year Evening Program.
  - Online Test shall consist at 100 Multiple Choice Questions covering Reasoning, Comprehension, English Language and Quantitative Techniques.
  - Rolling online Test shall be conducted subject to availability of seats.
  - Seats are reserved as per the provision laid by PG Council, Utkal University subject to clearing the entrance test.
- vii) **Course Fees:**

| Course                         | At the time of admission     |                |              |          |                   | 2 <sup>nd</sup> Year |                |
|--------------------------------|------------------------------|----------------|--------------|----------|-------------------|----------------------|----------------|
|                                | Admission Processing Fee(Rs) | Course Fee(Rs) | Exam Fee(Rs) | SSDC(Rs) | Corpus Fund (Rs.) | Course Fee(Rs)       | Exam Fee (Rs.) |
| MBA(Evening Regular Programme) | 600                          | 36000          | 3080*        | 12000    | 3600              | 36000                | 3080*          |

**All Fees are Payable by 30th November 2021**

**FOR GENERATION OF E- CHALLAN/ PAYMENT GATEWAY, VISIT OUR WEBSITE: [www.ddceutkal.ac.in](http://www.ddceutkal.ac.in)**

**\*includes Registration/ Re-registration, Migration & Original Certificate fees.**

- viii) **Programme Structure:** *Same as MBA (Distance Mode). The exam of Evening MBA will be conducted with the Distance Mode students. The internal examination will be conducted during the evening hours. Attendance is mandatory.*
- ix) Under SSDC Program the Communication Skill development courses, Yoga and other Behavioural Development Program are also conducted continuously.



**C. MBA 2 Year Banking & Finance (Regular Face to Face Mode)**

- i) **Course Code:** 030304  
 ii) **Duration:** Two Years(Four Semesters)  
 iii) **Number of Seats:** 40  
 iv) **Mode/Medium:** Regular/English

**v) Eligibility:**

- Bachelor Degree holder in any discipline or equivalent.
- Those born after **1<sup>st</sup> June 1989**.
- Selection shall be through Online Entrance Test and Personal Interview through Webinar.
- Reservation Policy of PG Courses shall be applicable.

**vi) Selection Procedure:**

- Online admission Test along with Personal Interview through Webinar for MBA 2 Year Evening Program.
- Online Test shall consist at 100 Multiple Choice Questions covering Reasoning, Comprehension, English Language and Quantitative Techniques.
- Rolling online Test shall be conducted subject to availability of seats.
- Seats are reserved as per the provision laid by PG Council, Utkal University subject to clearing the entrance test.

**vii) Course Fees:**

| Course                         | At the time of admission     |                |              |          |                   | 2 <sup>nd</sup> Year |                |
|--------------------------------|------------------------------|----------------|--------------|----------|-------------------|----------------------|----------------|
|                                | Admission Processing Fee(Rs) | Course Fee(Rs) | Exam Fee(Rs) | SSDC(Rs) | Corpus Fund (Rs.) | Course Fee(Rs)       | Exam Fee (Rs.) |
| MBA(Evening Regular Programme) | 600                          | 36000          | 3080*        | 12000    | 3600              | 36000                | 3080*          |

**All Fees are Payable by 30th November 2021**

**FOR GENERATION OF E- CHALLAN/ PAYMENT GATEWAY, VISIT OUR WEBSITE: [www.ddceutkal.ac.in](http://www.ddceutkal.ac.in)**

**\*includes Registration/ Re-registration, Migration & Original Certificate fees.**

- viii) Programme Structure:** Same as MBA (Distance Mode). The exam of Morning MBA in Banking & Insurance will be conducted with the Distance Mode students. The internal examination will be conducted during the evening hours. Attendance is mandatory.

**Programme Structure**

| Year/<br>Semester              | Subject                                | Paper      | Title of the Paper                | Max. Marks<br>Total |
|--------------------------------|--|------------|-----------------------------------|---------------------|
| I Year<br>1 <sup>st</sup> Sem. | Core (eight papers<br>Total Marks 800) | 1330304101 | MANAGEMENT CONCEPTS AND PRACTICES | 100                 |
|                                |  | 1330304102 | BUSINESS REGULATORY FRAME WORK    | 100                 |
|                                |  | 1330304103 | FINANCIAL ACCOUNTING              | 100                 |
|                                |  | 1330304104 | BUSINESS ETHICS                   | 100                 |
|                                |  | 1330304105 | HUMAN RESOURCE MANAGEMENT         | 100                 |
|                                |  | 1330304106 | MARKETING MANAGEMENT              | 100                 |
|                                |  | 1330304107 | FINANCIAL MANAGEMENT              | 100                 |
|                                |  | 1330304108 | ORGANIZATION BEHAVIOUR            | 100                 |
|                                |  | 1330304201 | INTRODUCTION TO BANKING SERVICES  | 100                 |

|   |  |                  |  |     |
|---|--|------------------|--|-----|
| I Year<br>2nd<br>Sem.                     | Elective<br>(Select any Six Papers) Selected<br>papers shall be offered by DDCE.<br>Total Marks 600) | 1330304202       | INTRODUCTION TO INSURANCE SERVICES       | 100 |
|   |  | 1330304203       | COST AND MANAGEMENT ACCOUNTING           | 100 |
|   |  | 1330304204       | CORPORATE LAW& TAX COMPLIANCES           | 100 |
|   |  | 1330304205       | BUSINESS POLICY & STRATEGIC MANAGEMENT   | 100 |
|   |  | 1330304206       | RURAL & AGRI BANKING SERVICES            | 100 |
| Select elective courses shall be offered. |  |                  |  |     |
| Year<br>3 <sup>rd</sup> Sem.              | Core (Eight papers<br>Total Marks 800)   | 1330304109       | MANAGEMENT OF CHANGE & STRATEGIC ISSUES  | 100 |
|   |  | 1330304110       | PRODUCTION & OPERATION MANAGEMENT        | 100 |
|   |  | 1330304111       | ENTREPRENEURSHIP DEVELOPMENT             | 100 |
|   |  | 1330304112       | BANKING & INSURANCE MANAGEMENT           | 100 |
|   |  | 1330304113       | MANAGEMENT INFORMATION SYSTEM            | 100 |
|   |  | 1330304114       | INTERNATIONAL BUSINESS AND FINANCE       | 100 |
|   |  | 1330304115       | RESEARCH METHODOLOGY                     | 100 |
|   |  | 1330304116       | BUSINESS ECONOMIC ENVIRONMENT            | 100 |
| Elective and Free Elective (Six papers)   |  | Special Papers   |  |     |
| II Year<br>4 <sup>th</sup> Sem            | BANKING & INSURANCE<br>MANAGEMENT  | 1330304218       | RISK & CLAIMS MANAGEMENT                 | 100 |
|   |  | 1330304219       | BANKING AND INSURANCE LAWS               | 100 |
|   |  | 1330304220       | BANKING AND INSURANCE MARKETING          | 100 |
| Total<br>Marks<br>800                     | FINANCIAL MANAGEMENT   | 1330304221       | FINANCIAL MARKET & INSTITUTIONS          | 100 |
|   |  | 1330304222       | MERCHANT BANKING & FINANCIAL SERVICES    | 100 |
|   |  | 1330304223       | SECURITY ANALYSIS & PORTFOLIO MANAGEMENT | 100 |
|   |  | 1330304255       | PROJECT VIVA                             | 200 |
|   |  | GRND TOTAL MARKS |  |     |

- Under SSDC Program the Communication Skill development courses, Yoga and other Behavioural Development Program are also conducted continuously.



**D. IMBA/BBA**

- i) **Course Code:** 030702
- ii) **Duration:** Five Years(Ten Semesters)
- iii) **Number of Seats:** 100
- iv) **Mode/Medium:** Distance/English
- v) **Eligibility:** +2 or equivalent
- vi) **Selection Procedure:**
- On First come first serve basis
  - All eligible SC/ST students shall be admitted provided they take admission within due date.
  - Seats are reserved as per the provision laid by PG Council, Utkal University.
- vii) **Course Fees:**

| Course              | At the time of admission       |                 |               |           |                   | 2 <sup>nd</sup> year |                | 3 <sup>rd</sup> year |                | 4 <sup>th</sup> year |                | 5 <sup>th</sup> year |                |
|---------------------|--------------------------------|-----------------|---------------|-----------|-------------------|----------------------|----------------|----------------------|----------------|----------------------|----------------|----------------------|----------------|
|                     | Admission Processing Fees (Rs) | Course Fee (Rs) | *Exam Fee(Rs) | SSDC (Rs) | Corpus Fund (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) |
| IMBA/BBA (Distance) | 600                            | 12000           | 3080*         | 3600      | 3600              | 12000                | 2880           | 12000                | 3080*          | 18000                | 2880           | 18000                | 3080*          |

**All Fees are Payable by 30th November 2021**

**FOR GENERATION OF E- CHALLAN/ PAYMENT GATEWAY, VISIT OUR WEBSITE: [www.ddceutkal.ac.in](http://www.ddceutkal.ac.in)**

**\*includes Registration/ Re-registration, Migration & Original Certificate fees.**

- Under SSDC Program the Communication Skill development courses, Yoga and other Behavioural Development Program are also conducted continuously.

**viii) Programme Structure:**

| Year/Sem.  | Category           | Paper       | Title of the Paper                | Total Marks |
|--|--------------------|-------------|-----------------------------------|-------------|
| <b>BBA/IMBA</b><br><b>I Year</b><br><b>1<sup>st</sup> Sem.</b><br><b>(500 Marks)</b> | Core (Five papers) | 13030702101 | Management Concepts and Practices | 100         |
|  |                    | 13030702102 | English - I                       | 100         |
|  |                    | 13030702103 | Business Mathematics              | 100         |
|  |                    | 13030702104 | Psychology                        | 100         |
|  |                    | 13030702105 | Computer Fundamentals             | 100         |
| <b>BBA/IMBA</b><br><b>I Year</b><br><b>2<sup>nd</sup> Sem.</b><br><b>(500 Marks)</b> | Core (Five papers) | 13030702106 | Financial Accounting              | 100         |
|  |                    | 13030702107 | Fundamentals of Economics         | 100         |
|  |                    | 13030702108 | Business Organization             | 100         |
|  |                    | 13030702109 | Business Statistics               | 100         |

