

# EASTERN ACADEMY OF SCIENCE & TECHNOLOGY

(Established on 2001)

Under the umbrella of Nilakantha Educational & Charitable Trust (NECT)

100% NRI Sponsored Institute

Prachi Vihar, Anantapur, Phulnakhara, Khurda- 754 001



## APPLICATION FORM FOR ADMISSION TO THE DEGREE COURSES 2014-2015

### NECT OFFICE

At-Prachi vihar, Anantapur  
Po-Phulnakhara,  
Dt-Khurda, Bhubaneswar  
(Odisha) Pin :754001  
Phone No: (0671) - 2356731

### Institute of the Administrative Office

At-Prachi vihar, Anantapur  
Po-Phulnakhara,  
Dt-Khurda, Bhubaneswar  
(Odisha) Pin :754001  
Phone No: (0671) – 2356933/2356721

Website: <http://www.eastodissa.ac.in>  
Email: [info@eastodissa.ac.in](mailto:info@eastodissa.ac.in)

Personal Data

Please affix a  
Passport  
Size Photograph

1. Name : \_\_\_\_\_  
(In block letters)
2. Sex : Male  Female
3. Date of Birth (Christian era) : Date   Month   Years    
Age as on 01.07.2007   Years.
4. A. Religion : Christian  Hindu  Muslim  Others   
B. Community : OC  BC  MBC/DNC  SC/ST
- C. Caste : \_\_\_\_\_
- D. Blood Group : \_\_\_\_\_
5. Mother Tongue : \_\_\_\_\_
6. (I) Name of Father : \_\_\_\_\_ Occupation: \_\_\_\_\_  
Contact Tel. No.: \_\_\_\_\_  
(II) Name of Mother : \_\_\_\_\_ Occupation: \_\_\_\_\_  
Contact Tel No.: \_\_\_\_\_  
Total Annual Income : \_\_\_\_\_
7. Are you a citizen of India? : Yes  No
8. Place of Birth : \_\_\_\_\_  
Village / Town/City District: \_\_\_\_\_ State: \_\_\_\_\_ Country: \_\_\_\_\_
9. Choice of Branch : 1. \_\_\_\_\_ (most desirable)  
2. \_\_\_\_\_  
3. \_\_\_\_\_ (least desirable)  
(In order of preference, refer page-3)
10. Address for Communication:  
Permanent Address : \_\_\_\_\_  
\_\_\_\_\_   
\_\_\_\_\_   
Local Address: \_\_\_\_\_  
\_\_\_\_\_   
\_\_\_\_\_   
Pin code: \_\_\_\_\_ Pin code: \_\_\_\_\_  
Phone No: \_\_\_\_\_ Phone No. : \_\_\_\_\_  
(With Code) (With Code)
11. Extra curriculum activities (Original must be produced at the time of Admission Give the details against each item).  
A) Sports : \_\_\_\_\_

- B) Game: \_\_\_\_\_
- C) N.C.C. :: \_\_\_\_\_
- D) N.S.S.: \_\_\_\_\_
- E) Other Extra- Curricular activities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Academic Qualification**

12. Qualifying Examination: (Enclosed attested photo copy of Mark sheets)

**(A) Class – X**

Year of passing: \_\_\_\_\_ Division \_\_\_\_\_

Marks Secured: \_\_\_\_\_ Aggregate Marks: \_\_\_\_\_ Percentage \_\_\_\_\_

Subjects	Marks obtained	Maximum	Percentage
English			
Mathematics			

Name of school: \_\_\_\_\_

Address of School: \_\_\_\_\_

**(B) Class – XII**

Year of Passing: \_\_\_\_\_ Division \_\_\_\_\_

Marks Secured: \_\_\_\_\_ Aggregate Marks: \_\_\_\_\_ Percentage \_\_\_\_\_

Subjects	Marks obtained	Maximum	Percentage
Mathematics(M)			
Physics (P)			
Chemistry (C)			
English			

Total (M) + (P) + (C): \_\_\_\_\_ Maximum \_\_\_\_\_ Percentage: \_\_\_\_\_

Name of School: \_\_\_\_\_

Address of School: \_\_\_\_\_

**(C) B. Tech. / MCA**

Year of Passing: \_\_\_\_\_ Division \_\_\_\_\_

CGPA / Percentage: \_\_\_\_\_ Branch \_\_\_\_\_

Year	CGPA / Percentage
1 <sup>st</sup> Year	
2 <sup>nd</sup> Year	
3 <sup>rd</sup> Year	
4 <sup>th</sup> Year	

Name of College: \_\_\_\_\_

Address of College: \_\_\_\_\_

**(D) Entrance Examination**

Name of Exam.	Regd. No.	Rank (General)	Rank(Resevation) Women, SC/ST/OBC
JEE			
DET			
Other: (specify name)			

**INSTRUCTION**

1. Read all the Instructions carefully before filling up the form.
2. No original certificate of any kind should be attached with the application.
3. Only Xerox copy of the mark list of the qualifying exam must be enclosed (attested)

**+2 Science**

Sl. No.	Compulsory Subjects	Sl. No.	Optional Subjects
1	Physics	1	IT
2	Chemistry	2	Electronics
3	Mathematics	3	Biology

