



11. Are you physically handicapped? YES  NO  Blind  Others    
If blind, enclose Medical Certificate in support of it.

**12. Qualifying Examination Passed:**

Name of the Examination	Duration of Programme	Name of the University/Board	Reg. No. and Year	Percentage of Marks	Class Obtained

13. Pattern of passing the Degree Examination: 11+2+2  11+1+3  10+2+3   
**(Direct OUS, UG & PG Degree are not Eligible)**

14. Occupation:  Government  Non-Government  Others

15. Are you presently undergoing any other programmes, in any institution Yes  No

**DECLARATION**

i) I declare that the particulars given above are correct and I submit myself to the disciplinary and regularly jurisdiction of the authorities of the University who are vested with the rights to exercise discipline under the Act, the Statutes, and the Ordinances, and will strictly observe the rules and regulations that have been framed thereunder by the University.

ii) I hereby agree that with regard to disputes arising in all matters including admission, returning of original certificates after verification, sending of lessons, classes, response sheets, examinations, remittance of fees, etc., only the Courts and Tribunals having jurisdiction over Annamalainagar (Chidambaram), Cuddalore District, Tamilnadu and not over any other place, shall have jurisdiction for the purpose of filing a suit or preferring complaint under the Consumer Protection Act or any other law for the time being in force or for taking any legal action against the Co-ordinator

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Applicant \_\_\_\_\_

- Enclosures: (1) Photostat Copy of Degree Certificate/Pass / Provisional Certificate  (4) Identity Card duly filled in   
 (Check List) (2) Photostat Copy of Mark List or Consolidated Mark List  (5) Data Sheet   
 (3) Photostat Copy of Transfer or Migration Certificate  (6) Photo Copy of Community Certificate (except OC)

(Do not enclose original certificates)

**FOR OFFICE USE ONLY**

ELIGIBLE  NOT ELIGIBLE

**CERTIFICATES VERIFIED**

- 1) Degree/Provisional/Pass Certificate  
 2) Transfer OR Migration Certificate  
 3) Mark List (10th/12th Standard)  
 4) 8th Standard Transfer Certificate  
 5) 10th Standard Transfer Certificate

**REMITTANCE PARTICULARS**

- Name of the Bank :  
 Draft/Challan Number :  
 Amount :  
 Date :

Provisionally selected for admission. Spot selection subject to confirmation by the Director

Official-in-Charge \_\_\_\_\_

The Programme Co-ordinator \_\_\_\_\_

The Programme Director \_\_\_\_\_

Admission Confirmed

Official-in-Charge \_\_\_\_\_

Section Head \_\_\_\_\_

Co-ordinator  
(On-Campus Programmes)