|  |   |             |  |     |
|--|---|-------------|--|-----|
|  |   | 13030702110 | Information Technology in Business       | 100 |
| <b>BBA/IMBA</b><br><b>II Year</b><br><b>3<sup>rd</sup> Sem.</b><br><b>(500 Marks)</b>  | Core (Five papers)  | 13030702111 | Organizational Behaviour                 | 100 |
|  |   | 13030702112 | Cost Accounting                          | 100 |
|  |   | 13030702113 | Managerial Economics                     | 100 |
|  |   | 13030702114 | English - II                             | 100 |
|  |   | 13030702115 | Web Fundamental                          | 100 |
| <b>BBA/IMBA</b><br><b>II Year</b><br><b>4<sup>th</sup> Sem.</b><br><b>(500 Marks)</b>  | Core (Five papers)  | 13030702116 | Quantitative Methods for Management      | 100 |
|  |   | 13030702117 | Business Economic & Environment          | 100 |
|  |   | 13030702118 | Business Regulatory Frame Work           | 100 |
|  |   | 13030702119 | Indian Ethos & Value                     | 100 |
|  |   | 13030702120 | Management Accounting                    | 100 |
| <b>BBA/IMBA</b><br><b>III Year</b><br><b>5<sup>th</sup> Sem.</b><br><b>(500 Marks)</b> | Core (Five papers)  | 13030702121 | Indian Economy & Macro Economics         | 100 |
|  |   | 13030702122 | Operation Research                       | 100 |
|  |   | 13030702123 | Written & Oral Communication             | 100 |
|  |   | 13030702124 | Contemporary Indian Society & Culture    | 100 |
|  |   | 13030702125 | Research Methodology                     | 100 |
| <b>BBA/IMBA</b><br><b>III Year</b><br><b>6<sup>th</sup> Sem.</b><br><b>(700 Marks)</b> | Core (Six papers)   | 13030702126 | Human Resources Management               | 100 |
|  |   | 13030702127 | Financial Management                     | 100 |
|  |   | 13030702128 | Marketing Management                     | 100 |
|  |   | 13030702129 | Production & Operation Management        | 100 |
|  |   | 13030702130 | Mgt. Information System                  | 100 |
|  |   | 13030702131 | <b>Project Report</b>                    | 200 |
| <b>IMBA</b><br><b>IV Year</b><br><b>7<sup>th</sup> Sem.</b><br><b>(500 Marks)</b>      | Core (Five papers)  | 13030702132 | Management Comm. Skills & Development    | 100 |
|  |   | 13030702133 | Business Ethics & Corporate Governance   | 100 |
|  |   | 13030702134 | Industrial Laws                          | 100 |
|  |   | 13030702135 | Business and company law                 | 100 |
|  |   | 13030702136 | E-Business                               | 100 |
| <b>IMBA</b><br><b>IV Year</b><br><b>8<sup>th</sup> Sem.</b><br><b>(500 Marks)</b>      | Core (Five papers)  | 13030702137 | Corporate & Tax Law                      | 100 |
|  |   | 13030702138 | International Business                   | 100 |
|  |   | 13030702139 | Entrepreneurship Development             | 100 |
|  |   | 13030702140 | Management Support System                | 100 |
|  |   | 13030702141 | Business Policy & Strategic Management   | 100 |
| <b>IMBA</b><br><b>V Year</b><br><b>9<sup>th</sup> Sem.</b><br><b>(600 marks)</b>       | <b>Elective &amp; Free Electives</b><br><b>(Six papers)</b> |             | <b>GROUP- A --HRM</b>                    |     |
|  |   | 13030702142 | Human Resource Planning and Development  | 100 |
|  |   | 13030702143 | Managing employees and related laws      | 100 |
|  |   | 13030702144 | Managing Training and Development        | 100 |
|  |   |             | <b>GROUP- B --FM</b>                     |     |
|  |   | 13030702145 | Financial market and Institution         | 100 |
|  |   | 13030702146 | MERCHANT BANKING & FINANCIAL SERVICES    | 100 |
|  |   | 13030702147 | SECURITY ANALYSIS & PORTFOLIO MANAGEMENT | 100 |
|  |   |             | <b>GROUP- C --MM</b>                     |     |
|  |   | 13030702148 | CONSUMER BEHAVIOUR                       | 100 |
|  |   | 13030702149 | ADVERTISING AND BRAND MANAGEMENT         | 100 |
|  |   | 13030702150 | PRODUCT & SALES DISTRIBUTION MANAGEMENT  | 100 |



|   |   |             |   |     |
|---|---|-------------|---|-----|
|   |   |             | GROUP- D --POM                          |     |
|   |   | 13030702151 | Total Quality Management                | 100 |
|   |   | 13030702152 | Purchasing & Material Management        | 100 |
|   |   | 13030702153 | Operation Planning Control              | 100 |
|   |   |             | GROUP- E --ISM                          |     |
|   |   | 13030702154 | DBMS & RDBMS                            | 100 |
|   |   | 13030702155 | Enterprise Resource Planning            | 100 |
|   |   | 13030702156 | System Analysis & Design                | 100 |
| NB: One has to opt one groups as per his/ her specialization group (three papers). Besides one has to choose three papers from any other four groups. (i.e. excluding the specialization/Elective paper group opted). These three papers can also be drawn from a single group.   |   |             |   |     |
| IMBA<br><br>V Year<br>10 <sup>th</sup> Sem.<br><br>( 600 marks)   | Elective & Free Electives<br><br>( Four papers) |             | GROUP- A --HRM                          |     |
|   |   | 13030702157 | International Human Resource management | 100 |
|   |   | 13030702158 | Management Change and Strategic Issues  | 100 |
|   |   |             | GROUP- B --FM                           |     |
|   |   | 13030702159 | International Finance                   | 100 |
|   |   | 13030702160 | Merger and Acquisitions                 | 100 |
|   |   |             | GROUP- C --MM                           |     |
|   |   | 13030702161 | PBM                                     | 100 |
|   |   | 13030702162 | MR & SERVICES                           | 100 |
|   |   |             | GROUP- D --POM                          |     |
|   |   | 13030702163 | TM                                      | 100 |
|   |   | 13030702164 | LM                                      | 100 |
|   |   |             | GROUP- E --ISM                          |     |
|   |   | 13030702165 | Telecom for Business                    | 100 |
|   |   | 13030702166 | Data Structure                          | 100 |
|   | Core  | 13030702167 | Project Viva                            | 200 |
| NB:<br>➤ In 10 <sup>th</sup> Semester one will cover the rest two papers of the elective group opted in the 9 <sup>th</sup> Semester.<br>➤ One will opt any two papers from any group (other than those opted earlier). These two papers can also be drawn from the same free Elective group opted in the 9 <sup>th</sup> Semester.<br>➤ Total Mark in BBA-3200 & IMBA- 5400. |   |             |   |     |



## Computer Science Courses (Face to Face Mode)

**i) Course Code:**

|                                      |        |
|--------------------------------------|--------|
| MCA (2 Yr.)                          | 020304 |
| M.Sc. Computer Science & Application | 020312 |
| M.Sc. IT                             | 020313 |
| M.Sc. ITM                            | 020314 |

**ii) Duration:**

|                                      |                         |
|--------------------------------------|-------------------------|
| MCA (2 Yrs.)                         | 04 Semesters(Two Years) |
| M.Sc. Computer Science & Application | 04 Semesters(Two Years) |
| M.Sc. IT                             | 04 Semesters(Two Years) |
| M.Sc. ITM                            | 04 Semesters(Two Years) |

**iii) Number of Seats:**

64 in MCA, 40 in each of M.Sc. Programme

**iv) Mode/Medium:**

Regular/English

**v) Eligibility:**

Any Graduate Degree under 10+2+3 pattern recognized by the Utkal University with pass in Mathematics or Statistics as a subject at least in +2 or Senior Secondary Level are eligible for 3 year course .

### OR

Those who have Passed Bachelor of Computer Application (BCA)/Bachelor of Science with Computer Science (Hons.) / Bachelor of Science in Information Technology (B.Sc.(IT)) / Bachelor of Science in Information Technology & Management (B.Sc.(ITM))/ Bachelor of Science in Information System & Telecommunications(B.Sc.(IST))recognized by Utkal University are eligible for 2 year course .

The first and second semesters shall be waived for all those who have passed BCA / B. Sc. ( Comp. Sc (H) ) / B. Sc (IT) / B. Sc (ITM)/B.Sc.(IST) i.e. conditions under B. They shall be directly admitted into third semester.

**vi) Selection Procedure:**

- Online admission Test along with career marking and personal interview through webinar shall be done for Computer Science Programme.
- Online Test shall consist at 100 Multiple Choice Questions covering Reasoning, Comprehension, English Language and Quantitative Techniques.
- Rolling Online Test shall be conducted subject to availability of seats.
- Seats are reserved as per the provision laid by PG Council, Utkal University subject to clearing the entrance test.
- Reservation Policy of P G Council shall be application.

**vii) Course Fees:**

| Course  | At the time of admission |                  |                |                   | 2 <sup>nd</sup> year |                |
|---|--------------------------|------------------|----------------|-------------------|----------------------|----------------|
|   | Cost of Form (Rs.)       | Course Fee (Rs.) | Exam. Fee(Rs.) | Corpus Fund (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) |
| MCA /<br>M.Sc.CS/M.Sc.IT/M.Sc.ITM<br>(Morning Regular Mode) | 600                      | 30000            | 3080*          | 3600              | 30000                | 3080*          |

All Fees are Payable by 30th November 2021

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\*includes Registration/ Re-registration, Migration & Original Certificate fees.

## viii) Programme Structure:

*\*EFFECTIVE FROM 2020-21 ACADEMIC SESSION IN REGULAR MODE***FIRST SEMESTER**

| PAPER  | SUBJECT                                     | FULL MARK | L-T-P | CREDIT |
|--------|---|-----------|-------|--------|
| CS 1.1 | Mathematical Foundation of Computer Science | 100       | 3-1-0 | 4      |
| CS 1.2 | Data and File Structure                     | 100       | 3-1-0 | 4      |
| CS 1.3 | Computer Organization & Architecture        | 100       | 3-1-0 | 4      |
| CS 1.4 | Theory of Computation                       | 100       | 3-1-0 | 4      |
| CS 1.5 | Computer Communication Network              | 100       | 3-1-0 | 4      |
| CS 1.6 | Practical - I –Data Structure Lab           | 50        | 0-0-6 | 2      |
| CS 1.7 | Practical - II –Computer Network Lab        | 50        | 0-0-6 | 2      |
|        | <b>TOTAL</b>                                | 600       |       | 24     |

**SECOND SEMESTER**

| PAPER  | SUBJECT                                | FULL MARK | L-T-P | CREDIT |
|--------|--|-----------|-------|--------|
| CS 2.1 | Operating Systems                      | 100       | 3-1-0 | 4      |
| CS 2.2 | Database Concepts and Implementations  | 100       | 3-1-0 | 4      |
| CS 2.3 | Algorithm Design and Analysis          | 100       | 3-1-0 | 4      |
| CS 2.4 | Artificial Intelligence                | 100       | 3-1-0 | 4      |
| CS 2.5 | Cryptography and Network Security      | 100       | 3-1-0 | 4      |
| CS 2.6 | Practical - III –Operating Systems Lab | 50        | 0-0-6 | 2      |
| CS 2.7 | Practical -IV –Database Lab            | 50        | 0-0-6 | 2      |
|        | <b>TOTAL</b>                           | 600       |       | 24     |

**THIRD SEMESTER**

| PAPER  | SUBJECT                                 | FULL MARK | L-T-P | CREDIT |
|--------|---|-----------|-------|--------|
| CS 3.1 | Software Engineering                    | 100       | 3-1-0 | 4      |
| CS 3.2 | Data Warehousing and Data Mining        | 100       | 3-1-0 | 4      |
| CS 3.3 | Compiler Design                         | 100       | 3-1-0 | 4      |
| CS 3.4 | Java Programming                        | 100       | 3-1-0 | 4      |
| CS 3.5 | Elective – I                            | 100       | 3-1-0 | 4      |
| CS 3.6 | Practical - V - Java Programming Lab    | 50        | 0-0-6 | 2      |
| CS 3.7 | Practical -VI –Software Engineering Lab | 50        | 0-0-6 | 2      |
|        | <b>TOTAL</b>                            | 600       |       | 24     |

**FOURTH SEMESTER**

| PAPER                                       | SUBJECT                                  | FULL MARK | L-T-P | CREDIT |
|---|--|-----------|-------|--------|
| CS 4.1                                      | Elective- II                             | 100       | 3-1-0 | 4      |
| CS 4.2                                      | Elective – III                           | 100       | 3-1-0 | 4      |
| CS 4.3                                      | Elective – IV                            | 100       | 3-1-0 | 4      |
| CS 4.4                                      | Project Work/Dissertation & Presentation | 200       |       | 8      |
| CS 4.5                                      | Grand Viva                               | 100       |       | 4      |
|   | <b>TOTAL</b>                             | 600       |       | 24     |
|   | <b>GRAND TOTAL</b>                       | 2400      |       | 96     |
| <b>Elective – I-M.Sc.(Computer Science)</b> |  |           |       |        |
| 1.  | Distributed Systems                      | 100       | 3-1-0 | 4      |
| 2.  | Object Oriented using UML                | 100       | 3-1-0 | 4      |
| 3.  | Computer and Society                     | 100       | 3-1-0 | 4      |
| <b>Elective – I-M.Sc.(IT &amp; ITM)</b>     |  |           |       |        |
| 1.  | ARM Processor                            | 100       | 3-1-0 | 4      |
| 2.  | Combinatorics and Graph Theory           | 100       | 3-1-0 | 4      |
| 3.  | Wireless and Sensor Networks             | 100       | 3-1-0 | 4      |
| <b>Elective – 2-M.Sc.(Computer Science)</b> |  |           |       |        |
| 1.  | Optimization Techniques                  | 100       | 3-1-0 | 4      |
| 2.  | Computer Graphics and Animations         | 100       | 3-1-0 | 4      |
| 3.  | Unix Internals                           | 100       | 3-1-0 | 4      |
| <b>Elective – 2-M.Sc.(IT &amp; ITM)</b>     |  |           |       |        |
| 1.  | Mobile Computing                         | 100       | 3-1-0 | 4      |
| 2.  | Machine Learning                         | 100       | 3-1-0 | 4      |
| 3.  | Human Computer Interaction               | 100       | 3-1-0 | 4      |
| <b>Elective – 3-M.Sc.(Computer Science)</b> |  |           |       |        |
| 1.  | Cloud Computing                          | 100       | 3-1-0 | 4      |

|   |                            |            |       |           |
|---|----------------------------|------------|-------|-----------|
| 2.  | Simulation Modelling       | 100        | 3-1-0 | 4         |
| 3.  | Bio Informatics            | 100        | 3-1-0 | 4         |
| <b>Elective – 3-M.Sc.(IT &amp; ITM)</b>     |                            |            |       |           |
| 1.  | Embedded System            | 100        | 3-1-0 | 4         |
| 2.  | Pattern Recognition        | 100        | 3-1-0 | 4         |
| 3.  | Data Science using Python  | 100        | 3-1-0 | 4         |
| <b>Elective – 4-M.Sc.(Computer Science)</b> |                            |            |       |           |
| 1.  | Internet of Things         | 100        | 3-1-0 | 4         |
| 2.  | Intrusion Detection System | 100        | 3-1-0 | 4         |
| 3.  | Test Analysis              | 100        | 3-1-0 | 4         |
| <b>Elective – 4-M.Sc.(IT &amp; ITM)</b>     |                            |            |       |           |
| 1.  | Web Design                 | 100        | 3-1-0 | 4         |
| 2.  | Block Chain Technology     | 100        | 3-1-0 | 4         |
| 3.  | Network Programming        | 100        | 3-1-0 | 4         |
| <b>TOTAL</b>                                |                            | <b>650</b> |       | <b>26</b> |