**Diploma**

Sl. No	Name of Available Branches	Branch Code
1	Mechanical Engineering	ME
2	Electrical Engineering	EE

## B. Tech.

Sl. No	Name of Available Branches	Branch Code
1	Mechanical Engineering	ME
2	Civil Engineering	CE
3	Electrical & Electronics Engineering	EEE
4	Electrical Engineering	EE
5	Computer Science & Engineering	CSE
6	Environmental Engineering	ENV
7	Electrical & Communication Engineering	ECE

## M. Tech.

Sl. No	Name of Available Branches	Branch Code
1	Environmental Engineering	ENV
2	Computer Science & Engineering	CSE
3	Mechanical Engineering	ME
4	Electrical & Communication Engineering	ECE

## DECLARATION

1. The information furnished are true and correct to the best of our knowledge. The original certificates will be produced at the time of admission or on demand. In case any information furnished is found incorrect, we agree to forego any claim for admission/or found to be false at a later date on verification. I/my son/daughter will forfeit the admission/seat, no matter at what stage of the course/ class will be, at the time.
2. If admitted we agree to be bound by the rules and regulations now in force and those will be made from time to time. We will compensate damage to the properties of institution caused by us.
3. We promise that we will not claim any compensation or refund of fees paid by us.
4. We also promise that we will do nothing either inside or outside the institution that will interface with its discipline.
5. We accept all the decision of the authorities in all matters of training, conduct, examination and discipline with no right of questioning any court of laws.
6. We promise to abide by the rules and regulations of your trust and college.
7. We accept that any amount paid to the institution is non-refundable after admission.
8. Once admitted, no cancellation or withdrawal will be allowed.
9. WE FUTHER ACCEPT THAT IF I/MY SON/DAUGHTER WISH TO LEAVE THE INSTITUTION IN THE MIDDLE, WE PAY TUITION FEE FOR THE FULL COURSE BEFORE THE ISSUE OF THE TRANSFER CERTIFICATE AND OTHER CERTIFICATES.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Applicant

\_\_\_\_\_  
Signature of the Parent/guardian



# EAST +2 Science College

At: Prachi Vihar, Anantapur, Po: Phulnakhara, Bhubaneswar Dist: Khurda-754 001

## ADMISSION FORM SESSION: 2014-15

Pass port size  
photograph

Applicant's Name:   
(In Block Letters)

Blood Group  Contact No.:  Religion:

Sex: M  F  Date of Birth    Caste 

GEN		OBC		SC		ST		OTHERS	
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Marks secured: 10<sup>th</sup> class  Email Id:   
(Full mark \_\_\_\_\_)

Father's Name:  Occupation  Contact No.

Mother's Name:  Occupation  Contact No.

Present Address: At  Permanent Address

PO

Block  PS

District

PIN  State

Local Guardians Name & Address:

Mobile No.:

Availing Transport: Yes  No

Availing Hostel: Yes  No

All documents, certificates & mark sheets are authentic: Yes  No

**Subjects (Optional) Biology/ IT/ ETC**

### Declaration by the Applicant:

I hereby declare that all above information are true. I shall abide by the rules and regulations laid down by the college including any amendments in future. Failure to do so will authorize the college authority to take necessary action. I/We further agree to hold EAST/NECT harmless for all physical/mental injury.

**Signature of Father/Guardian**

Place :

Date :

**Signature of the Applicant**

**Documents to be attached (in original): 1 HSC Mark sheet, 2 School leaving certificate, 3 Conduct certificate, 4 Migration Certificate, (5) Four passport size photographs and (6) Blood Group Report**

**Note: Collect one Slip from college against depositing the above documents.**

## **Contact details:**

### **+2 Science**

1. Prof. B. Dalei , Principal, +2 science - 9778179244
2. Mr. Deepak Mishra - 9338233542
3. Mr. Prasant ku. Behera - 9861468282

### **Diploma**

1. Mr. Golekha patra, Chief coordinator - 9861047753
2. Mr. Prasant ku Behera - 9861468282
3. Mr. Bipin Bihari Mishra - 9861882160
4. Mr. Trailokya Mishra - 8763005265

### **B.Tech**

1. Mr. Rakesh pattanaik, Chief coordinator - 9861450320
2. Mr. Santosh kumar Swain - 9556995976
3. Mr. Deepak Mishra - 9338233542
4. Mr. Braja kishore Mishra - 7381605424

### **M.Tech**

1. Er. Simanta kumar Nayak, Joint coordinator-1 - 9437628175
2. Er. Saumya kanta Sarangi, Joint coordinator-2 - 8895365600

### **Admission advisor committee :**

1. Dr. K.P.Mahapatra, Director - 7381073136
2. Dr. Dillip ku. Biswal, Principal - 9040450180
3. Dr. S.K.Nanda, Dean R&D - 9437116591
4. Dr. Basant ku Mahapatra, Director, Examination - 9338221768
5. Mr. Dwiti krushna Mishra, Asst. Director, NECT - 8763179874
6. Dr. Gouri Shankar Beriha, MBA - 9937888462
7. Dr. Nihar Biswal, Environmental - 9437810844

### **Admission Special coordinator:**

1. Mr. Gopal Chandra Ghosh, System Manager- 9437937361 / 9040037362