**\*\*There will be a 12 weeks project work to be undertaken by the students in any Industry / Institution . At the end of the project there will an evaluation of the project for 12 credits by an External & Internal Examiner .**



**POST GRADUATION**

- i) **Course Code:**
- |                   |        |
|-------------------|--------|
| M.A. Economics    | 010304 |
| M.A. Education    | 010305 |
| M.A. English      | 010306 |
| M.A. Hindi        | 010308 |
| M.A. History      | 010309 |
| M.A. Odia         | 010314 |
| M.A. Pol. Sc.     | 010316 |
| M.A.Pub.Admn      | 010318 |
| M.A. Sanskrit     | 010319 |
| M.A. Sociology    | 010320 |
| MSW (Social Work) | 010326 |
| M.Com.            | 030300 |
- ii) **Duration:** Four Semesters(Two Years)
- iii) **Number of Seats:** 2400\*  
(\*DDCE reserves the right to increase the number of seats subject to conditions)
- iv) **Mode/Medium:** Distance/English/Hindi/Odia/Sanskrit(Devanagari Script)
- v) **Eligibility:**

| Course                  | Eligibility  |
|-------------------------|--|
| <b>M.A. Economics</b>   | Any graduate BA/ B. Com/ B. Tech/B.A. LLB/ B. Sc. LLB/ B.Com LLB etc.  |
| <b>M.A. Education</b>   | Any graduate from Utkal University or Any other University with Education as a subject (Hons /Pass / Elective) at graduation level. Those with B.Ed / D.Ed/ Any other recognized teacher's training program under Government/ Board/University are also eligible. Those who are in teaching profession with at least 5 years experience may be granted waiver at the discretion of DDCE. |
| <b>M.A. English</b>     | Any graduate with English as a subject from Utkal University or any other University recognized by Utkal University is eligible to take admission.   |
| <b>M.A. Hindi</b>       | Any graduate with Hindi as a subject from Utkal University or any other University recognized by Utkal University or any graduate with Ratna/Shastri is eligible to take admission.  |
| <b>M.A. History</b>     | Any graduate from Utkal University or any other University recognized by Utkal University is eligible to take admission.   |
| <b>M.A. Odia</b>        | Any graduate (with Odia as subject at least +2 level) from Utkal University or any other University recognized by Utkal University under 10+2+3 is eligible to take admission.   |
| <b>M.A. Pol. Sc.</b>    | Any graduate from Utkal University or any other University recognized by Utkal University is eligible to take admission.   |
| <b>M.A. Pub. Admin.</b> | Any graduate from Utkal University or any other University recognized by Utkal University is eligible to take admission.   |



|                              |   |
|------------------------------|---|
| <b>M.A. Sanskrit</b>         | Any graduate with Sanskrit as a subject from Utkal University or any other University recognized by Utkal University under 10+2+3 is eligible to take admission. <b>Answers are to be written in Devanagiri script.</b> |
| <b>M.A. Sociology</b>        | Any graduate from Utkal University or any other University recognized by Utkal University is eligible to take admission.  |
| <b>Master in Social work</b> | Any graduate from Utkal University or any other University recognized by Utkal University under 10+2+3 is eligible to take admission.   |
| <b>M.Com</b>                 | B.Com, BBA from Utkal University or any other University recognized by Utkal University, Chartered Accountants, Company Secretaries and Cost Accountants are also eligible for admission.                               |

**vi) Selection Procedure:**

- On First come first serve basis
- All eligible SC/ST students shall be admitted provided they take admission within due date.

**vii) Reservation Policy of P G Council shall be application.****viii) Course Fees:**

| Course  | At the time of admission |                  |                 |                   | 2 <sup>nd</sup> year |                |
|---|--------------------------|------------------|-----------------|-------------------|----------------------|----------------|
|   | Cost of Form (Rs.)       | Course Fee (Rs.) | *Exam. Fee(Rs.) | Corpus Fund (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) |
| M.A (Oriya / History / Political Science / English / Public Admin /Sociology /Economics /Education/ Sanskrit/ M.S.W./ Hindi/ M.Com.)(Distance Mode) | 600                      | 8400             | 3080*           | 3000              | 8400                 | 3080*          |

**All Fees are Payable by 30th November 2021**

**FOR GENERATION OF E- CHALLAN/ PAYMENT GATEWAY, VISIT OUR WEBSITE: [www.ddceutkal.ac.in](http://www.ddceutkal.ac.in)**

**\*includes Registration/ Re-registration, Migration & Original Certificate fees.**

**ix) Programme Structure:**

*Follows on next page.*

**MASTER OF ARTS IN ECONOMICS****Course Code – 010304****COURSE STRUCTURE**

| Year / Semester      |                          | Category                         | Paper Code | Title of the Paper                               | Max. Mark |
|----------------------|--------------------------|----------------------------------|------------|--|-----------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core                             | ECO-1.1    | History of Economic Thought                      | 100       |
|                      |                          | Core                             | ECO-1.2    | Principles of Public Finance and Fiscal Policy   | 100       |
|                      |                          | Core                             | ECO-1.3    | Microeconomic Theory                             | 100       |
|                      |                          | Core                             | ECO-1.4    | Macroeconomic Theory                             | 100       |
|                      | 2 <sup>nd</sup> Semester | Core                             | ECO-2.1    | Economics of Development and Growth              | 100       |
|                      |                          | Core                             | ECO-2.2    | International Trade                              | 100       |
|                      |                          | Core                             | ECO-2.3    | Economics of Agriculture                         | 100       |
|                      |                          | Core                             | ECO-2.4    | Problems of Indian Agriculture                   | 100       |
|                      |                          | Core                             | ECO-2.5    | Budgetary System with Special reference to India | 100       |
| 2 <sup>nd</sup> YEAR | 3 <sup>rd</sup> Semester | Group-A                          | ECO-3.1    | Mathematical Economics                           | 100       |
|                      |                          |                                  | ECO-3.2    | Econometrics                                     | 100       |
|                      |                          |                                  | ECO-3.3    | International Monetary Management                | 100       |
|                      |                          | Group-B                          | ECO-3.4    | Planning and Regional Economics                  | 100       |
|                      |                          |                                  | ECO-3.5    | Rural Development                                | 100       |
|                      |                          |                                  | ECO-3.6    | International Economics                          | 100       |
|                      |                          | Elective Discipline Free Any Two | MCM-2.2    | Organizational Behaviour                         | 100       |
|                      |                          |                                  | PAD-2.3    | Development Administration                       | 100       |
|                      |                          |                                  | HIS-4.2    | Women in India                                   | 100       |
|                      | 4 <sup>th</sup> Semester | Core                             | ECO-4.1    | Regional Economics                               | 100       |
|                      |                          | Core                             | ECO-4.2    | Research Methodology                             | 100       |
|                      |                          | Core                             | ECO-4.3    | Essay Writing Viva/ Project Viva                 | 200       |
|                      | TOTAL                    |                                  |            |  |           |

**MASTER OF ARTS IN EDUCATION**  
**Course Code-010305**  
**Course Structure**

| Year / Semester      |                          | Category                                | Paper Code     | Title of the Paper  | Max. Mark |
|----------------------|--------------------------|---|----------------|---|-----------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core                                    | EDU-1.1        | Philosophical Foundation of Education   | 100       |
|                      |                          | Core                                    | EDU-1.2        | Sociological Foundation of Education  | 100       |
|                      |                          | Core                                    | EDU-1.3        | Advance Education Psychology  | 100       |
|                      |                          | Core                                    | EDU-1.4        | Teachers Education  | 100       |
|                      | 2 <sup>nd</sup> Semester | Core                                    | EDU-2.1        | Modern Trends in Methods of Teaching : English/ Odia/ History/Math/Science/Geography Theory     | 100       |
|                      |                          | Core                                    | EDU-2.2        | Educational Technology  | 100       |
|                      |                          | Core                                    | EDU-2.3        | Methods of Educational Research and Statistics  | 100       |
|                      |                          | Core                                    | EDU-2.4        | Educational Planning and Management   | 100       |
|                      |                          | Core                                    | EDU-2.5        | Comparative Education: UK/USA/India   | 100       |
| 2 <sup>nd</sup> YEAR | 3 <sup>rd</sup> Semester | <b>Group-A</b>                          | EDU-3.1        | Modern Trends in Methods of Teaching : English/ Odia/ History/Math/Science/Geography(Practical) | 100       |
|                      |                          |   | EDU-3.2        | Special Education   | 100       |
|                      |                          |   | EDU-3.3        | Guidance and Counselling in Education   | 100       |
|                      |                          | <b>Group-B</b>                          | EDU-3.4        | Modern Educational Thinkers   | 100       |
|                      |                          |   | EDU-3.5        | Distance Education  | 100       |
|                      |                          |   | EDU-3.6        | Early Childhood Education   | 100       |
|                      |                          | <b>Elective Discipline Free Any Two</b> | <b>MCM-2.2</b> | <b>Organizational Behaviour</b>   | 100       |
|                      |                          |   | <b>PAD-2.3</b> | <b>Development Administration</b>   | 100       |
|                      |                          |   | <b>HIS-4.2</b> | <b>Women in India</b>   | 100       |
|                      | 4 <sup>th</sup> Semester | Core                                    | EDU-4.1        | Curriculum Planning & Development   | 100       |
|                      |                          | Core                                    | EDU-4.2        | Tools & Technique of Education Measurement &Evaluation  | 100       |
|                      |                          | Core                                    | EDU-4.3        | Essay Writing Viva/ Project Viva  | 200       |
|                      | TOTAL                    |   |                |   |           |

**MASTER OF ARTS IN ENGLISH**  
**Course Code-010306**  
**Course Structure**

| Year / Semester      |                          | Category  | Paper Code | Title of the Paper  | Max. Mark   |      |
|----------------------|--------------------------|---|------------|---|---|------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core  | ENG-1.1    | Concepts in Literature                                    | 100   |      |
|                      |                          | Core  | ENG-1.2    | Classical and neo-classical critical theories             | 100   |      |
|                      |                          | Core  | ENG-1.3    | Literature and Social history-I                           | 100   |      |
|                      |                          | Core  | ENG-1.4    | Literature and Social history-II                          | 100   |      |
|                      | 2 <sup>nd</sup> Semester | Core  | ENG-2.1    | The novel in 18th-19th Centuries                          | 100   |      |
|                      |                          | Core  | ENG-2.2    | Non Fiction –letter, Essay, biography and Auto-biography. | 100   |      |
|                      |                          | Core  | ENG-2.3    | Theory- Romantic & Victorian theory & Criticism           | 100   |      |
|                      |                          | Core  | ENG-2.4    | Romantic Poetry   | 100   |      |
|                      |                          | Core  | ENG-2.5    | Fiction 19th-20th centuries                               | 100   |      |
| 2 <sup>nd</sup> YEAR | 3 <sup>rd</sup> Semester | GROUP   |            |   |   |      |
|                      |                          | Elective Subject Discipline<br>Select Any One Group | A          | ENG-3.1   | Renaissance drama-Shakespearian (with alternate play) | 100  |
|                      |                          |   |            | ENG-3.2   | The 20th Century (with alternate play)                | 100  |
|                      |                          |   |            | ENG-3.3   | Modern Drama (with alternate play)                    | 100  |
|                      |                          |   |            | ENG-3.4   | Victorian Poetry (with alternate play)                | 100  |
|                      |                          |   | B          | ENG-3.5   | Modern Poetry(with alternate play)                    | 100  |
|                      |                          |   |            | ENG-3.6   | Literature of Europe (with alternate play)            | 100  |
|                      |                          |   |            | ENG-3.7   | 20th Century Criticism                                | 100  |
|                      |                          |   | C          | ENG-3.8   | American Literature-I                                 | 100  |
|                      |                          |   |            | ENG-3.9   | American Literature-II                                | 100  |
|                      |                          |   | D          | ENG-3.10  | Commonwealth Literature-I                             | 100  |
|                      |                          |   |            | ENG-3.11  | Commonwealth Literature-II                            | 100  |
|                      |                          |   |            | ENG-3.12  | Basics of English Written Communication               | 100  |
|                      |                          | Elective Discipline<br>Free Any Two                 | HIS-3.6    | Nationalist Movement In India                             | 100   |      |
|                      |                          |   | MCM-4.4    | Research Methodology                                      | 100   |      |
|                      |                          |   | HIS-4.2    | Women in India  | 100   |      |
|                      |                          | 4 <sup>th</sup> Semester                            | Core       | ENG-4.1   | Contemporary Indian writing in English-I              | 100  |
|                      |                          |   | Core       | ENG-4.2   | Contemporary Indian writing in English-II             | 100  |
|                      |                          |   | Core       | ENG-4.3   | Essay Writing Viva/ Project Viva                      | 200  |
|                      | TOTAL                    |   |            |   |   | 1800 |

**MASTER OF ARTS IN HINDI**  
**Course Code–010308**  
**Course Structure**

| Year / Semester      |                          | Category                         | Paper Code | Title of the Paper  | Max. Mark |
|----------------------|--------------------------|----------------------------------|------------|---|-----------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core                             | HIN-1.1    | Hindi SahityaKaltihash (Adikal, Madhyakal, Ritikal)   | 100       |
|                      |                          | Core                             | HIN-1.2    | Hindi SahityaKaAdhunikItihash   | 100       |
|                      |                          | Core                             | HIN-1.3    | BhartiyaKavya Shastra   | 100       |
|                      |                          | Core                             | HIN-1.4    | PaschatyaKavya Shastra  | 100       |
|                      | 2 <sup>nd</sup> Semester | Core                             | HIN-2.1    | PrachinKavya  | 100       |
|                      |                          | Core                             | HIN-2.2    | MadhyakalinKavya  | 100       |
|                      |                          | Core                             | HIN-2.3    | AdhunikKavya  | 100       |
|                      |                          | Core                             | HIN-2.4    | UpanyasAurKahani  | 100       |
|                      |                          | Core                             | HIN-2.5    | Natak, EkankiAurNibandh   | 100       |
| 2 <sup>nd</sup> YEAR | 3 <sup>rd</sup> Semester | Group-A                          | HIN-3.1    | PrayojanMulakHindi(Karyalayee Hindi, ParibhasikShabdabali Hindi KaVividhRoop: Rajbhasha, Rashtrabhasha, Sanchar Bhasa, Kavyabhasha) | 100       |
|                      |                          |                                  | HIN-3.2    | Hindi KaPrayojan(Patrakarita, Electronic Media, Advertisement, Film Appreciation)   | 100       |
|                      |                          |                                  | HIN-3.3    | AnuvadSiddhantAurPrayog   | 100       |
|                      |                          | Group-B                          | HIN-3.4    | NariVimarsh   | 100       |
|                      |                          |                                  | HIN-3.5    | Dalit Vimarsh   | 100       |
|                      |                          |                                  | HIN-3.6    | Vishesh Adhyayan- Tulasi Das  | 100       |
|                      |                          | Elective Discipline Free Any Two | HIS-3.6    | Nationalist Movement In India #   | 100       |
|                      |                          |                                  | ENG-3.12   | Basics of English Written Communication #   | 100       |
|                      |                          |                                  | HIS-4.2    | Women in India #  | 100       |
|                      | 4 <sup>th</sup> Semester | Core                             | HIN-4.1    | BhasaVigyanKeSamanyaSiddhant  | 100       |
|                      |                          | Core                             | HIN-4.2    | Hindi BhasaKaVikasAurBoliyan  | 100       |
|                      |                          | Core                             | HIN-4.3    | Essay Writing Viva/ Project Viva  | 200       |
|                      | TOTAL                    |                                  |            |   |           |

# To be answered in ENGLISH.



**MASTER OF ARTS IN HISTORY**  
**Course Code –010309**  
**COURSE STRUCTURE**

| Year / Semester      |                          | Category  | Paper Code | Title of the Paper                           | Max. Mark  |      |
|----------------------|--------------------------|---|------------|--|--|------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core  | HIS-1.1    | Ancient Civilizations                        | 100  |      |
|                      |                          | Core  | HIS-1.2    | Medieval Societies                           | 100  |      |
|                      |                          | Core  | HIS-1.3    | World History(1500-1900 A.D)                 | 100  |      |
|                      |                          | Core  | HIS-1.4    | Twentieth Century of World (1900-1945)       | 100  |      |
|                      | 2 <sup>nd</sup> Semester | Core  | HIS-2.1    | Twentieth Century of World (1945-2000)       | 100  |      |
|                      |                          | Core  | HIS-2.2    | Historical Theory and Methods                | 100  |      |
|                      |                          | Core  | HIS-2.3    | Indian Historiography                        | 100  |      |
|                      |                          | Core  | HIS-2.4    | Cultural Heritage of India                   | 100  |      |
|                      |                          | Core  | HIS-2.5    | Contemporary History of India from 1947-2010 | 100  |      |
| 2 <sup>nd</sup> YEAR | 3 <sup>rd</sup> Semester | GROUP   |            |  |  |      |
|                      |                          | Elective Subject Discipline<br>Select Any One Group | A          | HIS-3.1                                      | Political and Administrative History of Ancient India(Early time to 1st Century BC)      | 100  |
|                      |                          |   |            | HIS-3.2                                      | Political and Administrative History of Ancient India(1st Century BC to 8th Century AD)  | 100  |
|                      |                          |   |            | HIS-3.3                                      | Political and Administrative History of Ancient India(8th Century AD to 12th Century AD) | 100  |
|                      |                          |   | B          | HIS-3.4                                      | Constitutional & Administrative History of Modern India                                  | 100  |
|                      |                          |   |            | HIS-3.5                                      | Socio-Cultural & Economic History of Modern India  | 100  |
|                      |                          |   |            | HIS-3.6                                      | Nationalist Movement In India  | 100  |
|                      |                          |   | C          | HIS-3.7                                      | History of Odisha ( From earliest times to 1434 A.D)                                     | 100  |
|                      |                          |   |            | HIS-3.8                                      | History of Ancient Odisha ( From 1435 A.D to 1803 A.D)                                   | 100  |
|                      |                          |   |            | HIS-3.9                                      | History of Odisha ( From 1803 to 1948 A.D)   | 100  |
|                      |                          | Elective Discipline<br>Free Any Two                 | HIS        | Cultural Heritage Management                 | 100  |      |
|                      |                          |   | PSC-3.2    | Society and Polity in India                  | 100  |      |
|                      |                          |   | PAD-4.3    | Disaster Management                          | 100  |      |
|                      | 4 <sup>th</sup> Semester | Core  | HIS-4.1    | History of Science and Technology in India   | 100  |      |
|                      |                          | Core  | HIS-4.2    | Women in India                               | 100  |      |
|                      |                          | Core  | HIS-4.3    | Essay Writing Viva/ Project Viva             | 200  |      |
|                      | TOTAL                    |   |            |  |  | 1800 |

**MASTER OF ARTS IN ODIA**  
**Course Code –010314**  
**COURSE STRUCTURE**

| Year / Semester                                     |                          | Category                 |         | Paper Code                                   | Title of the Paper                               | Max. Mark |
|---|--------------------------|--------------------------|---------|--|--|-----------|
| 1 <sup>st</sup> YEAR                                | 1 <sup>st</sup> Semester | Core                     |         | ODA-1.1                                      | Odia Sahitya Ra Itihasa-I                        | 100       |
|   |                          | Core                     |         | ODA-1.2                                      | Odia Sahitya Ra Itihasa-II                       | 100       |
|   |                          | Core                     |         | ODA-1.3                                      | BhasaVigyan ‘O’ Odia Byakarana                   | 100       |
|   |                          | Core                     |         | ODA-1.4                                      | Sahitya O SahityaTatwa                           | 100       |
|   | 2 <sup>nd</sup> Semester | Core                     |         | ODA-2.1                                      | PurunaKabya `O` AdhunikaKabita                   | 100       |
|   |                          | Core                     |         | ODA-2.2                                      | Upanyasa, Galpa `O` Nataka                       | 100       |
|   |                          | Core                     |         | ODA-2.3                                      | Prabandha, jibani, `O` BhramanaSahitya           | 100       |
|   |                          | Core                     |         | ODA-2.4                                      | Odia BhasareJogajogo (Communicative Odia)        | 100       |
|   |                          | Core                     |         | ODA-2.5                                      | AnubadaTatwa `O` Prayoga                         | 100       |
|   | 2 <sup>nd</sup> YEAR     | 3 <sup>rd</sup> Semester | GROUP   |  |  |           |
| Elective Subject Discipline<br>Select Any One Group |                          |                          | A       | ODA-3.1                                      | Linguistic-I                                     | 100       |
|   |                          |                          |         | ODA-3.2                                      | Linguistic-II                                    | 100       |
|   |                          |                          |         | ODA-3.3                                      | Linguistic-III                                   | 100       |
|   |                          |                          | B       | ODA-3.4                                      | Ranga Mancha O NatyaTatwa– I                     | 100       |
|   |                          |                          |         | ODA-3.5                                      | NatyaTatwa– II                                   | 100       |
|   |                          |                          |         | ODA-3.6                                      | Natak O Natyakar– III                            | 100       |
|   |                          |                          | C       | ODA-3.7                                      | AdhunikaKabita– I                                | 100       |
|   |                          |                          |         | ODA-3.8                                      | AdhunikaKabi O Kabita– II                        | 100       |
|   |                          |                          |         | ODA-3.9                                      | SwadhinataPararaKabita– III                      | 100       |
| Elective Discipline Free<br>Any Two                 |                          |                          | HIS-3.6 | Research Methodology                         | 100  |           |
|   |                          |                          | HIS-3.9 | OdisharaSankhiptaltihasa (History of Odisha) | 100  |           |
|   |                          |                          | HIS-4.2 | Women in India                               | 100  |           |
| 4 <sup>th</sup> Semest<br>er                        |                          | Core                     |         | ODA-4.1                                      | OdisharaLokaSahitya ‘O’ Sanskruti                | 100       |
|   |                          | Core                     |         | ODA-4.2                                      | Shree JagannathSanskriti O Odisha ra DharmaDhara | 100       |
|   |                          | Core                     |         | ODA-4.3                                      | Essay Writing Viva/ Project Viva                 | 200       |
| TOTAL   |                          |                          |         |  |  | 1800      |

**M.A. IN POLITICAL SCIENCE**  
**Course Code –010316**  
**COURSE STRUCTURE**

| Year / Semester      |                          | Category                         | Paper Code | Title of the Paper  | Max. Mark |
|----------------------|--------------------------|----------------------------------|------------|---|-----------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core                             | PSC-1.1    | Comparative politics- Concepts and Methods  | 100       |
|                      |                          | Core                             | PSC-1.2    | Administrative theory: Principles and Approaches  | 100       |
|                      |                          | Core                             | PSC-1.3    | International relations: Major concepts and theories  | 100       |
|                      |                          | Core                             | PSC-1.4    | Western Political Thinker I (Ancient and Medieval)  | 100       |
|                      | 2 <sup>nd</sup> Semester | Core                             | PSC-2.1    | Indian Government and Politics:Basics /Political Ideologies/ Nation Building and National Integration in India. | 100       |
|                      |                          | Core                             | PSC-2.2    | Comparative political processes   | 100       |
|                      |                          | Core                             | PSC-2.3    | Global politics: contemporary challenges and issues   | 100       |
|                      |                          | Core                             | PSC-2.4    | Contemporary debates in political theory  | 100       |
|                      |                          | Core                             | PSC-2.5    | Western Political Thinker II (Modern )  | 100       |
| 2 <sup>nd</sup> YEAR | 3 <sup>rd</sup> Semester | Group-A                          | PSC-3.1    | Public administration and management  | 100       |
|                      |                          |                                  | PSC-3.2    | Society and Polity in India   | 100       |
|                      |                          |                                  | PSC-3.3    | Contemporary Political Theory   | 100       |
|                      |                          | Group-B                          | PSC-3.4    | Research Methodology and Statistical Methods  | 100       |
|                      |                          |                                  | PSC-3.5    | Political Sociology: Ideas and Concepts   | 100       |
|                      |                          |                                  | PSC-3.6    | Human Right   | 100       |
|                      |                          | Elective Discipline Free Any Two | MCM-2.2    | Organizational Behaviour  | 100       |
|                      |                          |                                  | PAD-4.3    | Disaster Management   | 100       |
|                      |                          |                                  | HIS-4.2    | Women in India  | 100       |
|                      | 4 <sup>th</sup> Semester | Core                             | PSC-4.1    | Indian Political Ideas  | 100       |
|                      |                          | Core                             | PSC-4.2    | India and The World   | 100       |
|                      |                          | Core                             | PSC-4.3    | Essay Writing Viva/ Project Viva  | 100       |
|                      | TOTAL                    |                                  |            |   |           |

**MASTER OF ARTS IN PUBLIC ADMINISTRATION****Course Code–010318****COURSE STRUCTURE**

| Year / Semester      |                          | Category                         | Paper Code | Title of the Paper   | Max. Mark |
|----------------------|--------------------------|----------------------------------|------------|--|-----------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core                             | PAD-1.1    | Administrative Theory  | 100       |
|                      |                          | Core                             | PAD-1.2    | Comparative Public Administration                            | 100       |
|                      |                          | Core                             | PAD-1.3    | Indian Administration  | 100       |
|                      |                          | Core                             | PAD-1.4    | Administrative Thinkers                                      | 100       |
|                      | 2 <sup>nd</sup> Semester | Core                             | PAD-2.1    | Organizational Behavior& Management Process                  | 100       |
|                      |                          | Core                             | PAD-2.2    | Public Personnel Administration                              | 100       |
|                      |                          | Core                             | PAD-2.3    | Development Administration                                   | 100       |
|                      |                          | Core                             | PAD-2.4    | Local Governance   | 100       |
|                      |                          | Core                             | PAD-2.5    | Research Methodology   | 100       |
| 2 <sup>nd</sup> YEAR | 3 <sup>rd</sup> Semester | Group-A                          | PAD-3.1    | Rural Development  | 100       |
|                      |                          |                                  | PAD-3.2    | Urban Development  | 100       |
|                      |                          |                                  | PAD-3.3    | Good Governance  | 100       |
|                      |                          | Group-B                          | PAD-3.4    | Financial Administration in India                            | 100       |
|                      |                          |                                  | PAD-3.5    | Indian Economics   | 100       |
|                      |                          |                                  | PAD-3.6    | Environmental Impact Assessment and Social Impact Assessment | 100       |
|                      |                          | Elective Discipline Free Any Two | HIS-2.4    | Cultural Heritage of India                                   | 100       |
|                      |                          |                                  | PSC-3.3    | Society and Polity in India                                  | 100       |
|                      |                          |                                  | HIS-4.2    | Women in India   | 100       |
|                      | 4 <sup>th</sup> Semeste  | Core                             | PAD-4.1    | Human Resource and Management                                | 100       |
|                      |                          | Core                             | PAD-4.2    | Disaster Management  | 100       |
|                      |                          | Core                             | PAD-4.3    | Essay Writing Viva/ Project Viva                             | 200       |
|                      | TOTAL                    |                                  |            |  |           |

**MASTER OF ARTS IN SANSKRIT****Course Code–010319****COURSE STRUCTURE**

**NOTE: NO COURSE MATERIAL IN SANSKRIT IS AVAILABLE. THE MEDIUM OF INSTRUCTION AND EXAMINATION FOR SANSKRIT IS DEVANAGIRI SCRIPT**

| Year / Semester      |                          | Category  | Paper Code  | Title of the Paper   | Max. Mark  |      |
|----------------------|--------------------------|---|-------------|--|--|------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core  | SAN-1.1     | Vedic Language & Literature                                    | 100  |      |
|                      |                          | Core  | SAN-1.2     | Grammar (SidhantaKaumudi)                                      | 100  |      |
|                      |                          | Core  | SAN-1.3     | Systems of Indian Philosophy-I                                 | 100  |      |
|                      |                          | Core  | SAN-1.4     | Sanskrit Prose and Poetry                                      | 100  |      |
|                      | 2 <sup>nd</sup> Semester | Core  | SAN-2.1     | Sanskrit Plays, Poetics and Dramaturgy-I                       | 100  |      |
|                      |                          | Core  | SAN-2.2     | Ancillary Vedic Literature                                     | 100  |      |
|                      |                          | Core  | SAN-2.3     | Philology and Introduction to Grammar                          | 100  |      |
|                      |                          | Core  | SAN-2.4     | Systems of Indian Philosophy-II                                | 100  |      |
|                      |                          | Core  | SAN-2.5     | Sanskrit Plays   | 100  |      |
|                      |                          |   |             |  |  |      |
| 2 <sup>nd</sup> YEAR | 3 <sup>rd</sup> Semester | GROUP   |             |  |  |      |
|                      |                          | Elective Subject Discipline<br>Select Any One Group | A(Veda)     | SAN-3.1  | History of Vedic, Epic and Classical Sanskrit Literature | 100  |
|                      |                          |   |             | SAN-3.2  | Vedic Literature (Veda)- Samhita Text                    | 100  |
|                      |                          |   |             | SAN-3.3  | Scientific Literature in Sanskrit                        | 100  |
|                      |                          |   | B(Sahitya)  | SAN-3.4  | Poetics and Dramaturgy-II                                | 100  |
|                      |                          |   |             | SAN-3.5  | Different Schools of Kavyashastra                        | 100  |
|                      |                          |   |             | SAN-3.6  | Classical Literature (Sahitya)Prose & Poetry             | 100  |
|                      |                          |   | C(Vyakaran) | SAN-3.7  | Grammar (Vyakarana) Krdanta and Atmanepada               | 100  |
|                      |                          |   |             | SAN-3.8  | Communicative Sanskrit                                   | 100  |
|                      |                          |   |             | SAN-3.9  | Grammar (Vyakarana)Philosophical Texts-I                 | 100  |
|                      |                          | D (Darshan)   | SAN-3.10    | History of Purana Literature and Essay related to the Subjects | 100  |      |
|                      |                          |   | SAN-3.11    | Ethics in Sanskrit Literature                                  | 100  |      |
|                      |                          |   | SAN-3.12    | Philosophy (Darshana) Nyayasutra and Vakyapadiya               | 100  |      |
|                      |                          | Elective Discipline Free Any Two                    | ODA-1.1     | Odia Sahityaraltihis ##  |  | 100  |
|                      |                          |   | ENG-3.12    | Basic of English Written Communication ###                     |  | 100  |
|                      |                          |   | HIS-4.2     | Women in India ###   |  | 100  |
|                      |                          | 4 <sup>th</sup> Semester                            | Core        | SAN-4.1  | Dramaturgy and Technical Literature                      | 100  |
|                      |                          |   | Core        | SAN-4.2  | Ancient Indian History, Culture and Epigraphy            | 100  |
|                      |                          |   | Core        | SAN-4.3  | Essay Writing Viva/ Project Viva                         | 200  |
|                      | TOTAL                    |   |             |  |  | 1800 |

## To be answered in ODIA/SANSKRIT.

### To be answered in ENGLISH.

**MASTER OF ARTS IN SOCIOLOGY**  
**Course Code–010320**  
**COURSE STRUCTURE**

| Year / Semester      |                          | Category                         | Paper Code                       | Title of the Paper                      | Max. Mark |
|----------------------|--------------------------|----------------------------------|----------------------------------|---|-----------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core                             | SOC-1.1                          | Introduction to Sociology               | 100       |
|                      |                          | Core                             | SOC-1.2                          | Perspectives of Indian Society-I        | 100       |
|                      |                          | Core                             | SOC-1.3                          | Classical Sociological Theory           | 100       |
|                      |                          | Core                             | SOC-1.4                          | Research Methodology-I                  | 100       |
|                      | 2 <sup>nd</sup> Semester | Core                             | SOC-2.1                          | Modern Sociological Theory              | 100       |
|                      |                          | Core                             | SOC-2.2                          | Perspectives of Indian Society-II       | 100       |
|                      |                          | Core                             | SOC-2.3                          | Research Methodology-II                 | 100       |
|                      |                          | Core                             | SOC-2.4                          | Sociology of Globalization              | 100       |
|                      |                          | Core                             | SOC-2.5                          | Rural Sociology                         | 100       |
|                      | 3 <sup>rd</sup> Semester | Group-A                          | SOC-3.1                          | Sociology of Health                     | 100       |
|                      |                          |                                  | SOC-3.2                          | Sociology of Environment                | 100       |
|                      |                          |                                  | SOC-3.3                          | Sociology of Education                  | 100       |
|                      |                          | Group-B                          | SOC-3.4                          | Gender Studies                          | 100       |
|                      |                          |                                  | SOC-3.5                          | Sociology of NGOs                       | 100       |
|                      |                          |                                  | SOC-3.6                          | Sociology of Ageing                     | 100       |
|                      |                          | Elective Discipline Free Any Two | MCM-2.2                          | Organizational Behaviour                | 100       |
|                      |                          |                                  | ENG-3.12                         | Basics of English Written Communication | 100       |
|                      |                          |                                  | PAD-4.3                          | Disaster Management                     | 100       |
|                      | 4 <sup>th</sup> Semester | Core                             | SOC-4.1                          | Sociology of Development                | 100       |
| Core                 |                          | SOC-4.2                          | Urban Sociology                  | 100                                     |           |
| Core                 |                          | SOC-4.3                          | Essay Writing Viva/ Project Viva | 200                                     |           |
| TOTAL                |                          |                                  |                                  |   | 1800      |

**MASTER OF ARTS IN SOCIAL WORK**  
**Course Code-010326**  
**COURSE STRUCTURE**

| Year / Semester      |                          | Category                         | Paper Code | Title of the Paper  | Max. Mark |
|----------------------|--------------------------|----------------------------------|------------|---|-----------|
| 1 <sup>st</sup> YEAR | 1 <sup>st</sup> Semester | Core                             | MSW-1.1    | History and Field of Social Work  | 100       |
|                      |                          | Core                             | MSW-1.2    | Man and Society   | 100       |
|                      |                          | Core                             | MSW-1.3    | Human Growth and Development- Developmental Psychology                    | 100       |
|                      |                          | Core                             | MSW-1.4    | Social Work Research and Statistics                                       | 100       |
|                      | 2 <sup>nd</sup> Semester | Core                             | MSW-2.1    | Social Work Methods   | 100       |
|                      |                          | Core                             | MSW-2.2    | Social Work Administration  | 100       |
|                      |                          | Core                             | MSW-2.3    | Social Problems, Social Policy, Social Legislation and Social Development | 100       |
|                      |                          | Core                             | MSW-2.4    | Social Work with Weaker Section   | 100       |
|                      |                          | Core                             | MSW-2.5    | Concurrent field work   | 100       |
| 2 <sup>nd</sup> YEAR | 3 <sup>rd</sup> Semester | Group-A                          | MSW-3.1    | Labour Welfare  | 100       |
|                      |                          |                                  | MSW-3.2    | Family & Child Welfare  | 100       |
|                      |                          |                                  | MSW-3.3    | Women in India  | 100       |
|                      |                          | Group-B                          | MSW-3.4    | Community Development   | 100       |
|                      |                          |                                  | MSW-3.5    | Correctional Social Work  | 100       |
|                      |                          |                                  | MSW-3.6    | Sociology of NGOs   | 100       |
|                      |                          | Elective Discipline Free Any Two | MCM-2.2    | Organizational Behaviour  | 100       |
|                      |                          |                                  | ENG-3.12   | Basics of English Written Communication                                   | 100       |
|                      |                          |                                  | PAD-4.3    | Disaster Management   | 100       |
|                      | 4 <sup>th</sup> Semester | Core                             | MSW-4.1    | Studies in Rural Development  | 100       |
|                      |                          | Core                             | MSW-4.2    | Human Rights & Duties   | 100       |
|                      |                          | Core                             | MSW-4.3    | Essay Writing Viva/ Project Viva  | 200       |
| TOTAL                |                          |                                  |            |   | 1800      |



**MASTER OF COMMERCE**  
**Course Code–030300**  
**COURSE STRUCTURE**

| Year / Semester                                     |                          | Category                 |         | Paper Code                                       | Title of the Paper                             | Max. Mark |
|---|--------------------------|--------------------------|---------|--|--|-----------|
| 1 <sup>st</sup> YEAR                                | 1 <sup>st</sup> Semester | Core                     |         | MCM-1.1  | Management Concepts and Practices              | 100       |
|   |                          | Core                     |         | MCM-1.2  | Quantitative Methods for Management            | 100       |
|   |                          | Core                     |         | MCM-1.3  | Business Economics & Environment               | 100       |
|   |                          | Core                     |         | MCM-1.4  | Financial Management                           | 100       |
|   | 2 <sup>nd</sup> Semester | Core                     |         | MCM-2.1  | Corporate Financial Accounting                 | 100       |
|   |                          | Core                     |         | MCM-2.2  | Organization Behaviour                         | 100       |
|   |                          | Core                     |         | MCM-2.3  | Marketing Management                           | 100       |
|   |                          | Core                     |         | MCM-2.4  | Managerial Economics                           | 100       |
|   |                          | Core                     |         | MCM-2.5  | Entrepreneurship Development                   | 100       |
|   | 2 <sup>nd</sup> YEAR     | 3 <sup>rd</sup> Semester | GROUP   |  |  |           |
| Elective Subject Discipline<br>Select Any One Group |                          |                          | A       | MCM-3.1  | Advance Accounting                             | 100       |
|   |                          |                          |         | MCM-3.2  | Cost and Management Accounting                 | 100       |
|   |                          |                          |         | MCM-3.3  | Corporate Tax Planning                         | 100       |
|   |                          |                          | B       | MCM-3.4  | Financial Markets and Institution              | 100       |
|   |                          |                          |         | MCM-3.5  | Derivative and Risk Management                 | 100       |
|   |                          |                          |         | MCM-3.6  | Security Analysis & Portfolio Management       | 100       |
|   |                          |                          | C       | MCM-3.7  | Human Resources Planning & Development         | 100       |
|   |                          |                          |         | MCM-3.8  | Consumer Behavior and Advertisement Management | 100       |
|   |                          |                          |         | MCM-3.9  | Merchant Banking and Financial services        | 100       |
| Elective Discipline<br>Free Any Two                 |                          |                          | ECO-2.5 | Budgetary System with special reference to India | 100  |           |
|   |                          |                          | MCM-3.5 | Business Ethics                                  | 100  |           |
|   |                          |                          | PAD-4.3 | Disaster Management                              | 100  |           |
| 4 <sup>th</sup> Semester                            |                          | Core                     |         | MCM-4.1  | Banking and Insurance Management               | 100       |
|   |                          | Core                     |         | MCM-4.2  | Research Methodology                           | 100       |
|   |                          | Core                     |         | MCM-4.3  | Essay Writing Viva/ Project Viva               | 200       |
| TOTAL   |                          |                          |         |  |  | 1800      |



## Under Graduate Courses

**i) Course Code:**

**B.A. Hons**

|                                |        |
|--------------------------------|--------|
| Education Hons                 | 010105 |
| English Hons*                  | 010106 |
| History Hons                   | 010109 |
| Hindi Hons*                    | 010108 |
| Odia Hons                      | 010114 |
| Pol. Science Hons              | 010116 |
| Sanskrit Hons*                 | 010119 |
| Sociology Hons*                | 010120 |
| Economics Hons                 |        |
| One may opt for other subjects |        |

\* Self Study.

**B.Com. Hons.**

030101

**ii) Duration:** Six Semesters(Three Years)

**iii) Number of Seats:** Unlimited

**iv) Mode/Medium:** Distance/English/Hindi/Odia/Sanskrit

**v) Eligibility:**

Higher Secondary / +2 / Senior Secondary or any other equivalent examination passed from any Board / Council established by the Govt. of India or any State Govt. or any other equivalent examination recognized by Central Board of Secondary Education / Council of Higher Secondary / Dept. of Industry or any other Dept. of Govt. of Odisha or Utkal University. Those joining B.Sc. Programme must have passed the above examination under the faculty of Science / Technology / Engineering / Pharmacy etc. There shall be no such restriction for joining B.A/ B.Com stream.

**vi) Selection Procedure:**

- On First come first serve basis
- All eligible SC/ST students shall be admitted provided they take admission within due date.

**vii) Seats are reserved as per the provision laid by PG Council, Utkal University.**

**viii) Course Fees:**

| Course                   | At the time of admission  |                  |                 |                   | 2 <sup>nd</sup> year |                | 3 <sup>rd</sup> Year |                |
|--------------------------|---------------------------|------------------|-----------------|-------------------|----------------------|----------------|----------------------|----------------|
|                          | Admission Processing Fess | Course Fee (Rs.) | *Exam. Fee(Rs.) | Corpus Fund (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) | Cours e Fee (Rs.)    | Exam Fee (Rs.) |
| B.A/B.Com(Distance Mode) | 600                       | 6000             | 2120*           | 1800              | 6000                 | 1920           | 6000                 | 2120*          |

**All Fees are Payable by 30th November 2021**

**FOR GENERATION OF E- CHALLAN/ PAYMENT GATEWAY, VISIT OUR WEBSITE: [www.ddceutkal.ac.in](http://www.ddceutkal.ac.in)**

**\*includes Registration/ Re-registration, Migration & Original Certificate fees.**

## ix) Programme Structure:

**(A) ARTS (HONOURS)**

| Group              | Subjects          | No. of Papers | Total Credits | Total Marks |
|--------------------|-------------------|---------------|---------------|-------------|
| Core               | Core-1 to Core-14 | 14            | 14 x 6=84     | 1400        |
| DSE                | DSE-1 to DSE-4    | 4             | 4 x 6 = 24    | 400         |
| AECC               |                   | 2             | 2 x 4=8       | 200         |
| SEC                |                   | 2             | 2 x 4=8       | 200         |
| GE                 |                   | 4             | 4 x 6=24      | 400         |
| <b>GRAND TOTAL</b> |                   | <b>26</b>     | <b>148</b>    | <b>2600</b> |

**N.B:-**Arts (Hons.) course has Total Credits = 148, Total Marks = 2600.

**Abbr. :**

- DSE :** *Discipline Specific Elective*  
**AECC :** *Ability Enhancement Compulsory Course*  
**SEC :** *Skill Enhancement Course*  
**GE:** *Generic Elective*

**Stipulations:**

- An Arts (Hons.) student has to opt two different subjects as GE-A and GE-B other than core subject.
- GE-A to be opted for Semester-I & III (as Paper-1 & 2) and GE-B Semester-II & IV (as Paper-1 & 2)
- An Arts (Hons.) Student can opt maximum of two Practical Subjects.

**(B) COMMERCE (HONOURS)**

| Group              | Subjects          | No. of Papers | Total Credits | Total Marks |
|--------------------|-------------------|---------------|---------------|-------------|
| Core               | CORE-1 to Core-14 | 14            | 14 x 6=84     | 1400        |
| DSE                | DSE-1 to DSE-4    | 4             | 4 x 6=24      | 400         |
| AECC               |                   | 2             | 2 x 4=8       | 200         |
| SEC                |                   | 2             | 2 x 4=8       | 200         |
| GE                 |                   | 4             | 4 x 6=24      | 400         |
| <b>GRAND TOTAL</b> |                   | <b>26</b>     | <b>148</b>    | <b>2600</b> |

**N.B:-**Commerce (Hons.) course has Total Credits = 148, Total Marks = 2600.

**Abbr. :**

- DSE:** *Discipline Specific Elective*  
**AECC:** *Ability Enhancement Compulsory Course*  
**SEC:** *Skill Enhancement Course*  
**GE:** *Generic Elective*

**Stipulations:**

- A Honours candidate has to opt one group of subjects as DSE in Semester-V & VI- (GROUP-'A')
- Accounting and Finance, (GROUP-'B') Banking and Insurance, (GROUP-'C') Financial Markets)

**Course Structure(Arts)****SEMESTER – I**

| S. No        | Name of the Course                   | Paper    | CP(Credit Point) | CH(Credit Hour) | FullMarks  |
|--------------|--------------------------------------|----------|------------------|-----------------|------------|
| 1            | CORE                                 | I        | 6                | 60              | 100        |
| 2            | CORE                                 | II       | 6                | 60              | 100        |
| 3            | GE – A                               | I        | 6                | 60              | 100        |
| 4            | AECC( <i>Environmental Studies</i> ) | I        | 4                | 40              | 100        |
| <b>TOTAL</b> |                                      | <b>4</b> | <b>22</b>        | <b>220</b>      | <b>400</b> |

**SEMESTER – II**

| S.No         | Name of the Course  | Paper    | CP(Credit Point) | CH(Credit Hour) | FullMarks  |
|--------------|---|----------|------------------|-----------------|------------|
| 1            | CORE  | III      | 6                | 60              | 100        |
| 2            | CORE  | IV       | 6                | 60              | 100        |
| 3            | GE – B  | I        | 6                | 60              | 100        |
| 4            | MIL( <i>Communication</i> ) ( <i>Odia/Hindi/Urdu/A.E.</i> ) | II       | 4                | 40              | 100        |
| <b>TOTAL</b> |   | <b>4</b> | <b>22</b>        | <b>220</b>      | <b>400</b> |

**SEMESTER – III**

| S. No        | Name of the Course                  | Paper    | CP(Credit Point) | CH(Credit Hour) | Full Marks |
|--------------|-------------------------------------|----------|------------------|-----------------|------------|
| 1            | CORE                                | V        | 6                | 60              | 100        |
| 2            | CORE                                | VI       | 6                | 60              | 100        |
| 3            | CORE                                | VII      | 6                | 60              | 100        |
| 4            | GE – A                              | II       | 6                | 60              | 100        |
| 5            | SEC( <i>English Communication</i> ) | I        | 4                | 40              | 100        |
| <b>TOTAL</b> |                                     | <b>5</b> | <b>28</b>        | <b>280</b>      | <b>500</b> |

**SEMESTER – IV**

| S. No        | Name of the Course                     | Paper    | CP(Credit Point) | CH(Credit Hour) | Full Marks |
|--------------|--|----------|------------------|-----------------|------------|
| 1            | CORE                                   | VIII     | 6                | 60              | 100        |
| 2            | CORE                                   | IX       | 6                | 60              | 100        |
| 3            | CORE                                   | X        | 6                | 60              | 100        |
| 4            | GE – B                                 | II       | 6                | 60              | 100        |
| 5            | SEC( <i>Modern Office Management</i> ) | II       | 4                | 40              | 100        |
| <b>TOTAL</b> |  | <b>5</b> | <b>28</b>        | <b>280</b>      | <b>500</b> |

**SEMESTER – V**

| S. No        | Name of the Course | Paper    | CP(Credit Point) | CH(Credit Hour) | Full Marks |
|--------------|--------------------|----------|------------------|-----------------|------------|
| 1            | CORE               | XI       | 6                | 60              | 100        |
| 2            | CORE               | XII      | 6                | 60              | 100        |
| 3            | DSE                | I        | 6                | 60              | 100        |
| 4            | DSE                | II       | 6                | 60              | 100        |
| <b>TOTAL</b> |                    | <b>4</b> | <b>24</b>        | <b>240</b>      | <b>400</b> |

**SEMESTER – VI**

| S. No        | Name of the Course | Paper    | CP(Credit Point) | CH(Credit Hour) | Full Marks |
|--------------|--------------------|----------|------------------|-----------------|------------|
| 1            | CORE               | XIII     | 6                | 60              | 100        |
| 2            | CORE               | XIV      | 6                | 60              | 100        |
| 3            | DSE                | III      | 6                | 60              | 100        |
| 4            | DSE                | IV       | 6                | 60              | 100        |
| <b>TOTAL</b> |                    | <b>4</b> | <b>24</b>        | <b>240</b>      | <b>400</b> |

**Course Structure (Commerce)****SEMESTER – I**

| S.No. | Subject | Paper Name            | Paper No. | CP(Credit Point) | CH(Credit Hours) | Full Marks |
|-------|---------|-----------------------|-----------|------------------|------------------|------------|
| 1     | AECC    | Environmental Studies | I         | 4                | 40               | 100        |
| 2     | Core    | Financial Accounting  | I         | 6                | 60               | 100        |
| 3     | Core    | Business Law          | II        | 6                | 60               | 100        |
| 4     | GE      | Micro Economics       | I         | 6                | 60               | 100        |
|       |         | <b>TOTAL</b>          | <b>4</b>  | <b>22</b>        | <b>220</b>       | <b>400</b> |

**SEMESTER – II**

| S.No. | Subject | Paper Name            | Paper No. | CP(Credit Point) | CH(Credit Hours) | Full Marks |
|-------|---------|-----------------------|-----------|------------------|------------------|------------|
| 1     | AECC    | English Communication | II        | 4                | 40               | 100        |
| 2     | Core    | Corporate Accounting  | III       | 6                | 60               | 100        |
| 3     | Core    | Corporate Law         | IV        | 6                | 60               | 100        |
| 4     | GE      | Macro Economics       | II        | 6                | 60               | 100        |
|       |         | <b>TOTAL</b>          | <b>4</b>  | <b>22</b>        | <b>220</b>       | <b>400</b> |

**SEMESTER – III**

| S.No. | Subject | Paper Name                          | Paper No. | CP(Credit Point) | CH(Credit Hours) | Full Marks |
|-------|---------|-------------------------------------|-----------|------------------|------------------|------------|
| 1     | Core    | Human Resource Management           | V         | 6                | 60               | 100        |
| 2     | Core    | Income Tax Law and Practice         | VI        | 6                | 60               | 100        |
| 3     | Core    | Management Principles & Application | VII       | 6                | 60               | 100        |
| 4     | GE      | Business Statistics                 | III       | 6                | 60               | 100        |
| 5     | SEC     | E-Commerce                          | I         | 4                | 40               | 100        |
|       |         | <b>TOTAL</b>                        | <b>5</b>  | <b>28</b>        | <b>280</b>       | <b>500</b> |

**SEMESTER – IV**

| S.No. | Subject | Paper Name                                | Paper No. | CP(Credit Point) | CH(Credit Hours) | Full Marks |
|-------|---------|---|-----------|------------------|------------------|------------|
| 1     | Core    | Cost & Management Accounting              | VIII      | 6                | 60               | 100        |
| 2     | Core    | Business Mathematics                      | IX        | 6                | 60               | 100        |
| 3     | Core    | Computer Application in Business          | X         | 6                | 60               | 100        |
| 4     | GE      | Indian Economy – Performance and Policies | IV        | 6                | 60               | 100        |
| 5     | SEC     | Entrepreneurship                          | II        | 4                | 40               | 100        |
|       |         | <b>TOTAL</b>                              | <b>5</b>  | <b>28</b>        | <b>280</b>       | <b>500</b> |

**SEMESTER – V**

| S.No. | Subject | Paper Name                           | Paper No. | CP(Credit Point) | CH(Credit Hours) | Full Marks |
|-------|---------|--------------------------------------|-----------|------------------|------------------|------------|
| 1     | Core    | Principles of Marketing              | XI        | 6                | 60               | 100        |
| 2     | Core    | Fundamentals of Financial Management | XII       | 6                | 60               | 100        |
| 3     | DSE     | DSE(Group-A/B/C)                     | I         | 6                | 60               | 100        |
| 4     | DSE     | DSE(Group-A/B/C)                     | II        | 6                | 60               | 100        |
|       |         | <b>TOTAL</b>                         | <b>4</b>  | <b>24</b>        | <b>240</b>       | <b>400</b> |

**SEMESTER – VI**

| S.No | Subject | Paper Name  | Paper No. | CP(Credit Point) | CH(Credit Hours) | Full Marks |
|------|---------|---|-----------|------------------|------------------|------------|
| 1    | Core    | Auditing and Corporate Governance   | XIII      | 6                | 60               | 100        |
| 2    | Core    | Indirect Tax Law  | IV        | 6                | 60               | 100        |
| 3    | DSE     | DSE(Group-A/B/C)  | III       | 6                | 60               | 100        |
| 4    | DSE     | Business Research Methods and Project Work<br>( will have 50 marks written and 50 marks project report) | IV        | 6                | 60               | 100        |
|      |         | <b>TOTAL</b>  | <b>4</b>  | <b>24</b>        | <b>240</b>       | <b>400</b> |

**Choose any one Group from the following (Group-‘A’ or ‘B’ or ‘C’) as DSE-I & II for Semester-V & DSE-III for Semester-VI.**

| DSE           | Group                         | Paper | Subjects                                     |
|---------------|-------------------------------|-------|--|
| Semester – V  | A<br>(Accounting and Finance) | I     | Financial Markets , Institution and Services |
|               |                               | II    | Financial Statement Analysis and Reporting   |
|               | B<br>(Banking and Insurance)  | I     | Indian Banking and Insurance System          |
|               |                               | II    | Merchant Banking and Financial Services      |
|               | C<br>(Financial Markets)      | I     | Indian Financial System                      |
|               |                               | II    | Financial Institutions and Services          |
| Semester – VI | A<br>(Accounting and Finance) | III   | Corporate Tax Planning                       |
|               | B<br>(Banking and Insurance)  | III   | Fundamentals of Investment                   |
|               | C<br>(Financial Markets)      | III   | Financial Market Operations                  |



## FEES STRUCTURE FOR ADMISSION SESSION 2021-2022

| Course  | At the time of admission |                  |                 |            |                   | 2 <sup>nd</sup> year |                | 3 <sup>rd</sup> year |                | 4 <sup>th</sup> year |                | 5 <sup>th</sup> year |                |
|---|--------------------------|------------------|-----------------|------------|-------------------|----------------------|----------------|----------------------|----------------|----------------------|----------------|----------------------|----------------|
|   | Cost of Form (Rs.)       | Course Fee (Rs.) | *Exam. Fee(Rs.) | SSDC (Rs.) | Corpus Fund (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) | Course Fee (Rs.)     | Exam Fee (Rs.) |
| MBA( Distance Mode)   | 600                      | 30000            | 3080*           | 3600       | 3600              | 30000                | 3080*          |                      |                |                      |                |                      |                |
| MBA(Evening Regular Program)  | 600                      | 36000            | 3080*           | 12000      | 3600              | 36000                | 3080*          |                      |                |                      |                |                      |                |
| MBA in Banking & Finance (Morning Regular Mode)   | 600                      | 36000            | 3080*           | 12000      | 3600              |                      |                |                      |                |                      |                |                      |                |
| IMBA / BBA(Distance Mode)   | 600                      | 12000            | 3080*           | 3600       | 3600              | 12000                | 2880           | 12000                | 3080*          | 18000                | 2880           | 18000                | 3080*          |
| MCA – 2 Years.<br>MSc.CS/MSc.IT/M.Sc.ITM<br>(Morning Regular Mode)  | 600                      | 30000            | 3080*           |            | 3600              | 30000                | 3080*          |                      |                |                      |                |                      |                |
| M.A (Oriya / History / Political Science / English / Public Admin /Sociology /Economics /Education/ Sanskrit/ M.S.W./ Hindi/ M.Com.)(Distance Mode) | 600                      | 8400             | 3080*           |            | 3000              | 8400                 | 3080*          |                      |                |                      |                |                      |                |
| B.A/B.Com.(Distance Mode) (Hons.)   | 600                      | 6000             | 2120*           |            | 1800              | 6000                 | 1920           | 6000                 | 2120*          |                      |                |                      |                |

**All Fees are Payable by 30th November 2021**

**FOR GENERATION OF E- CHALLAN/ PAYMENT GATEWAY, VISIT OUR WEBSITE: [www.ddceutkal.ac.in](http://www.ddceutkal.ac.in)**

**\*includes Registration/ Re-registration, Migration & Original Certificate fees.**

For change of subjects at P.G. level and for change of Hons. or stream, fresh application shall be required with fees of Rs. 500/-. This shall be allowed upto **31<sup>st</sup> December 2021**. For BA/ B.Com, Change of elective subjects after admission shall be allowed with fees of Rs. 200/- only up to **31<sup>st</sup> December 2021** (i.e. The last date of admission)

**\*includes Registration/ Re-registration, Migration & Original Certificate fees.**

**FOR ANY INFORMATION CONTACT HELP DESK AT DDCE**

**Director**



**CENTRES FOR EXAMINATION**

| <b>Course</b>           | <b>Name of the Centers</b>                                       | <b>Center Code</b>    |
|-------------------------|--|-----------------------|
| <b>B.A/B.COM</b>        | P.S.S.J. COLLEGE, BANARPAL                                       | 1009                  |
|                         | ANCHALIKA DEGREE COLLEGE,TALMUL                                  | 1015                  |
|                         | MOHAN SUBUDHI DEGREE COLLEGE, BARAMBA                            | 2002                  |
|                         | CHOUDWAR COLLEGE, CHOUDWAR                                       | 2009                  |
|                         | LAKSHMI NARAYAN SAHU MOHAVIDYALAYA, JAGATPUR                     | 2029                  |
|                         | THE LAW COLLEGE ,CUTTACK   | 2100                  |
|                         | MATHAKAROGOLA COLLEGE, DHENKANAL                                 | 3011                  |
|                         | B.B. MOHAVIDYALAYA,CHANDIKHOLE                                   | 6005                  |
|                         | DHARMASALA MOHAVIDYALAYA,DHARMASALA                              | 6008                  |
|                         | R.S.(DEGREE) MAHAVIDYALAYA, ODAGAON                              | 7006                  |
|                         | SRI SRI RAGHUNATH JEW +3 MAHAVIDYALAYA,GANIA                     | 7011                  |
|                         | SURAJMAL SAHA COLLEGE, PURI                                      | 8006                  |
|                         | MANGALA MAHAVIDYALAYA,KAKATAPUR                                  | 8007                  |
|                         | G.M. LAW COLLEGE, PURI   | 8100                  |
|                         | PARAMANANDA COLLEGE, BOLGARH                                     | 9030                  |
|                         | DIRECTORATE OF DISTANCE & CONTINUING EDUCATION, UTKAL UNIVERSITY | 9090                  |
| <b>All M.A.</b>         | <b>DDCE SHALL BE THE CENTRE</b>                                  | <b>Not Applicable</b> |
| <b>MBA</b>              |  |                       |
| <b>MCA</b>              |  |                       |
| <b>ALL P.G. DIPLOMA</b> |  |                       |

**GENERAL EXAMINATION SYSTEM**

The DDCE, Utkal University is a constituent college of the Utkal University. All Degree / Diploma Examinations are conducted by the Controller of Examinations, Utkal University. Normal examination schedule has been indicated in the Academic Calendar (PG). The Controller of Examinations, Utkal University publishes a general schedule of all University Examinations in leading local dailies. The detailed Program of various examinations are also communicated to all affiliated colleges of the University. DDCE shall be the Centre of Examination for all courses. For BA/ B.Com. additional centers are arranged in select affiliated colleges.

Centers of Examination are indicated along with the course details. The Controller of Examinations and the Director, DDCE at their discretion may change the centre of examination of any student. At the time of admission, the students are required to fill up their examination forms online. They are required to deposit the Examination Fees as per instruction from DDCE. For all other examinations, forms are filled up online six months before the scheduled date. Before the commencement of the examination, the DDCE issues admit card specifying centre of examination online. Student is required to download the same. In case of any discrepancy, the student is required to report to the DDCE in person. Change of examination centre is allowed only on the event of the death of parent / legal guardian and / or Transfer of self or parents. Besides the usual fees payable to the University, a student has to pay a sum of Rs. 100/- to DDCE for centre change. Such request will be entertained one month before the commencement of the examination. Permission for change of centre is given purely on the discretion of the Director, DDCE and / or Controller of Examinations, Utkal University. A student has to carry the DDCE Identity Card to the centre of examination. For BA & B.Com different centres are identified. For MA/M.Com/MSW /All Management courses and Computer Science courses DDCE shall be the centre. Candidates, who are booked under malpractice have to fill-up the repeat exam, form with an undertaking without waiting for the award of punishment.

Arrangement for downloading admits cards have been introduced. Please visit [www.ddceutkal.ac.in](http://www.ddceutkal.ac.in). Arrangement for Online form fill up is under process. **PLEASE NOTE DDCE WOULD NOT ISSUE** any individual communication regarding examination. **PLEASE DOWNLOAD ADMIT CARD & PROGRAMME.**

**CERTIFICATION**

The University Registration Number is issued by the DDCE on behalf of the Controller of Examinations, Utkal University . Students passing out the qualifying examination from Boards other than C.H.S.E., Orissa and OSTEC are required to submit Migration Certificate along with the application form. Migration Certificate is issued by the Controller of Examinations, Utkal University on payment of prescribed fees and the application form are to be deposited for obtaining the same.

Provisional Certificates and Mark Sheets are issued by the Controller of Examinations. After publication of result, DDCE would dispatch these along with the C.L.C. by registered post to the concerned student. Issuance of C.L.C, is always subject to clearance of all dues. Original Degrees / Diplomas are issued by the Controller of Examinations. One may download mark sheet

from our website.

Students discontinuing before completion of any course are to apply for C.L.C. in prescribed forms, to the DDCE.

*During the current session the submission of CLC/Migration are not mandatory. However if a student seeks the same after completion of the admission then the CLC / Migration must have submitted in original at DDCE within one month from the date of admission.*

#### **DUPLICATE REGISTRATION NO., CLC & IDENTITY CARD**

For duplicate Registration Number a candidate is to pay Rs. 150/- and the Challan is to be made at Utkal University Counter. For duplicate CLC an affidavit/ Self Declaration is required and a fee of Rs. 200/- is to be paid.

Identity Card will be issued to the student on completion of admission process. Duplicate Identity Card will be issued on payment of Rs. 50/- with a self declaration. If a student applies for CLC after 5 Years from the completion of the course he / she has to deposit Rs.500/- and produce an affidavit/ self declaration with all relevant information / declaration.

#### **TRANSCRIPT**

Those seeking employment and admission outside India may require transcripts. They have to apply to the Controller of Examinations, Utkal University, Vani Vihar, Bhubaneswar - 751004. A fees of Rs 250(subject to change) is payable to the Comptroller of Finance Utkal University through Bank challan at State Bank of India, Utkal University, Vani Vihar, Bhubaneswar. There are no 'online' arrangements. Students are advised to contact the office of Controller of Examination either personally or through their contacts at Bhubaneswar.

#### **MIGRATION**

Those who have received online Registration Number i.e. since 2011 admission Batch can receive their migration from Director, DDCE, Utkal University. Those who had joined as fresh students of Utkal University since 1997 can also receive their migration certificate from Director DDCE. All are required to E-Mail their application to [helpline@ddceutkal.ac.in](mailto:helpline@ddceutkal.ac.in) DDCE would guide them. Only e-applications shall be processed. They would be required to surrender their registration number and pay requisite fees of Rs 200/- at University.

#### **GENERAL AND EXAMINATION INSTRUCTIONS**

- DDCE does not send information on Schedule of Examination by post. One has to visit website for all the notices.
- DDCE shall not be responsible for any postal delay.
- Telephonic enquiry cannot be treated as authentic. Notices in web and variations in web are only authentic.
- Fees once deposited cannot be refunded. DDCE will not be held responsible for any lapses on the bank/transfer of fees. In case of any delay a student may verify the same at the branch of Canara bank ( e- Syndicate). You are requested to follow up by sending mail to [helpline@ddceutkal.ac.in](mailto:helpline@ddceutkal.ac.in)
- DDCE does not provide any Hostel Accommodation.
- DDCE does not provide placement service.
- DDCE does not lend books from its Library.

- DDCE does not provide any travel concession.
- Due to Covid-19 pandemic the Contact Classes may be conducted in the online mode.
- A student has to provide his/her own whatsapp number & E-Mail id for attending the online Personal Contact Program (PCP).
- The PCP (Contact Class) will be conducted continuously/ on different dates/ different times (Morning 7a.m to Evening 9 p.m).
- The detail schedule (Link/ Password) will be informed to the students in the website/whatsapp group/Mobile number.
- The classes will be conducted in Zoom App/ Google Meet App/ Microsoft Team/ YouTube App/Google Classroom App etc.
- The students are need to switch off their Audio and video during the online class for the smooth conduct of the class.
- The students are required to drop their questions and queries in the chat box and the same questions/ queries/ doubts will be resolved by the counselor during the class or the subsequent classes.
- The student has to carry an Android phone/Laptop with internet connectivity for attending the online PCP.
- DDCE does not provide entire course material. For language and literature subject student is required to procure the prescribed text. Partly course material is placed in our website. In place of printed material we provide at times DVDs/CDs.
- Our students do not receive any scholarship or stipend from Govt. Agency.
- Course Fees are not reimbursable from any other source.
- In those courses in which DDCE is unable to supply course material, the students are advised to attend PCP, as they will be compensated with notes in the given subject by the respective counselor's.
- The PCP will be conducted only when the no. of students are more than 5, however in such case the coordinator may take the decision for conducting the contact classes in prior consultation of the counselor's.
- DDCE does not conduct any Study tour and Picnic for the students.
- Utkal University is NAAC A+ Category-I University. Distance Education Bureau has given autonomy to DDCE, Utkal University to run its programme. All the Courses presently offered by DDCE are approved by DEB. Details are available in the website.
- For update student must visit [www.ddceutkal.ac.in](http://www.ddceutkal.ac.in).
- The Readmission notice (Fees/ Date Line) will be uploaded in the website.
- Please note that DDCE remains closed on all public holidays including every second Saturday of the month and all Sundays. We follow the Utkal University Holiday List (for its office).
- The notified exam schedule/ PCP schedule may change under any unavoidable circumstances such as natural calamities, strike etc. Such information will be provided in the website.
- During Examination answers should be precise, to the point and you must use space judiciously. No additional sheet shall be provided. Additional margins must not be used. Your handwriting should be legible.
- No temporary absence is allowed during the first hour. For 3hr duration exam only 1 (max) and for a 4hr duration exam only 2 (max) temporary absence is allowed. You must not carry answer script or question paper outside the hall under any circumstances. Temporary absence beyond 5 minutes is not allowed. Temporary absence is permitted by the invigilator.

- No examinee should carry anything to the hall except pen, pencil, eraser, I-card, Admit card, permission letter, non-scientific calculator (where allowed), scale, purse, sharpener and refills. Carrying MOBILES PFIONE OR ANY OTHER GADGET is strictly prohibited. DDCE has no arrangement for safekeeping of your mobiles. Placing mobiles/ bags etc. at a common identified place is at your own risk. DDCE shall bear no responsibility for theft etc.
- Please park your two wheelers/ other vehicles at designated place only. Parking at DDCE is at owner's risk. You are advised to double lock your vehicles. DDCE shall bear no responsibility for the safekeeping of vehicles. Number of Thefts have been reported in past.
- Physically challenged/ Differently-abled/ nursing mother/ pregnant women etc. who require special arrangement need to apply to Controller of Examination (COE) at least 15 days before the commencement of examination. In case of a writer being engaged, complete details of the writer including ID Proof and highest educational qualification etc. are to be provided and this needs to be approved by the Director, DDCE and Controller of Examination, Utkal University. DDCE shall not take any responsibility unless all formalities are completed as above. In case of multiple writers, the details of scribe are also to be produced. Writers should be students pursuing a lower course.
- Examinees are subject to physical checkup by officials both at the gate and in the examination hall.
- Indiscipline in any form and malpractice in any form shall be seriously viewed.
- Students are required to download admit cards, verify centers of examinations, subjects etc. well before commencement.
- Students are required to carry sealed water bottle (Poly pouch/ packet is not allowed) to the examination hall.
- All PG/ MBA/ OTHER EXAMINATION under CBCS have two components-(university/ Internal)-appearance and passing in both components is the requirement. Appearance at only one part would automatically lead to failure.
- Failed candidates are required to attend both assignment test and University exam.
- If any examinee will be found misbehaving the invigilator then serious action will be taken against him/her.
- If a student refuses to sign the Malpractice form then the Center Superintendent can also book the candidate.
- Visit [www.ddceutkal.ac.in](http://www.ddceutkal.ac.in) for Examination schedules.
- In case of Malpractice, the decision is taken by the appropriate committees of the University. A candidate may reappear at the subsequent examination with an undertaking.
- In case of non-availability of marks or being marked absent in spite of presence, Candidate is required to obtain attendance and memo copies. Further such candidates are to fill-up form for re-appearance pending location of marks.
- Students admitted in Computer Sc. Streams are instructed to bring their own Laptops for the Lab purpose.
- I have read the above, understood the content and I agree.

**(Full Signature)**

Name: \_\_\_\_\_

Course: \_\_\_\_\_

Enrollment No: \_\_\_\_\_

## University Theme Song

ଉତ୍କଳୋପନ ସଙ୍ଗୀତ

ରଚନା - ପଣ୍ଡିତ ଶ୍ରୀ ଗୋଦାବରୀଶ ମିଶ୍ର

ତୁଙ୍ଗ - ଶିଖରୀ -ତୁଳ

କୁଞ୍ଜକାନ୍ତନ - ମାଳ

ପୁଣ୍ୟ ଜଳଧି - ଜଳ

ଖେଳି ଉଠେ ସପନେ,

ପ୍ରାଚୀ ଗଗନ - ଶିରେ

ଭାସି ଜନକ ନାରେ

ଆସ ଚପଳ ଜର୍ଜ

ଏ ଉତ୍କଳ ଭୁବନେ । ଘୋଷା ।

ତୁଙ୍ଗ - ଶିଖରୀ -ତୁଳ ...

ଆହା ଏ ଉତ୍କଳ କିବା ସରଗ ଭୂମି

ବିଲ ବନ ଶୈଳ ସିନ୍ଧୁ ସୁଷମା ଘେନି

ଜନମି ଏ ବେଶେ ଆଜି

ଏ ଜନନୀ କୋଳେ ରାଜି



ଧନ୍ୟ କୋଟି ନର ନାରୀ

ମର ନର ଜୀବନେ ।୧ ।

ପ୍ରାଚୀ ଗଗନ - ଶିରେ ... ଏ ଉତ୍କଳ ଭୁବନେ (ଘୋଷା)

ତୁଙ୍ଗ - ଶିଖରୀ -ତୁଳ ...

ତୋ ଭଳି ଜନନୀ ଆଉ ଜନମଭୂମି

କି ଦୁଃଖ ଏ ଓଡ଼ିଆର ପରାଣେ ପୁଣି ?

ମୋହନ ମୂରତି ସେହି

ବିଅ ଗୋ ମା ଆଜି ଫେର

କୋଟିଏ ସନ୍ତାନ ଚୋର

ପ୍ରଣମୁ ଏ ଚରଣେ ।୨ ।

ପ୍ରାଚୀ ଗଗନ - ଶିରେ ... ଏ ଉତ୍କଳ ଭୁବନେ (ଘୋଷା)



(Flower Decoration by the Staff of DDCE - Sri Banamber Behera)

# Courses Offered Under CBCS at DDCE, Utkal University

## **MANAGEMENT PROGRAMME**

MBA (2 Yr. Distance)

MBA 2 Yr. Evening Program (Regular Face to Face Mode)

IMBA / BBA (Distance)

MBA in Banking & Finance (Regular Face to Face Mode)

## **COMPUTER SCIENCE & APPLICATION PROGRAMME (Regular Face to Face Mode)**

MCA (2 Yr.)

M.Sc. Computer Science & Application

M.Sc. IT

M. Sc. ITM

## **UNDER GRADUATE PROGRAMME:**

### **B.A Hons**

Education Hons

English Hons\*

History Hons

Hindi Hons\*

Odia Hons

Pol. Science HonsSanskrit Hons\*

Sociology Hons\*

One may opt for other Honors only under the approval of Director, DDCE.

(\* Self Study)

### **B.Com Hons.**

## **POST GRADUATE (DISTANCE)**

Economics

M.A. Education

M.A. English

M.A. Hindi

M.A. History

M.A. Odia

M.A. Pol. Sc.

M.A.Pub.Admn

M.A. Sanskrit

M.A. Sociology

MSW (Social Work)

M.Com.